

Regular Meeting Agenda
Stonington Board of Education - Stonington, Connecticut
District Administration Building, 40 Field Street, Pawcatuck, CT
April 18, 2024

6:30 p.m.

Page 1 of 2

Watch Live on our SPS Live YouTube Channel:

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Attachments

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Communications & Recognitions**
CABE Student Leadership Awards
- IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes)
- V. **Board Presentation**
A. New Climate Survey - Tim Smith, Assistant Superintendent
- VI. **Report of the Superintendent of Schools**
A. Staff Appreciation Week
B. Ad Hoc Committees
C. Update on UCONN Social Media and Adolescent Mental Health
- VII. **Mental Health Intervention - Grades 6-8 (Yondr Pouches) - Vote Required**
- VIII. **Consent Agenda – Vote Required** 1
 - A. Minutes – [March 14, 2024](#)
[March 20, 2024](#)
[April 3, 2024](#)
 - B. Checks and Bills – [March 2024](#)
 - C. [Personnel Report](#)
 - D. [IDEA Grant](#)
- IX. **Action related to Correspondence to the Board’s Attorney Regarding BOE Budget - Vote Required**
- X. **Action related to Town Attorney Correspondence Regarding BOE Budget - Vote Required**
- XI. **Budget Discussion/Approval - Vote Required**
- XII. **Reduction in Force - Vote Required**
- XIII. **[Approval to Participate in the Healthy Food Option of HFC – Vote Required](#)** 2
- XIV. **Sub Committee Reports** 3
 - A. Teaching and Learning Sub-Committee
 - B. Finance and Facilities Sub-Committee
 - C. Policy Sub-Committee
 - i. Policies for Second Read –**Vote Required**
[P5131.81 - Use of Private Electronic Devices by Students](#)
[P5131.82 – Student Use of the District’s Computers](#)
[P5113.14 – Senior Privilege](#)
[P5120 - High School Graduation Requirements](#)
[P5135 – Field Trips](#)
[P5137 - Fundraising](#)
[P6116 – Parent Access to Instructional Materials](#)
[P6117 – Parent Teacher Communication](#)
[P6146.11 – Weighted Grading and Calculation of Grade Point Averages](#)

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- ii. Policies for First Read – **No Vote Required**
 - [P 1000.1 Non-discrimination \(Community\)](#)
 - [P 3280.1 Grants](#)
 - [P 4118.11 Non-discrimination \(Personnel\)](#)
 - [P 5000 Non-discrimination \(Students\)](#)
 - [P1250 - Visitors](#)
 - [P1300 - Automatic External Defibrillators](#)
 - [P1332 - Green Cleaning](#)
 - [P1333 - Pesticides](#)
 - [P1334 - Use of Facilities](#)
 - [P1335 - Sex Offenders on School Grounds](#)
 - [P5131.63 Chemical Health Policy for Student Athletes](#)
- iii. Policies for Repeal – **Vote Required**
 - [P1000 Community Relations](#)
 - [P1110 Distribution of Written Materials](#)
 - [P1110.1 Communication with Parents](#)
 - [P1111 Use of Education/Government Television Channel](#)
 - [P3515 Use of Facilities](#)
 - [P3516.4 Visitors](#)
 - [P3516.4 Notice of Sex Offenders](#)
 - [5147.27 AEDs](#)
 - [3524.1 Pesticides](#)
 - [3524.2 Green Cleaning Program](#)

D. Welcoming Schools Liaison Report

E. LEARN Board Liaison Report

XV. **Monthly Reports**

A. Global- [March](#)

B. [Student Government](#)

C. [Enrollment - April](#)

XVI. **Board Comments and Items for Future Agendas**

XVII. **Adjournment**