

Stonington Board of Education - Stonington, Connecticut
Regular Meeting Agenda
District Administration Building
40 Field Street, Pawcatuck, CT
June 8, 2023
6:30 p.m.

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Attachments

- I. **Call to Order** – 6:30 p.m.
- II. **Pledge of Allegiance** – 6:32 p.m.
- III. **Communications & Recognitions** – 6:33 p.m.
 - A. Staff Retirements
 - B. Student Government Representatives – Diya Patel and Will Fyke
 - C. 2024 Educator of the Year
 - D. 2024 Paraeducator of the Year
- IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes) 7:00 p.m.
- V. **Report of the Superintendent of Schools** – 7:20 p.m.
 - A. State of the District
 - B. Summer School Update
- VI. **Consent Agenda – Vote Required** – 7:30 p.m. 1
 - A. Minutes – [May 11, 2023/May 31, 2023](#)
 - B. Checks and Bills
 - C. [Personnel Report](#)
 - D. Approval of Contracts and Conditions of Employment
- VII. **Sub Committee Reports** - 7:45 p.m. 2
 - A. Teaching and Learning Sub-Committee
 - i. First Read: [English 12: Seekers & Storytellers](#)
Trade Book Adoption: [The Tao of Pooh](#)
 - B. Finance and Facilities Sub-Committee
 - C. Policy Sub-Committee – **Vote Required**
 - i. First Read: [P5118 Non Resident Attendance](#)
 - ii. Second Read – [P5111.1 Registration Requirements](#) (First Read Waived)
[P1316.2 Civility](#) (First Read Waived)
[P3541 Transportation](#)
[P1250 Volunteers](#)
[P4115.3 Evaluation of Coaches](#)
- VIII. **Monthly Reports** – 7:55 p.m. 3
 - A. Global
 - B. [Student Government](#)
 - C. Enrollment
- IX. **Board Comments and Items for Future Agendas** – 8:00 p.m.
- X. **Adjournment**