

Stonington Board of Education - Stonington, Connecticut
Regular Meeting Agenda
District Administration Building
40 Field Street, Pawcatuck, CT
May 11, 2023
6:30 p.m.

Watch Live on our SPS Live YouTube Channel:
<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Attachments

- I. **Call to Order** – 6:30 p.m.
- II. **Pledge of Allegiance** – 6:32 p.m.
- III. **Communications & Recognitions** – 6:33 p.m.
- IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes) 6:40 p.m.
- V. **Board Presentation** – 7:00 p.m.
 - A. Junior Project – Presented by SHS Junior Students
- VI. **Report of the Superintendent of Schools** – 7:20 p.m.
 - A. New School Start and End Times
 - B. Sharing Best Practices in Stonington
- VII. **Consent Agenda – Vote Required** – 7:30 p.m. 1
 - A. Minutes – [April 20, 2023/April 27, 2023](#)
 - B. [Checks and Bills](#)
 - C. [Personnel Report](#)
 - D. [2023-2026 District Three-Year Mentoring Plan](#)
- VIII. **Sub Committee Reports** - 7:40 p.m. 2
 - A. Teaching and Learning Sub-Committee
 - i. Second Read - [Physical Oceanography](#) and [Advanced Health & Wellness](#)
 - B. Finance and Facilities Sub-Committee
 - C. Policy Sub-Committee
 - i. First Read – [P3541 Transportation](#)
[P1250 Volunteers](#)
[P4115.3 Evaluation of Coaches](#)
- IX. **Update on RFP for Board Counsel** – 7:45 p.m.
- X. **Discussion of AEDs for Town Fields** – 7:55 p.m.
- XI. **Monthly Reports** – 8:00 p.m. 3
 - A. [Global](#)
 - B. [Student Government](#)
 - C. [Enrollment](#)
- XII. **Board Comments and Items for Future Agendas** – 8:05 p.m.
- XIII. **Adjournment**