

Stonington Board of Education
Stonington, Connecticut
Special Meeting Agenda
District Administration Building
Pawcatuck, CT
November 14, 2019
7:00 p.m.

Attachments

- | | | |
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| I. | Call to Order – 7:00 p.m. | |
| II. | Pledge of Allegiance – 7:02 p.m. | |
| III. | Board Presentations – 7:04 p.m.
Student Recognition AP/National Merit – Mark Friese, SHS Principal
Eversource Project Presentation – Peter Anderson, Director of Operations and Facilities
State of the District Part II – Dr. Van Riley, Superintendent | |
| IV. | Communications & Recognitions – 7:20 p.m. | |
| V. | Comments from Citizens – 7:25 p.m. | |
| VI. | Consent Agenda – 7:30 p.m.
A. Minutes – October 10, 2019
October 16, 2019
B. Checks and Bills – October
C. Personnel Report
D. Transfers | 1a-d |
| VII. | Second Read – Curriculum - 7:35 p.m.
A. Physical Science | 2 |
| VIII. | Approval of Board of Education 2020 Meeting Calendars – 7:40 p.m.
A. Board of Education Regular Meeting Calendar
B. Board of Education Finance/Facilities Committee Regular Meeting Calendar
C. Board of Education Policy Committee Regular Meeting Calendar
D. Board of Education Communications Committee Regular Meeting Calendar
E. Board of Education Teaching and Learning Committee Regular Meeting Calendar | 3 a-e |
| IX. | Report of the Superintendent of Schools – 7:45 p.m. | |
| X. | CIP Preview – 7:50 p.m. | |
| XI. | Child Care – The Den – 8:00 p.m. | |
| XII. | Policy Regarding Dogs/Pets on Fields and Property – 8:05 p.m. | 4 |
| XIII. | Monthly Reports – 8:10 p.m.
A. Finance/Food Service /Global
B. Facilities/Operations
C. Curriculum
D. Enrollment
E. Student Government | 5a-e |
| XIV. | Committee Reports – 8:15 p.m.
A. Communications Committee Draft Minutes – October 10, 2019 | 6 |
| XV. | Comments from Citizens Relative to Board Action on this Agenda – 8:20 p.m. | |
| XVI. | Items for Future Agendas – 8:25 p.m.
CIP Approval – December
State of the District III – December
School Start Times Report – December
SEA Contract Approval - December | |
| XVII. | Board Comments/Concerns – 8:30 p.m. | |
| XVIII. | Adjournment | |

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CYNTHIA LAOWIG
TOWN CLERK