

REVISED
Stonington Board of Education -Stonington, Connecticut
Regular Meeting Agenda
District Administration Building
40 Field Street, Pawcatuck, CT
October 8, 2020
7:00 p.m.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89926128614>

Or

Dial:(646) 558-8656

Webinar ID:89926128614 #

Or

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyIU1KT9YnO3SQSryQ/>

Public comments will be read aloud during the meeting and must be submitted no later than 10/8/20 at 4pm.

You may submit your comment by either emailing publiccomments@stoningtonschools.org or dropping off a hard copy in the public comments drop box out front of District Office at 40 Field St., Pawcatuck, CT.

Attachments

- | | | |
|-------|--|-----------------------------------|
| I. | Call to Order – 7:00 p.m. | |
| II. | Pledge of Allegiance – 7:01 p.m. | |
| III. | Board Presentations – 7:03 p.m. | |
| | A. DEI Update – Mary Anne Butler, Assistant Superintendent | |
| | B. Title IX – Allison Van Etten, Director of Special Services | |
| | C. VOICE Update – Alicia Dawe, SHS Associate Principal | |
| IV. | Communications & Recognitions – 7:30 p.m. | |
| V. | Comments from Citizens Relative to Items on the Agenda – 7:35 p.m. | |
| VI. | Consent Agenda – 7:45 p.m. | 1 |
| | A. Minutes – September 10, 2020 | |
| | | September 9, 2020 |
| | B. Checks and Bills – September | |
| | C. Personnel Report | |
| VII. | Approval of Employee Health Self-Insurance Fund Budgeting and Reserve Policy MOU – 7:55 p.m. | 2 |
| VIII. | First Read Policy 4115.01 Evaluation and Support Program – 8:00 p.m. | 3 |
| IX. | Monthly Reports – 8:05 p.m. | 4 |
| | A. Finance/Food Service /Global | |
| | B. Facilities/Operations | |
| | C. Enrollment | |
| | D. Student Government | |
| VIII. | Superintendent’s Report – 8:10 p.m. | 5 |
| | A. Athletic and Extracurricular Reductions | |
| | B. Reopening/ Hybrid Status Update | |
| | C. COVID Costs Update | |
| X. | Committee Reports – 8:25 p.m. | 6 |
| | Finance and Facilities Sub Committee Minutes – September 10, 2020 | |
| XI. | Items for Future Agendas – 8:30 p.m. | |
| | A. Board Retreat | |
| | B. Athletic Committee | |
| XII. | Board Comments/Concerns – 8:35 p.m. | |
| XIII. | Adjournment | |