

**Stonington Board of Education - Stonington, Connecticut**  
**Regular Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**March 10, 2022**  
**6:30 p.m.**  
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Watch Live on our SPS Live YouTube Channel:  
<https://www.youtube.com/channel/UCFXjoLYlU1KT9YnO3SQSryQ/>

**Attachments**

- |       |  |   |
|-------|--|---|
| I.    | Call to Order – 6:30 p.m.  |   |
| II.   | Pledge of Allegiance – 6:32 p.m.   |   |
| III.  | Communications & Recognitions – 6:34 p.m.  |   |
| IV.   | Announcement of New Superintendent and Contract Approval Effective July 1, 2022 – 6:40 p.m.  |   |
| V.    | Board Presentations – 6:45 p.m.<br>March Board Appreciation Month  |   |
| VI.   | Comments from Citizens Regarding Items on the Agenda – 6:55 p.m.   |   |
| VII.  | Consent Agenda – 7:10 p.m.   | 1 |
|       | A. Minutes – <a href="#">February 3, 2022</a><br><a href="#">February 10, 2022</a><br><a href="#">February 17, 2022</a>                                |   |
|       | B. Checks and Bills – <a href="#">February</a>   |   |
|       | C. <a href="#">Personnel Report</a>  |   |
| VIII. | Second Read/Approval of Curriculum – 7:15 p.m.   | 2 |
|       | A. <a href="#">Algebra II Textbook</a>   |   |
| IX.   | First Read of Curriculum - 7:20 p.m.   | 3 |
|       | A. <a href="#">Grade 7 ELA</a>   |   |
| X.    | Suspension of <a href="#">Policy 5141.8/4118.237</a> - Masks – 7:25 p.m.   | 4 |
| XI.   | Report of the Superintendent of Schools – 7:30 p.m.  |   |
|       | A. End of School and Graduation Date – 2021-2022 School Calendar   |   |
|       | B. COVID-19 Update   |   |
| XII.  | Discussion and Direction to Approve Funding up to \$6,000 based on donation level for the Jerry Desmond Memorial at Stonington High School – 7:35 p.m. |   |
| XIII. | Monthly Reports – 7:45 p.m.  | 5 |
|       | A. <a href="#">Finance/Food Service /Global</a>  |   |
|       | B. <a href="#">Operations/Facilities</a>   |   |
|       | C. <a href="#">Enrollment</a>  |   |
|       | D. <a href="#">Student Government</a>  |   |
| XIV.  | Items for Future Agendas – 7:55 p.m.   |   |
| XV.   | Board Comments/Concerns – 8:00 p.m.  |   |
| XVI.  | Adjournment  |   |