

**REVISED**  
**Stonington Board of Education - Stonington, Connecticut**  
**Special Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**November 17, 2020**  
**7:00 p.m.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83446742526>

Or

Dial: (646) 558-8656

Webinar ID: 83446742526 #

Or

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLYU1KT9YnO3SQSryQ/>

Public comments will be read aloud during the meeting and must be submitted no later than 11/17/20 at 4pm.

You may submit your comment by either emailing [publiccomments@stoningtonschools.org](mailto:publiccomments@stoningtonschools.org) or dropping off a hard copy in the public comments drop box out front of District Office at 40 Field St., Pawcatuck, CT.

**Attachments**

- |       |   |   |
|-------|---|---|
| I.    | Call to Order – 7:00 p.m.   |   |
| II.   | Pledge of Allegiance – 7:01 p.m.  |   |
| III.  | Board Presentations – 7:03 p.m.   |   |
|       | A. Academic Benchmark/Performance Data – Part One   | 1 |
|       | <a href="#">Stonington High School</a>  |   |
|       | <a href="#">Stonington Middle School</a>  |   |
|       | <a href="#">Deans Mill School</a>   |   |
|       | <a href="#">West Vine Street School</a>   |   |
| IV.   | Communications & Recognitions – 7:20 p.m.   |   |
| V.    | Comments from Citizens Relative to Items on the Agenda – 7:30 p.m.  |   |
| VI.   | Consent Agenda – 7:40 p.m.  | 2 |
|       | A. Minutes – <a href="#">October 8, 2020</a>  |   |
|       | B. Checks and Bills – <a href="#">October</a>   |   |
|       | C. <a href="#">Personnel Report</a>   |   |
|       | D. <a href="#">Policy 6172.4 – Parent and Family Engagement</a>   |   |
|       | E. <a href="#">Policy 5117 – School Attendance Area</a>   |   |
| VII.  | Monthly Reports – 7:45 p.m.   | 3 |
|       | A. <a href="#">Finance/Food Service /Global</a>   |   |
|       | B. <a href="#">Facilities/Operations</a>  |   |
|       | C. <a href="#">Technology</a>   |   |
|       | D. <a href="#">Enrollment</a>   |   |
|       | E. <a href="#">Student Government</a>   |   |
| VIII. | <a href="#">Approval of Board of Education 2021 Meeting Calendar</a> – 7:55 p.m.                              | 4 |
| IX.   | Approval of <a href="#">Stonington Middle School Roof Specs</a> and <a href="#">Estimate Cost</a> – 8:05 p.m. | 5 |
| X.    | <a href="#">CIP Preview</a> – 8:15 p.m.   | 6 |
| XI.   | Superintendent’s Report – 8:35 p.m.   | 7 |
|       | A. <a href="#">Board Supports for Hybrid Model and DEI Work</a>   |   |
|       | B. <a href="#">COVID Costs Update</a>   |   |
|       | C. <a href="#">Discussion/Direction Regarding December Schedule</a>   |   |
|       | D. <a href="#">Chromebook Insurance/Parent Square</a>   |   |
| VIII. | Items for Future Agendas – 8:50 p.m.  |   |
|       | A. Academic Benchmark/Performance Data – Part Two   |   |
|       | B. CIP Approval   |   |
|       | C. Food Service Department Report - December  |   |
| IX.   | Board Comments/Concerns – 9:00 p.m.   |   |
| X.    | Executive Closed Session – Superintendent’s Evaluation  |   |
| XI.   | Adjournment   |   |