

REVISED (2)  
Stonington Board of Education - Stonington, Connecticut  
Regular Meeting Agenda  
District Administration Building  
40 Field Street, Pawcatuck, CT  
March 14, 2024  
6:30 p.m.  
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Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Attachments

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Communications & Recognitions**
- IV. **Comments from Citizens Regarding Items on the Agenda** – (Individual comments will be limited to three minutes)
- V. **Board Presentation**
  - A. Board Appreciation Month
  - B. Project Mixtape: First Amendment Rap - Dan Agins, SMS Teacher
- VI. **Report of the Superintendent of Schools**
  - A. Set Graduation Date – 2023-2024 School Calendar
  - B. Food Service Outstanding Lunch Balances
  - C. Innovative New Senior Project
  - D. Increasing Educator Diversity Plan
- VII. **Consent Agenda – Vote Required** 1
  - A. Minutes – [January 11, 2024](#)  
[January 18, 2024](#)  
[January 25, 2024](#)  
[February 2, 2024](#)  
[February 12, 2024](#)
  - B. Checks and Bills – [January/February](#)
  - C. [Personnel Report](#)
  - D. [Increasing Educator Diversity Plan](#)
- VIII. **[Approve Change in 2023-2024 School Calendar to Set Graduation Date](#) – Vote Required** 2
- IX. **Sub Committee Reports** 3
  - A. Teaching and Learning Sub-Committee
    - i. Curriculum for Second Read - **Vote Required**  
[Band 6-8](#)  
[Computer-Aided Design \(CAD\)](#)  
[Hospitality & Tourism](#)
  - B. Finance and Facilities Sub-Committee
  - C. Policy Sub-Committee
    - i. Policies for Second Read –**Vote Required**  
[P5111 - Admission to Kindergarten](#)
    - ii. Policies for First Read – **No Vote Required**  
[P5131.81 - Use of Private Electronic Devices by Students](#)  
[P5131.82 – Student Use of the District’s Computers](#)  
[P5113.14 – Senior Privilege](#)  
[P5120 - High School Graduation Requirements](#)  
[P5135 – Field Trips](#)  
[P5137 - Fundraising](#)  
[P6116 – Parent Access to Instructional Materials](#)  
[P6117 – Parent Teacher Communication](#)  
[P6146.11 – Weighted Grading and Calculation of Grade Point Averages](#)
  - D. Welcoming Schools Liaison Report
  - E. Retirement Board Report

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- F. LEARN Board Liaison Report
  
- X. **Monthly Reports** 4
  - A. Global- [January/ February](#)
  - B. [Student Government](#)
  - C. Enrollment - [February/March](#)
  
- XI. **Board Comments and Items for Future Agendas**
  
- XII. **Adjournment**