

**Regular Meeting Agenda**  
**Stonington Board of Education - Stonington, Connecticut**  
**District Administration Building, 40 Field Street, Pawcatuck, CT**  
**May 9, 2024**  
**6:30 p.m.**  
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Watch Live on our SPS Live YouTube Channel: <https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

**Attachments**

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Communications & Recognitions**
  - A. Retiree Recognitions
- IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes)
- V. **Board Presentation** 1
  - A. [Evaluation and Support Plan - Tim Smith, Assistant Superintendent](#)
- VI. **Report of the Superintendent of Schools** 2
  - A. Introduction of Damian Reardon
  - B. [Exit Surveys](#)
  - C. [Structural Issues at SMS](#)
- VII. **Discussion of Structural Issues at SMS and Possible Action - Vote Required**
- VIII. **[Approval of Maintenance and Custodial Contract - Vote Required](#)** 3
- IX. **Consent Agenda – Vote Required** 4
  - A. Minutes – [April 18, 2024](#)
  - B. Checks and Bills – [April 2024](#)
  - C. [Personnel Report](#)
- X. **Board Approval of the new SPS Leader and Educator Evaluation and Support Plan - Vote Required** 5
  - A. [Link to the SPS Plan](#)
  - B. [Link to Crosswalk Document](#)
  - C. [Link to the CSDE Model Plan](#)
- XI. **Sub Committee Reports** 6
  - A. Teaching and Learning Sub-Committee
    - i. Curriculum First Read:
      - 1. [Publications](#)
      - 2. Middle School Art - [Grade 6](#), [Grade 7](#), [Grade 8](#)
    - ii. Textbook Adoption - Second Read - **Vote Required**
      - 1. Chemistry: [The Central Science \(AP Edition\)](#)
  - B. Finance and Facilities Sub-Committee
  - C. Policy Sub-Committee
    - i. Policies for First Read & Repeal - **No Vote Required**
      - [P1110.2 Parent Portal](#)
      - [P 1331 Smoking](#)
    - ii. Policies for Repeal – **No Vote Required**
      - [P 1111.3 Public Cable Access Channel Message Board](#)
      - [P 1112 News Media Relationships](#)
      - [P 1112.5 Media Access to Students](#)
      - [P 1112.6 Videotaping Staff and Students](#)

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- ii. **Policies for Repeal (continued) – No Vote Required**
  - [P 1120 Public Participation at Board of Education Meetings](#)
  - [P 1140 Distribution of Materials \(by Students\)](#)
  - [P 1150 Responsibilities of Staff and Board Members](#)
  - [P 1170 Recognitions of Students, Staff, Citizens, and Members of the Board](#)
  
- iii. **Policy for Possible Action - Vote Required**
  - [P2600 Retention and Disposition of Records and Information](#)
  
- iv. **Policies for Second Read –Vote Required**
  - [P 1000.1 Non-discrimination \(Community\)](#)
  - [P 3280.1 Grants](#)
  - [P 4118.11 Non-discrimination \(Personnel\)](#)
  - [P 5000 Non-discrimination \( Students\)](#)
  - [P1250 - Visitors](#)
  - [P1300 - Automatic External Defibrillators](#)
  - [P1332 - Green Cleaning](#)
  - [P1333 - Pesticides](#)
  - [P1334 - Use of Facilities](#)
  - [P1335 - Sex Offenders on School Grounds](#)
  - [P5131.63 Chemical Health Policy for Student Athletes](#)
  
- v. **Policies for Repeal – Vote Required**
  - [P1000 Community Relations](#)
  - [P1110 Distribution of Written Materials](#)
  - [P1110.1 Communication with Parents](#)
  - [P1111 Use of Education/Government Television Channel](#)
  - [P3515 Use of Facilities](#)
  - [P3516.4 Visitors](#)
  - [P3516.4 Notice of Sex Offenders](#)
  - [5147.27 AEDs](#)
  - [3524.1 Pesticides](#)
  - [3524.2 Green Cleaning Program](#)

- D. Welcoming Schools Liaison Report
- E. LEARN Board Liaison Report

XII. **Monthly Reports**

- A. [Global- April](#)
- B. [Student Government](#)
- C. [Enrollment - May](#)

XIII. **Board Comments and Items for Future Agendas**

XIV. **Adjournment**