

Stonington Board of Education
 Stonington, Connecticut
 Special Meeting Agenda
 Stonington High School Commons
 April 25, 2019
 7:00 p.m.

Attachments

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| I. | Call to Order – 7:00 p.m. | |
| II. | Pledge of Allegiance – 7:01 p.m. | |
| III. | Board Presentations – 7:03 p.m.
Interdisciplinary Writing – Pawcatuck Middle School -Elaine Temel, Grade 5 Teacher and Students
L.E.D. Sign Proposal – Peter Anderson | |
| IV. | Communications & Recognitions – 7:15 p.m. | |
| V. | Comments from Citizens – 7:25 p.m. | |
| VI. | Middle School Consolidation Report/Update – 7:35 p.m. | |
| VII. | Consent Agenda – 7:45 p.m. | 1a-f |
| | A. <u>Minutes –March 14, 2019 (Regular)</u> | |
| | B. <u>Checks and Bills</u> | |
| | C. <u>Transfers</u> | |
| | D. <u>Personnel Report</u> | |
| | E. <u>Stonington Educator and Administrator Handbook</u> | |
| | F. <u>IDEA Grant</u> | |
| VIII. | First Read – Curriculum – 7:55 p.m. | 2a-e |
| | A. <u>Criminology Grades 11 and 12</u> | |
| | B. <u>Probability and Statistics</u> | |
| | C. <u>English Grade 10</u> | |
| | D. <u>Health Issues</u> | |
| | E. <u>Science Grade K, 1, 2</u> | |
| IX. | Second Read/Approval – AP Economics Textbook and Algebra I Textbook- 7:50 p.m. | |
| X. | Report of the Superintendent of Schools – 8:00 p.m. | |
| | A. Title I Staffing | |
| | B. Child Care Proposal | |
| XI. | <u>Action Regarding Relinquishing Control of West Broad Street School</u> – 8:05 p.m. | 3 |
| XII. | Budget Discussion and Direction – 8:10 p.m. | |
| XIII. | Monthly Reports – 8:15 p.m. | 4a-e |
| | A. <u>Finance/Food Service /Global</u> | |
| | B. <u>Facilities/Operations</u> | |
| | C. <u>Enrollment</u> | |
| | D. <u>Curriculum</u> | |
| | E. <u>Student Government</u> | |
| XIV. | Committee Reports – 8:20 p.m. | 5 |
| | A. <u>Teaching and Learning Meeting Draft Minutes – March 28, 2019</u> | |
| XV. | Building Committee Update – 8:25 p.m. | |
| XVI. | Comments from Citizens Relative to Board Action on this Agenda – 8:30 p.m. | |
| XVII. | Items for Future Agendas – 8:35 p.m. | |
| | A. Accountability Report – May | |
| | B. Bus Tracking System - May | |
| XVIII. | Board Comments/Concerns – 8:45 p.m. | |
| XIX. | Adjournment | |

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