

Town of Stonington Plan of Conservation and Development (POCD) Implementation Committee

MEMBERS

Rob Simmons

Chair

David Hammond

Shaun Mastroianni

Ben Baldwin

Bryan Bentz

Curtis Lynch

Michael Schefers

Stuart Schwartzstein

William Lyman

Ward Smith

Agenda items are on file for public review in the Stonington Department of Planning 152 Elm Street Stonington 860.535.5095 dop@stonington-ct.gov

Stonington Town Hall is wheelchair accessible. If you plan to attend this public meeting and you have a disability which requires special arrangements, please call 860.535.5095 at least 24 hours in advance. Reasonable accommodations will be made to assist your needs.

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CYNTHIA LADWIG TOWN CLERK

REGULAR MEETING AGENDA

Monday, April 3, 2017, 6:00p.m.

Stonington Town Hall – Lower Level Meeting Room
152 Elm Street, Stonington

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approval of draft minutes 2/6/17
- 4. Correspondence

5. Discussion of plan implementation to date including Progress Report

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CONSERVATION		
a.	Coastal Resources	Bill Lyman
b.	Agriculture / Aquaculture	Ward Smith
c.	Natural Resources	Bill Lyman
d.	Open Space	Bill Lyman
e.	Scenic Resources	Michael Schefers
f.	Historic Resources	Michael Schefers
DEVELOPMENT # 1		
g.	Villages	Michael Schefers
h.	Residential Housing	Stuart Schwartzstein
i.	Business Development	Curt Lynch
INFRASTRUCTURE		
j.	Community Facilities / Services	Stuart Schwartzstein
k.	Utilities	Stuart Schwartzstein
l.	Transportation / Mobility	Stuart Schwartzstein
m.	Sustainability / Resiliency	Stuart Schwartzstein
IMPLEMENTATION TOOLS		
n.	Regulations	Curt Lynch
ο.	Ordinances	Michael Schefers

- 6. Discussion of draft Implementation Committee Guidelines
- 7. Consideration new POCD Ideas
- 8. New POCD Idea Assessment (Ideas introduced at last meeting)
 - a. Consideration of new Task to develop Streetlight Master Plan
 - b. Consideration of new Task regarding low-impact landscaping of town property
 - c. Consideration of new Task to address Stonington Breakwater repairs
- 9. Discussion of next actions / date for next meeting
- 10. Adjournment, 7:30