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**Stonington Board of Education -Stonington, Connecticut**  
**Regular Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**October 13, 2022**  
**6:30 p.m.**

Watch Live on our SPS Live YouTube Channel:  
<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

**Attachments**

- I. **Call to Order – 6:30 p.m.**
- II. **Pledge of Allegiance – 6:32 p.m.**
- III. **Communications & Recognitions – 6:33 p.m.**
- IV. **Comments from Citizens Regarding Items on the Agenda – (Individual comments will be limited to three minutes) 6:40 p.m.**
- V. **Board Presentation – 6:45 p.m.**  
Book In A Day – Deanna Brucoli, SMS Principal
- VI. **Report of the Superintendent of Schools – 7:00 p.m.**
  - A. Zoom Monthly Communication with Parents
  - B. Update of Entry and Transition Plan
- VII. **Consent Agenda – Vote Required – 7:10 p.m.** 1
  - A. Minutes – September 8, 2022  
September 22, 2022  
October 5, 2022
  - B. Checks and Bills – September 2021 and 2022
  - C. Personnel Report
- VIII. **Sub Committee Reports - 7:15 p.m.** 2
  - B. Teaching and Learning Sub-Committee
    - i. Curriculum for Second Read – **Vote Required**
      - 1. Marketing I
      - 2. Pottery II
      - 3. U.S. History: The Gilded Age
      - 4. U.S. History: The Emergence of the Modern United
  - C. Finance and Facilities Sub-Committee
  - D. Policy Sub-Committee
    - i. Policies for First Read – **No Vote Required**  
0200, 3231, 3520.1, 3520.11, 3520.13, 3520.14, 4118.231, 5141.28, 5145.511  
6141.322, 6141.323
- IX. **Approval of Board of Education 2023 Regular Meeting Calendar – 7:25 p.m.** 3
- X. **Monthly Reports – 7:35 p.m.** 4
  - A. Global- September
  - B. Operations/Facilities
  - C. Student Government
  - D. Enrollment
- XI. **Board Comments and Items for Future Agendas – 7:45 p.m.**
- XII. **Executive Session – Discuss Strategy with Respect to Collective Bargaining with the SEA**
- XIII. **Approval of Collective Bargaining Agreement with the SEA July 1,2023 through June 30, 2026**
- XIV. **Adjournment**