

REVISED
Stonington Board of Education - Stonington, Connecticut
Regular Meeting Agenda
District Administration Building
40 Field Street, Pawcatuck, CT
March 14, 2024
6:30 p.m.
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Watch Live on our SPS Live YouTube Channel:

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Attachments

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Communications & Recognitions**
- IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes)
- V. **Board Presentation**
 - A. Board Appreciation Month
 - B. Project Mixtape: First Amendment Rap - Dan Agins, SMS Teacher
- VI. **Report of the Superintendent of Schools**
 - A. Set Graduation Date – 2023-2024 School Calendar
 - B. Food Service Outstanding Lunch Balances
 - C. Innovative New Senior Project
 - D. Increasing Educator Diversity Plan
- VII. **Consent Agenda – Vote Required** 1
 - A. Minutes – [January 11, 2024](#)
[January 18, 2024](#)
[January 25, 2024](#)
[February 2, 2024](#)
[February 12, 2024](#)
 - B. Checks and Bills – [January/February](#)
 - C. [Personnel Report](#)
 - D. [Increasing Educator Diversity Plan](#)
- VIII. **[Approve Change in 2023-2024 School Calendar to Set Graduation Date](#) – Vote Required** 2
- IX. **Sub Committee Reports** 3
 - A. Teaching and Learning Sub-Committee
 - i. Curriculum for Second Read - **Vote Required**
[Band 6-8](#)
[Computer-Aided Design \(CAD\)](#)
[Hospitality & Tourism](#)
 - B. Finance and Facilities Sub-Committee
 - C. Policy Sub-Committee
 - i. Policies for Second Read –**Vote Required**
[P5111 - Admission to Kindergarten](#)
 - ii. Policies for First Read – **No Vote Required**
[P5131.81 - Use of Private Electronic Devices by Students](#)
[P5131.82 – Student Use of the District’s Computers](#)
[P5113.14 – Senior Privilege](#)
[P5120 - High School Graduation Requirements](#)
[P5135 – Field Trips](#)
[P5137 - Fundraising](#)
[P6116 – Parent Access to Instructional Materials](#)
[P6117 – Parent Teacher Communication](#)
[P6146.11 – Weighted Grading and Calculation of Grade Point Averages](#)
 - D. Welcoming Schools Liaison Report
 - E. Retirement Board Report

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- F. LEARN Board Liaison Report

- X. **Monthly Reports** 4
 - A. Global- [January/ February](#)
 - B. [Student Government](#)
 - C. Enrollment - [February/March](#)

- XI. **Board Comments and Items for Future Agendas**

- XII. **Adjournment**