

Stonington Board of Education - Stonington, Connecticut  
Regular Meeting Agenda  
District Administration Building  
40 Field Street, Pawcatuck, CT  
December 10, 2020  
7:00 p.m.

Link to join the webinar:  
<https://us02web.zoom.us/j/84817071080>

OR  
Dial:(646) 558-8656  
Webinar ID:84817071080 #  
OR

Watch Live on our SPS Live YouTube Channel:  
<https://www.youtube.com/channel/UCFXjLylU1KT9YnO3SQSryQ/>

Public comments will be read aloud during the meeting and must be submitted no later than 12/10/20 at 4pm.  
You may submit your comment by either emailing [publiccomments@stoningtonschools.org](mailto:publiccomments@stoningtonschools.org) or dropping off a hard copy in the public comments drop box out front of District Office at 40 Field St., Pawcatuck, CT.

**Attachments**

- I. Call to Order – 7:00 p.m.
- II. Pledge of Allegiance – 7:01 p.m.
- III. Board Presentations – 7:03 p.m.
  - A. Food Service Report
  - B. Academic Benchmark/Performance Data – Part Two 1  
Stonington High School  
Stonington Middle School  
Deans Mill School  
West Vine Street School
- IV. Communications & Recognitions – 7:30 p.m.
- V. Comments from Citizens Relative to Items on the Agenda – 7:40 p.m.
- VI. Consent Agenda – 7:45 p.m. 2
  - A. Minutes – [November 17, 2020](#)  
[November 19, 2020](#)  
[December 1, 2020](#)
  - B. Checks and Bills – November (Page [1](#), [2](#), [3](#), [4](#))
  - C. [Personnel Report](#)
  - D. Employment Contracts: [Maintenance/Custodian 2020-2021](#)  
Nurses  
[Paraprofessionals Contract 2020-2021](#)  
[School Secretaries Contract 2020-2021](#)
- VII. Monthly Reports – 7:55 p.m. 3
  - A. [Finance/Food Service /Global](#)
  - B. [Facilities/Operations](#)
  - C. [Enrollment](#)
  - D. [Student Government](#)
- VIII. [CIP Approval](#) – 8:00 p.m. 4
- IX. Superintendent's Report – 8:25 p.m. 5
  - A. Enrollment Projections- (Attachment [a](#), & [b](#) )
  - B. [COVID-19 Expense Update](#)
- XI. Subcommittee Structure – 8:35 p.m.
- XII. Committee Reports – 8:45 p.m. 6
  - A. [Stonington Middle School Building Roof Project Committee Draft Minutes – November 17, 2020](#)
- XIII. [Retreat - Next Steps](#) – 8:50 p.m. 7
- XIV. Items for Future Agendas – 9:00 p.m.
- XV. Board Comments/Concerns – 9:05 p.m.
- XVI. Adjournment