

**Stonington Board of Education -Stonington, Connecticut**  
**Regular Meeting Agenda**  
**District Administration Building**  
**40 Field Street, Pawcatuck, CT**  
**June 10, 2021**

**7:00 p.m.**  
Page 1 of 1

Link to join the webinar:

<https://us02web.zoom.us/j/88594954192>

OR

Dial: (646) 558-8656

Webinar ID:88594954192 #

OR

Watch Live on our SPS Live YouTube Channel:

<https://www.youtube.com/channel/UCFXjoLyU1KT9YnO3SQSryQ/>

**Attachments**

- |       |   |      |
|-------|---|------|
| I.    | Call to Order – 7:00 p.m.   |      |
| II.   | Pledge of Allegiance – 7:02 p.m.  |      |
| III.  | Communications & Recognitions – 7:03 p.m.<br>Student Government Representative Recognition – Lily Haghpassand<br>2020-2021 Retiree Recognitions<br>2022 Educator of the Year<br>2022 Paraeducator of the Year   |      |
| IV.   | Comments from Citizens – 7:10 p.m.  |      |
| V.    | Consent Agenda – 7:25 p.m.  | 1a-e |
|       | A. Minutes – <a href="#">May 4, 2021</a><br><a href="#">May 13, 2021</a><br><a href="#">May 19, 2021</a><br><a href="#">May 27, 2021</a>  |      |
|       | B. Checks and Bills – <a href="#">May</a>   |      |
|       | C. <a href="#">Personnel Report</a>   |      |
|       | D. <a href="#">Approval of Contracts and Conditions of Employment</a>   |      |
|       | E. Approval of Union Contracts: <a href="#">Nurses – Local 1303-397 of Council 4 AFSCME, AFL-CIO</a><br><a href="#">Maintenance/Custodians – Local 1303-170 of Council 4 AFSCME, FL-CIO</a><br><a href="#">Secretaries – Local 1303-380 of Council 4 AFSCME, FL-CIO</a> |      |
| VI.   | Second Read/Approval/Elimination of Board Bylaws – 7:30 p.m.  | 2    |
|       | A. Policies for Approval: <a href="#">9130</a> , <a href="#">9131</a> , <a href="#">9140</a> , <a href="#">9210</a> , <a href="#">9221</a> , <a href="#">9222</a>   |      |
| VII.  | <a href="#">Approval of School District Medical Advisor Contract</a> – 7:40 p.m.  | 3    |
| VIII. | <a href="#">Update on Board of Ed Advisory Council on Return to School (BEARS) June 1, 2021 Draft Minutes</a> - 7:45 p.m.   | 4    |
| IX.   | <a href="#">Public Input Regarding ARP Funding</a> – 7:55 p.m.  | 5    |
| X.    | Report of the Superintendent of Schools – 8:05 p.m.   | 6a,b |
|       | A. <a href="#">Revised 2021-22 School Calendar</a>  |      |
|       | B. <a href="#">Music Program Update</a>   |      |
| XI.   | Monthly Reports – 8:15 p.m.   | 7a-e |
|       | A. <a href="#">Finance/Food Service /Global</a>   |      |
|       | B. <a href="#">Operations/Facilities</a>  |      |
|       | D. <a href="#">Enrollment</a>   |      |
|       | E. <a href="#">Student Government</a>   |      |
| XII.  | Items for Future Agendas – 8:25 p.m.  |      |
| XIII. | Board Comments/Concerns – 8:35 p.m.   |      |
| XIV.  | Adjournment   |      |