## TOWN OF STONINGTON, CONNECTICUT



FIRST SELECTMAN'S
PROPOSED BUDGET v2.2 (02-14-24)

For the Fiscal Year July 1, 2024 - June 30, 2025

## TOWN OF STONINGTON

MILL RATE CALCULATION
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET

| Net Grand List - 10/01/2023 | $4,086,557,255$ |
| :--- | ---: |
| Average Rate of Collections | $\underline{98.750 \%}$ |
| Net Grand List - Adj. For Rate of Collections | $\underline{\underline{4,035,475,289}}$ |
| Value of a Mill | $\underline{\underline{4,035,475}}$ |
| Mill Rate Calculation |  |
| Proposed Expenditures | $86,836,731$ |
| Revenue Other Than Taxes | $8,327,146$ |
| Use of Fund Balance | $\underline{\underline{78,509,585}}$ |
| Amount to Be Raised by Taxes | $\underline{\underline{19.45}}$ |
| Proposed Mill Rate - 2024-25 | $\underline{\underline{17.45}}$ |
| Adopted Mill Rate - 2023-24 | 2.00 |
| Increase (Decrease) From Prior Year |  |
| \% Increase (Decrease) From Prior Year | $11.46 \%$ |

TOWN OF STONINGTON
MIL RATE IMPACT SUMMARY
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET

|  | General Government | Education | Debt Service | Capital Improvements | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PROPOSED EXPENDITURES | 28,420,187 | 43,993,577 | 7,100,156 | 7,322,811 | 86,836,731 |
| PERCENTAGE OF TOTAL BUDGET | 32.73\% | 50.66\% | 8.18\% | 8.43\% | 100.00\% |
| REVENUES AND OTHER FUNDING SOURCES |  |  |  |  |  |
| Revenues - Other than taxes | 7,220,135 | 1,107,011 | 0 | 0 | 8,327,146 |
| Use of Fund Balance | 0 | 0 | 0 | 0 | 0 |
| Taxes to be Raised | 21,200,052 | 42,886,566 | 7,100,156 | 7,322,811 | 78,509,585 |
| TOTAL | 28,420,187 | 43,993,577 | 7,100,156 | 7,322,811 | 86,836,731 |
| MILL RATE COMPUTATION |  |  |  |  |  |
| Net Grand List - 10/01/23 |  |  |  |  | 4,086,557,255 |
| Average Rate of Collections |  |  |  |  | 98.75\% |
| Grand List adjusted for \% of Collections |  |  |  |  | 4,035,475,289 |
| PROPOSED MILL RATE-2024-25 | 5.25 | 10.63 | 1.76 | 1.81 | 19.45 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| ADOPTED MILL RATE-2023-24 | 5.40 | 10.17 | 1.91 | (0.03) | 17.45 |
|  |  |  |  |  |  |
| INCREASE/(DECREASE) IN MILL RATE OVER PRIOR YEAR | (0.15) | 0.46 | (0.15) | 1.84 | 2.00 |
|  |  |  |  |  |  |
| \% INCREASE/(DECREASE) IN MILL RATE OVER PRIOR YEAR | -2.78\% | 4.52\% | -7.85\% | 6133.33\% | 11.46\% |
| INCREASE/(DECREASE) IN TAXES TO BE RAISED YEAR TO YEAR |  |  |  |  |  |
| Taxes to be Raised - 24-25 | 21,200,052 | 42,886,566 | 7,100,156 | 7,322,811 | 78,509,585 |
| Taxes to be Raised - 23-24 | 21,583,442 | 40,659,872 | 7,614,625 | $(135,226)$ | 69,722,713 |
| \$ INCREASE/(DECREASE) OVER PRIOR YEAR | $(383,390)$ | 2,226,694 | $(514,469)$ | 7,458,037 | 8,786,872 |
|  |  |  |  |  |  |
| \% INCREASE/(DECREASE) IN TAXES TO BE RAISED | -1.78\% | 5.48\% | -6.76\% | 5515.24\% | 12.60\% |

TOWN OF STONINGTON
GENERAL FUND REVENUE
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | REVENUE SOURCE | 2020-2021 <br> ACTUAL | 2021-2022 <br> ACTUAL | $\begin{aligned} & \text { 2022-2023 } \\ & \text { ACTUAL } \end{aligned}$ | 2023-2024 <br> ADOPTED <br> BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | 2024-2025 DEPARTMENTAL BUDGET | $\begin{array}{\|c} \text { 2024-2025 FIRST } \\ \text { SELECTMAN'S } \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{array}$ | BOF AMOUNT INCREASE/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE <br> PROPOSED <br> BUDGET | amount increase/ (DECREASE) OVER PY ADOPTED BUDGET | \% Change OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Current Levy | 65,554,256 | 68,166,555 | 69,732,020 | 69,722,713 | 70,419,941 | 82,899,864 | 78,509,585 | - | 78,509,585 | 8,786,872 | 12.60\% |
| 2 | Prior Years | 366,052 | 167,433 | 254,923 | 275,000 | 260,000 | 258,000 | 258,000 |  | 258,000 | $(17,000)$ | -6.18\% |
| 3 | Motor Vehicle Supplement | 425,022 | 613,301 | 572,111 | 525,000 | 525,000 | 550,000 | 550,000 |  | 550,000 | 25,000 | 4.76\% |
| 4 | Interest \& Lien Fees | 300,284 | 228,736 | 264,785 | 160,000 | 160,000 | 160,000 | 160,000 |  | 160,000 | - | 0.00\% |
| 5 | TOTALS | $\mathbf{6 6 , 6 4 5 , 6 1 4}$ | 69,176,025 | 70,823,839 | 70,682,713 | 71,364,941 | 83,867,864 | 79,477,585 | - | 79,477,585 | 8,794,872 | 12.44\% |
|  | LICENSES AND PERMITS |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Building Permits | 402,199 | 708,183 | 1,124,157 | 450,000 | 1,194,000 | 1,000,000 | 1,000,000 | - | 1,000,000 | 550,000 | 122.22\% |
| 7 | Conveyance Tax | 654,156 | 670,014 | 487,277 | 475,000 | 620,000 | 600,000 | 600,000 | - | 600,000 | 125,000 | 26.32\% |
| 8 | Town Clerk's Fees | 281,356 | 228,104 | 279,867 | 225,000 | 170,000 | 200,000 | 200,000 | - | 200,000 | $(25,000)$ | -11.11\% |
| 9 | Alarm Registrations | 4,741 | 4,210 | 3,940 | 5,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | $(1,000)$ | -20.00\% |
| 10 | Inland Wetland Permits | 6,571 | 3,850 | 4,814 | 3,500 | 3,500 | 3,500 | 3,500 |  | 3,500 | - | 0.00\% |
| 11 | P\&Z and Zoning Board Fees | 85,173 | 114,099 | 81,165 | 55,000 | 177,000 | 80,000 | 80,000 | - | 80,000 | 25,000 | 45.45\% |
| 12 | TOTALS | 1,434,196 | 1,728,460 | 1,981,220 | 1,213,500 | 2,168,500 | 1,887,500 | 1,887,500 | - | 1,887,500 | 674,000 | 55.54\% |
|  | FINES AND FORFEITS |  |  |  |  |  |  |  |  |  |  |  |
| 13 | Parking Fines | 3,770 | 4,725 | 6,557 | 5,000 | 8,000 | 6,500 | 6,500 | - | 6,500 | 1,500 | 30.00\% |
| 14 | Alarm Penalties | 1,850 | 2,375 | 2,000 | 1,700 | 1,700 | 2,000 | 2,000 | - | 2,000 | 300 | 17.65\% |
| 15 | TOTALS | 5,620 | 7,100 | 8,557 | 6,700 | 9,700 | 8,500 | 8,500 | - | 8,500 | 1,800 | 26.87\% |
|  | REVENUES - USE OF TOWN MONEY |  |  |  |  |  |  |  |  |  | - |  |
| 16 | Interest Income | 34,711 | 12,763 | 669,795 | 150,000 | 1,350,000 | 1,000,000 | 1,000,000 | - | 1,000,000 | 850,000 | 566.67\% |
| 17 | Rentals | 62,189 | 66,108 | 69,405 | 60,000 | 70,000 | 65,000 | 65,000 | - | 65,000 | 5,000 | 8.33\% |
| 18 | Loan Repayment - SNEFLA | 12,500 | 12,500 | 12,500 | - |  |  |  | - | - | - | 0.00\% |
| 19 | TOTALS | 109,400 | 91,371 | 751,700 | 210,000 | 1,420,000 | 1,065,000 | 1,065,000 | - | 1,065,000 | 855,000 | 407.14\% |
|  | STATE GRANTS FOR EDUCATION |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Education Cost Sharing Grant | 1,051,626 | 1,012,385 | 1,195,708 | 952,402 | 1,073,012 | 1,073,011 | 1,073,011 | - | 1,073,011 | 120,609 | 12.66\% |
| 21 | Non-Public Health Services | 7,593 | 10,323 | 5,312 | 5,000 | 10,889 | 10,000 | 10,000 | - | 10,000 | 5,000 | 100.00\% |
| 22 | TOTALS | 1,059,219 | 1,022,708 | 1,201,020 | 957,402 | 1,083,901 | 1,083,011 | 1,083,011 | - | 1,083,011 | 125,609 | 13.12\% |
|  | STATE GRANTS FOR REIMBURSEMENT ON REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| 23 | Reimbursement Disabled | 1,632 | 1,676 | 1,826 | 1,600 | 1,445 | 1,450 | 1,450 | - | 1,450 | (150) | -9.38\% |
| 24 | Veteran's Exemption | 15,260 | 15,401 | 16,542 | 15,000 | 11,069 | 11,000 | 11,000 | - | 11,000 | $(4,000)$ | -26.67\% |
| 25 | Payment In Lieu of Taxes - State Tiered | - | 14,678 | 20,312 | 20,172 | 22,189 | 17,560 | 17,560 | - | 17,560 | $(2,612)$ | -12.95\% |
| 26 | Mashantucket Pequot Grant | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | - | 30,000 |  | 0.00\% |
| 27 | Municipal Revenue Sharing | - | - | 214,297 | - | 272,103 | - | - | - | - | - | 0.00\% |
| 28 | Grants for Municipal Projects | 100,332 | 105,548 | 100,332 | 100,332 | 100,332 | 100,332 | 100,332 | - | 100,332 | - | 0.00\% |
| 29 | Municipal Stabilization Grant | 218,992 | 218,992 | 218,992 | 218,992 | 218,992 | 218,992 | 218,992 | - | 218,992 | - | 0.00\% |
| 30 | TOTALS | 366,216 | 386,295 | 602,301 | 386,096 | 656,130 | 379,334 | 379,334 | - | 379,334 | $(6,762)$ | -1.75\% |
|  | STATE GRANTS FOR OTHER PURPOSES |  |  |  |  |  |  |  |  |  |  |  |
| 31 | Parking Ticket Surcharge | 3,319 | 6,340 | 8,235 | 6,000 | 7,000 | 7,000 | 7,000 | - | 7,000 | 1,000 | 16.67\% |
| 32 | Youth Services | 18,150 | 29,202 | 36,305 | 30,000 | 34,540 | 35,540 | 35,540 | - | 35,540 | 5,540 | 18.47\% |
| 33 | Civil Preparedness | 9,323 | 9,296 | 10,147 | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00\% |
| 34 | Telephone Line Access | 47,522 | 40,959 | 47,124 | 40,000 | 43,000 | 44,000 | 44,000 | - | 44,000 | 4,000 | 10.00\% |
| 35 | TOTALS | 78,314 | 85,797 | 101,811 | 86,000 | 94,540 | $\mathbf{9 6 , 5 4 0}$ | $\mathbf{9 6 , 5 4 0}$ | - | 96,540 | 10,540 | 12.26\% |

TOWN OF STONINGTON
GENERAL FUND REVENUE
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | REVENUE SOURCE | 2020-2021 <br> ACTUAL | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ACTUAL } \end{aligned}$ | 2022-2023 <br> ACTUAL | 2023-2024 <br> ADOPTED <br> BUDGET | $\begin{aligned} & \text { 2023-2024 } \\ & \text { PROJECTED } \\ & \text { ACTUAL } \\ & \hline \end{aligned}$ | 2024-2025 DEPARTMENTAL BUDGET | 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE <br> PROPOSED <br> BUDGET | AMOUNT INCREAE/ (DECREASE) OVER PY ADOPED BUDGET | \% CHANGE OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SOLID WASTE DISPOSAL FEES |  |  |  |  |  |  |  |  |  |  |  |
| 36 | Solid Waste Disposal Fees | 1,097,800 | 1,187,421 | 1,205,574 | 1,358,700 | 1,284,568 | 1,399,461 | 1,399,461 | - | 1,399,461 | 40,761 | 3.00\% |
| 37 | SCRRRA Receptacles (Yellow Bags) | 611,631 | 596,988 | 616,137 | 610,000 | 706,000 | 780,000 | 780,000 | - | 780,000 | 170,000 | 27.87\% |
| 38 | SCRRRA Transportation | - | - |  | - | - | - | - | - | - | - | 0.00\% |
| 39 | Landfill Recycling | 47,544 | 62,064 | 46,324 | 60,000 | 46,000 | 45,500 | 45,500 | - | 45,500 | (14,500) | -24.17\% |
| 40 | Landfill Tipping Fees | 182,863 | 167,397 | 173,448 | 160,000 | 160,000 | 160,000 | 160,000 | - | 160,000 | - | 0.00\% |
| 41 | TOTALS | 1,939,838 | 2,013,870 | 2,041,483 | 2,188,700 | 2,196,568 | 2,384,961 | 2,384,961 | - | 2,384,961 | 196,261 | 8.97\% |
|  | MISCELLANEOUS REVENUE - EDUCATION |  |  |  |  |  |  |  |  |  |  |  |
| 42 | Building Rental/Miscellaneous | 3,601 | 4,101 | 5,401 | 3,800 | 6,000 | 4,000 | 4,000 | - | 4,000 | 200 | 5.26\% |
| 43 | Tuition - Other Schools | 49,491 | 36,650 | 18,875 | 20,000 | 20,000 | 20,000 | 20,000 | - | 20,000 |  | 0.00\% |
| 44 | TOTALS | 53,092 | 40,751 | 24,276 | 23,800 | 26,000 | 24,000 | 24,000 | - | 24,000 | 200 | 0.84\% |
|  | MISCELLANEOUS REVENUE -POLICE DEPT |  |  |  |  |  |  |  |  |  |  |  |
| 45 | Vehicle Use - Outside Jobs | 98,631 | 48,331 | 80,746 | 95,000 | 72,000 | 80,000 | 80,000 | - | 80,000 | $(15,000)$ | -15.79\% |
| 46 | Administrative Fee/Miscellaneous Fees | 15,823 | 10,470 | 15,448 | 15,000 | 17,000 | 15,000 | 15,000 | - | 15,000 |  | 0.00\% |
| 47 | Animal Control Facility | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | - | 1,200 | - | 0.00\% |
| 48 | TOTALS | 115,654 | 60,001 | 97,394 | 111,200 | 90,200 | 96,200 | 96,200 | - | 96,200 | $(15,000)$ | -13.49\% |
|  | MISCELLANEOUS REVENUE |  |  |  |  |  |  |  |  |  |  |  |
| 49 | Miscellaneous | 53,775 | 56,517 | 98,990 | 50,000 | 60,000 | 60,000 | 60,000 | - | 60,000 | 10,000 | 20.00\% |
| 50 | Accident Reports | 1,765 | 1,989 | 2,070 | 1,500 | 2,200 | 2,000 | 2,000 | - | 2,000 | 500 | 33.33\% |
| 51 | Data Processing Revenue | 25,378 | 30,975 | 38,250 | 33,000 | 33,000 | 33,000 | 33,000 | - | 33,000 | - | 0.00\% |
| 52 | In Lieu of Taxes - Housing Authority | 4,263 | 4,526 | 1,287 | 4,500 | 2,913 | 3,000 | 3,000 | - | 3,000 | $(1,500)$ | -33.33\% |
| 53 | GIS Revenue | 178 | 503 | 185 | 250 | 100 | 100 | 100 | - | 100 | (150) | -60.00\% |
| 54 | Unliquidated Prior Year Encumbrances | 17,863 | 120,352 | 75,360 | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00\% |
| 55 | Transfer in From Benefit Assessments Fund | - | 29,500 |  | - | - | - | - | - | - | - | 0.00\% |
| 56 | Utility Billing Revenue | 12,000 | 3,000 |  | - | - | - | - | - | - | - | 0.00\% |
| 57 | Payment In Lieu of Taxes | 265,034 | 286,231 | 296,896 | 187,843 | 222,596 | 225,000 | 225,000 | - | 225,000 | 37,157 | 19.78\% |
| 58 | Misc. Grants and Reimbursements - Gen Gov't | 27,298 | 195,907 | 1,395 | - | 1,106 | 1,000 | 1,000 | - | 1,000 | 1,000 | 0.00\% |
| 59 | Gain on Sale of Fixed Assets | - | - | 600 | - | - | - | - | - | - | - | 0.00\% |
| 60 | TOTALS | 407,554 | 729,500 | 515,033 | 287,093 | 331,915 | 334,100 | 334,100 | - | 334,100 | 47,007 | 16.37\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 | REVENUE TOTAL BEFORE USE OF FUND BALANCE | 72,214,717 | 75,341,878 | 78,148,634 | 76,153,204 | 79,442,395 | 91,227,010 | 86,836,731 | - | 86,836,731 | 10,683,527 | 14.03\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 62 | OPERATING (DEFICIT) BEFORE USE OF FUND BALANCE | - | - | - | $(4,006,000)$ | $(1,500,000)$ | - | - | - | - | 4,006,000 | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | OTHER FUNDING SOURCES |  |  |  |  |  |  |  |  |  |  |  |
| 63 | Use of Fund Balance |  |  |  |  |  |  |  |  |  |  |  |
| 63a | Designated Offset to Capital Improvement Fund Appropriation | - | - |  | 3,800,000 | 3,800,000 | - | - | - | - | $(3,800,000)$ | -100.00\% |
| 64 | Transfers In From Other Funds | 31,794 | 81,884 | 8,150 | 206,000 | 206,000 | - | - | - | - | $(206,000)$ |  |
| 65 | TOTALS | 31,794 | 81,884 | 8,150 | 4,006,000 | 4,006,000 | - | - | - | - | $(4,006,000)$ | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 66 | GRAND TOTAL - REVENUES AND OTHER FUNDING SOURCES | 72,246,511 | 75,423,762 | 78,156,784 | 80,159,204 | 83,448,395 | 91,227,010 | 86,836,731 | - | 86,836,731 | 6,677,527 | 8.33\% |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES - SUMMARY
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# |  | 2020-2021 <br> ACTUAL <br> EXPENDED | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2025 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\qquad$ | $\begin{gathered} \text { 2024-2025 FIRST } \\ \text { SELECTMAN'S } \\ \text { PROPOSED } \\ \text { BUDGET } \end{gathered}$ | bof amount increase/ (DECREASE) | $\begin{array}{\|c} \begin{array}{c} \text { 2024-2025 BOARD } \\ \text { OF FINANCE } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array} \\ \hline \end{array}$ | AMOUNT <br> INCREAE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT OF FIRST SELECTMAN |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Office of Selectman | 270,809 | 259,014 | 262,060 | 284,106 | 284,106 | 278,074 | 248,393 | 248,393 | - | 248,393 | (35,713) | -12.57\% |
| 2 | Programs \& Agencies | 81,084 | 96,683 | 99,126 | 104,529 | 104,529 | 104,529 | 84,759 | 84,759 | - | 84,759 | $(19,770)$ | -18.91\% |
| 3 | Waterfront Commission | 1,916 | 1,155 | 2,038 | 2,300 | 2,300 | 2,300 | 2,300 | 2,300 | - | 2,300 | - | 0.00\% |
| 4 | Pawcatuck River Harbor Management | - | - | - | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 5 | Shellfish Commission | - | - | - | 50 | 50 | 50 | 50 | 50 | - | 50 | - | 0.00\% |
| 6 | Economic Development Commission | 17,760 | 7,364 | 10,950 | 15,000 | 15,000 | 15,000 | 16,000 | 16,000 | - | 16,000 | 1,000 | 6.67\% |
| 7 | Stonington Facilities Committee (New Name) | 200 | - | - | 2 | 2 | 2 | 2 | 2 |  | 2 | - | 0.00\% |
| 8 | Beautification Committee | 4,999 | 5,000 | 7,489 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00\% |
| 9 | Charter Revision Committee | - | - | - | 2 | 2 | 2 | - | - | - | - | (2) | -100.00\% |
| 10 | Cultural District Commission | - | - | - | - |  | - | 575 | 575 | - | 575 | 575 | 0.00\% |
| 11 | Emergency Management | 25,961 | 39,615 | 27,855 | 13,614 | 13,614 | 13,614 | 86,214 | 86,214 | - | 86,214 | 72,600 | 533.27\% |
| 12 | Elections | 111,437 | 94,441 | 130,849 | 153,390 | 153,390 | 153,390 | 155,396 | 155,396 | - | 155,396 | 2,006 | 1.31\% |
| 13 | Town Clerk | 235,722 | 253,162 | 222,692 | 252,642 | 252,642 | 252,642 | 264,908 | 264,908 | - | 264,908 | 12,266 | 4.86\% |
| 14 | Town Meeting \& Referenda | 3,358 | 6,214 | 5,005 | 8,200 | 8,200 | 8,200 | 9,200 | 9,200 | - | 9,200 | 1,000 | 12.20\% |
| 15 | Payments to Other Civil Divisions | 267,828 | 251,583 | 208,084 | 287,260 | 287,260 | 287,260 | 291,847 | 291,847 | - | 291,847 | 4,587 | 1.60\% |
| 16 | Ambulances and Fire Servces | - | - | - | - | - | - | 42,538 | 332,538 | - | 332,538 | 332,538 | 0.00\% |
| 17 | TOTAL - FIRST SELECTMAN | 1,021,074 | 1,014,231 | 976,148 | 1,131,595 | 1,131,595 | 1,125,563 | 1,212,682 | 1,502,682 | - | 1,502,682 | 371,087 | 32.79\% |
|  | DEPARTMENT OF ADMINISTRATIVE SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 | Administrative Services | 345,581 | 372,881 | 381,723 | 402,850 | 402,850 | 402,850 | 420,963 | 421,963 | - | 421,963 | 19,113 | 4.74\% |
| 19 | Information Services | 333,748 | 385,166 | 435,736 | 471,225 | 471,225 | 471,225 | 520,117 | 520,117 | - | 520,117 | 48,892 | 10.38\% |
| 20 | Human Resources | 3,475,017 | 3,515,806 | 3,698,422 | 4,193,092 | 4,193,092 | 4,193,092 | 4,326,204 | 4,341,654 | - | 4,341,654 | 148,562 | 3.54\% |
| 21 | Health Officer \& Sanitation | 147,774 | 140,863 | 138,806 | 139,861 | 139,861 | 139,861 | 140,263 | 139,861 | - | 139,861 | - | 0.00\% |
| 22 | Community Development | 4,253 | 17,029 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 23 | TOTAL - ADMINISTRATIVE SERVICES | 4,306,373 | 4,431,745 | 4,654,687 | 5,207,028 | 5,207,028 | 5,207,028 | 5,407,547 | 5,423,595 | - | 5,423,595 | 216,567 | 4.16\% |
|  | DEPARTMENT OF ASSESSMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 | Assessor's Office | 372,768 | 364,092 | 405,852 | 443,507 | 443,507 | 451,811 | 467,642 | 467,642 | - | 467,642 | 24,135 | 5.44\% |
| 25 | Board of Assessment Appeals | 1,877 | 1,656 | 3,234 | 5,175 | 5,175 | 5,175 | 5,175 | 5,175 | - | 5,175 | - | 0.00\% |
| 26 | TOTAL - ASSESSMENT | 374,645 | 365,748 | 409,086 | 448,682 | 448,682 | 456,986 | 472,817 | 472,817 | - | 472,817 | 24,135 | 5.38\% |
|  | DEPARTMENT OF FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 | Finance Office | 482,904 | 439,303 | 470,082 | 490,654 | 490,654 | 490,654 | 515,619 | 515,619 | - | 515,619 | 24,965 | 5.09\% |
| 28 | Treasurer | 4,574 | 4,698 | 4,839 | 5,475 | 5,475 | 5,475 | 5,614 | 5,614 | - | 5,614 | 139 | 2.54\% |
| 29 | Tax Collector | 229,537 | 238,028 | 250,724 | 271,464 | 271,464 | 271,464 | 276,394 | 276,394 | - | 276,394 | 4,930 | 1.82\% |
| 30 | Board of Finance | 246,581 | 228,944 | 229,668 | 257,205 | 257,205 | 258,035 | 368,814 | 368,814 | - | 368,814 | 111,609 | 43.39\% |
| 31 | Risk Management | 734,639 | 760,113 | 780,013 | 788,122 | 788,122 | 776,622 | 813,128 | 813,128 | - | 813,128 | 25,006 | 3.17\% |
| 32 | TOTAL - FINANCE | 1,698,235 | 1,671,086 | 1,735,326 | 1,812,920 | 1,812,920 | 1,802,250 | 1,979,569 | 1,979,569 | - | 1,979,569 | 166,649 | 9.19\% |
| 33 | DEBT SERVICE | 8,066,702 | 7,571,381 | 7,725,155 | 7,614,625 | 7,614,625 | 7,614,625 | 7,100,156 | 7,100,156 | - | 7,100,156 | (514,469) | -6.76\% |
|  | DEPARTMENT OF PLANNING |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 | Planning and Land Use | 455,260 | 429,081 | 455,339 | 558,712 | 558,712 | 555,022 | 456,198 | 461,198 | - | 461,198 | (97,514) | -17.45\% |
| 35 | Boards and Commissions | 12,205 | 44,431 | 48,778 | 55,178 | 55,178 | 55,178 | 57,175 | 63,175 | - | 63,175 | 7,997 | 14.49\% |
| 36 | TOTAL - PLANNING | 467,465 | 473,512 | 504,117 | 613,890 | 613,890 | 610,200 | 513,373 | 524,373 | - | 524,373 | $(89,517)$ | -14.58\% |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES - SUMMARY 2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# |  | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{aligned} & \text { 2023-2025 } \\ & \text { PROECTED } \\ & \text { ACTUAL } \end{aligned}$ | 2024-2025 DEPARTMENT REQUEST | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | 2024-2025 BOARD OF FINANCE PROPOSED BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DEPARTMENT OF PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |  |
| 37 | Public Works - Highway | 2,547,800 | 2,846,032 | 2,772,234 | 3,366,246 | 3,366,246 | 3,366,246 | 3,462,988 | 3,593,988 | - | 3,593,988 | 227,742 | 6.77\% |
| 38 | Solid Waste | 2,770,102 | 2,806,727 | 3,179,312 | 3,501,331 | 3,501,331 | 3,501,331 | 3,748,552 | 3,750,124 | - | 3,750,124 | 248,793 | 7.11\% |
| 39 | Engineering Services | 222,524 | 217,533 | 190,294 | 264,059 | 264,059 | 264,059 | 285,781 | 299,781 | - | 299,781 | 35,722 | 13.53\% |
| 40 | Facilities Operations (formerly Building Operations) | 697,220 | 849,054 | 773,013 | 886,398 | 886,398 | 886,398 | 908,924 | 908,924 | - | 908,924 | 22,526 | 2.54\% |
| 41 | Building Official | 247,527 | 283,756 | 289,865 | 307,435 | 307,435 | 307,435 | 316,475 | 397,779 | - | 397,779 | 90,344 | 29.39\% |
| 42 | Water Pollution Control Agency (WPCA) | 353,193 | 352,440 | 345,237 | 252,829 | 252,829 | 252,829 | 252,568 | 252,568 | - | 252,568 | (261) | -0.10\% |
| 43 | TOTAL - PUBLIC WORKS | 6,838,366 | 7,355,542 | 7,549,955 | 8,578,298 | 8,578,298 | 8,578,298 | 8,975,288 | 9,203,164 | - | 9,203,164 | 624,866 | 7.28\% |
| 44 | DEPARTMENT OF POLICE SERVICES | 5,883,494 | 6,277,654 | 6,587,197 | 7,501,440 | 7,501,440 | 7,501,440 | 7,429,511 | 7,604,519 | - | 7,604,519 | 103,079 | 1.37\% |
|  | DEPARTMENT OF HUMAN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | Human Services | 446,853 | 543,620 | 550,469 | 631,708 | 631,708 | 596,708 | 651,087 | 651,087 | - | 651,087 | 19,379 | 3.07\% |
| 46 | Commission on Aging | 6,800 | 8,495 | 8,158 | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | - | 8,500 | - | 0.00\% |
| 47 | Recreation | 138,060 | 144,165 | 153,571 | 153,658 | 153,658 | 153,658 | 162,142 | 162,142 | - | 162,142 | 8,484 | 5.52\% |
| 48 | Libraries | 446,500 | 446,500 | 449,000 | 449,000 | 449,000 | 449,000 | 493,150 | 495,650 | - | 495,650 | 46,650 | 10.39\% |
| 49 | Outside Agencies | 358,200 | 370,000 | 380,000 | 391,500 | 391,500 | 391,500 | 394,000 | 392,089 | - | 392,089 | 589 | 0.15\% |
| 50 | Ambulances \& Fire Services | 157,367 | 188,458 | 228,582 | 310,512 | 310,512 | 310,512 | - | - | - | - | $(310,512)$ | -100.00\% |
| 51 | TOTAL - HUMAN SERVICES | 1,553,780 | 1,701,238 | 1,769,780 | 1,944,878 | 1,944,878 | 1,909,878 | 1,708,879 | 1,709,468 | - | 1,709,468 | $(235,410)$ | -12.10\% |
| 52 | TOTAL - GENERAL GOVERNMENT | 30,210,134 | 30,862,137 | 31,911,451 | 34,853,356 | 34,853,356 | 34,806,268 | 34,799,822 | 35,520,343 | - | 35,520,343 | 666,987 | 1.91\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53 | BOARD OF EDUCATION | 37,316,909 | 38,335,596 | 38,957,997 | 41,641,074 | 41,641,074 | 41,641,074 | 43,993,577 | 43,993,577 | - | 43,993,577 | 2,352,503 | 5.65\% |
| 54 | CAPITAL IMPROVEMENTS - FUNDING REQUEST | 2,478,631 | 2,850,319 | 4,763,229 | 3,664,774 | 3,664,774 | 3,664,774 | 12,433,611 | 7,322,811 | - | 7,322,811 | 3,658,037 | 99.82\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55 | GRAND TOTAL | 70,005,674 | 72,048,052 | 75,632,677 | 80,159,204 | 80,159,204 | 80,112,116 | 91,227,010 | 86,836,731 | - | 86,836,731 | 6,677,527 | 8.33\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | SUMMARY |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 56 | General Operations | 22,143,432 | 24,309,443 | 24,186,296 | 27,238,731 | 27,238,731 | 27,191,643 | 27,699,666 | 28,420,187 | - | 28,420,187 | 1,181,456 | 4.34\% |
| 57 | Education | 37,316,909 | 37,316,909 | 38,957,997 | 41,641,074 | 41,641,074 | 41,641,074 | 43,993,577 | 43,993,577 | - | 43,993,577 | 2,352,503 | 5.65\% |
| 58 | Debt Service | 8,066,702 | 7,571,381 | 7,725,155 | 7,614,625 | 7,614,625 | 7,614,625 | 7,100,156 | 7,100,156 | - | 7,100,156 | $(514,469)$ | -6.76\% |
| 59 | Capital Improvements - Funding Request | 2,478,631 | 2,850,319 | 4,763,229 | 3,664,774 | 3,664,774 | 3,664,774 | 12,433,611 | 7,322,811 | - | 7,322,811 | 3,658,037 | 99.82\% |
| 60 | Grand Total | 70,005,674 | 72,048,052 | 75,632,677 | 80,159,204 | 80,159,204 | 80,112,116 | 91,227,010 | 86,836,731 | - | 86,836,731 | 6,677,527 | 8.33\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 | General Operations | 16,259,938 | 18,031,789 | 17,599,099 | 19,737,291 | 19,737,291 | 19,690,203 | 20,270,155 | 20,815,668 | - | 20,815,668 | 1,078,377 | 5.46\% |
| 62 | Police | 5,883,494 | 6,277,654 | 6,587,197 | 7,501,440 | 7,501,440 | 7,501,440 | 7,429,511 | 7,604,519 | - | 7,604,519 | 103,079 | 1.37\% |
| 63 | Education | 37,316,909 | 37,316,909 | 38,957,997 | 41,641,074 | 41,641,074 | 41,641,074 | 43,993,577 | 43,993,577 | - | 43,993,577 | 2,352,503 | 5.65\% |
| 64 | Debt Service | 8,066,702 | 7,571,381 | 7,725,155 | 7,614,625 | 7,614,625 | 7,614,625 | 7,100,156 | 7,100,156 | - | 7,100,156 | $(514,469)$ | -6.76\% |
| 65 | Capital Improvements - Funding Request | 2,478,631 | 2,850,319 | 4,763,229 | 3,664,774 | 3,664,774 | 3,664,774 | 12,433,611 | 7,322,811 | - | 7,322,811 | 3,658,037 | 99.82\% |
| 66 | Grand Total | 70,005,674 | 72,048,052 | 75,632,677 | 80,159,204 | 80,159,204 | 80,112,116 | 91,227,010 | 86,836,731 | - | 86,836,731 | 6,671,527 | 8.33\% |

## DEPARTMENT OF THE FIRST SELECTMAN SOUTHEAST AREA TRANSIT DISTRICT

## FUNCTION DESCRIPTION:

Provide public transportation services to Stonington ("HOP" and Route 108). The HOP is a "Micro Transit" model (real-time demand response service); this service's intent is to provide more effective and responsive service for SEAT's customers at a similar cost to the traditional fixed route service. The HOP bus serves nearly all of Stonington (south of I-95) between 6:30 AM and 6:30 PM Monday - Saturday. (Note Saturday service is slated to begin Q3 of FY24). SEAT utilizes Federal and State capital funding to acquire the needed rolling stock at no financial contribution from the town.

Route 108 operates every 120 minutes between New London, Groton and Foxwoods, with a major stop at Olde Mistick Village. The service operates Monday - Friday, between 6 AM and 11 PM; Saturdays between 6 AM and 10 PM; Sundays between 6 AM and 5 PM (Note Sunday service is slated to begin Q3 of FY24).

In addition, SEAT provides complementary Americans with Disabilities Act (ADA) paratransit service - required under Federal law - along these corridors during the respective hours of operation. The combined operating costs of the fixed route, Micro Transit and ADA services is approximately $\$ 791,000$. The $\$ 30,841$ ( $4 \%$ of the total operating cost) requested is local match (which leverages State funds) and represents a $5 \%$ increase over the FY24 request, due to inflationary pressures primarily with employee benefits (union-negotiated) and vehicle maintenance and fuel costs. It should be noted that service expansion for Saturday HOP and Sunday 108 are completely funded by CTDOT.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Starting April 2023, SEAT resumed fare collection on all services, which had been waived during the COVID pandemic at the urging of the CT Department of Transportation. Ridership initially declined but has rebounded to pre-pandemic levels. HOP ridership increased $57 \%$ over the prior year totaling 7,927 boardings. The HOP utilizes "SEAT Connect" software for users as well as a dedicated call center for trip reservations with $40 \%$ of bookings utilizing the call center and $59 \%$ utilizing the free smart-phone based app. There were 250 active HOP riders in FY24. The fixed route service on Route 108 had nearly 5,000 boardings/alighting's at Olde Mistick Village last fiscal year.

## OBJECTIVES FOR THE COMING YEAR:

SEAT will work with Stonington to continue to "Micro-Transit" aka "HOP" bus program; should the town wish to return to traditional "fixed route" service, SEAT is prepared to do so at no additional cost to the town. In addition, SEAT will continue to work with the SE CT Council of Governments and town on any service modifications the town and SEAT Board may wish to consider and implement those changes in the fiscal year.

## MAJOR BUDGET CHANGES AND COMMENTARY:

For FY25, SEAT will continue to charge fares on all services. SEAT is not planning any major changes to its budget and will continue to utilize Federal Capital and COVID funding into FY25 to defray operating deficits and reduce the town match. It should be noted that Federal COVID funding is not expected to continue past FY25. Also, the State provides a major portion of SEAT's operating budget (over 70\%), and should the State reduce transit funding in FY25 and beyond, SEAT is prepared to work with the participating Towns to absorb their impacts.

## MYSTIC RIVER PARK COMMISSION

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Mystic River Park continues to be a huge draw to residents and tourists alike. In recent years, the volume of visitors to the Park has grown exponentially during the peak summer season and continues through the off-season months as well. The public restrooms at the Park provide service and relief to these users. The increase in use has added the burden of additional water usage, wear and tear, refuse removal, and grounds maintenance to maintain cleanliness in an around the rest rooms.

## OBJECTIVES FOR THE COMING YEAR:

1. Continue to keep the restrooms open from 9 AM to 9 PM ( 10 PM during the peak summer months.)
2. Continue to maintain the increased maintenance required for the rest rooms and fixtures as a result of the increase is visitors to Mystic and usage of the Mystic River Park and Boardwalk.
3. Continue to perform ongoing maintenance and improvements to ensure seamless operation.
4. Continue to offer additional cleanings and staff during events held in the park and downtown areas to maintain high degree of cleanliness and safety for park visitors.

## MAJOR BUDGET CHANGES AND COMMENTARY:

While the growth in the number of visitors to the Park is difficult to quantify, the impact on the Mystic River Park budget is not. Our expenses for keeping the restrooms open and sanitary have grown substantially over the past few years. For this reason, the Mystic River Park Commission is requesting that the Town at least maintain its current contribution to the annual upkeep of the restrooms. We hope that we can rely on the Town's support of the Park, so that we can continue our mission to support the fabric of Downtown Mystic.

## FUNCTION DESCRIPTION:

2024-2025 CT Council of Small Towns (COST) membership, \$1,275.00

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

COST is widely recognized as an effective grassroots organization that provides the state's small towns with a strong voice at the state Capitol and before state agencies on a wide range of municipal issues. During the 2023 legislative session, COST was instrumental in increasing funding for the Local Capital Improvement Program (LoCIP) and the Local Bridge Program to better meet the infrastructure needs of Connecticut's small towns. In addition, COST championed efforts to increase education funding and ensure that municipalities are held harmless from reductions in education funding due to the phased-in implementation of changes to the Education Cost Sharing formula.

In addition, COST was successful in defeating several bills that would have imposed additional costs on municipalities, including proposals to eliminate the car tax, significantly increase the solid waste assessment, and increase worker's compensation costs by eliminating permanent partial disability settlement offsets.

COST was also at the forefront of discussions on affordable housing, opposing one-size-fits-all approaches and, instead, encouraging support for programs to promote homeownership and affordable housing opportunities. Recognizing COST's expertise on this issue, we have been asked to serve on the Majority Leaders Affordable Housing Roundtable.

This session, COST testified on more than 100 bills affecting the state's smaller communities and met with key lawmakers through the legislative process to ensure that COST's concerns were heard and heeded. COST also serves on numerous working groups to develop recommendations on a wide range of municipal issues, including the Advisory Commission on Intergovernmental Relations, the Commission on CT's Future and Development, and the state Department of Education's Indoor Air Quality Task Force.

In addition, COST held webinars, workshops, and conferences to provide municipal officials with information and assistance in complying with new laws and regulations and addressing other challenges, such as cybersecurity, stormwater management, and energy efficiency.

## OBJECTIVES FOR THE COMING YEAR:

COST will continue to work tirelessly to ensure that the Governor's Office and state lawmakers address concerns facing the state's small towns. In addition to maintaining a full-time presence at the state Capitol, testifying on numerous bills, and meeting with lawmakers throughout the legislative session, COST will continue to strengthen its efforts to serve our member towns by:

- Urging lawmakers to increase municipal aid to assist municipalities in funding education, implementing new mandates, such as early voting, upgrading infrastructure, and addressing environmental challenges.
- Holding meetings with legislative leaders, committee chairs and ranking members to ensure that municipal leaders have the opportunity to participate in meaningful discussions regarding proposed legislation and the potential impact on small towns.
- Preparing issue briefs to provide municipal leaders with in-depth information on pending legislation.
- Developing a comprehensive communications strategy to engage key stakeholders in COST's advocacy efforts.
- Continuing to participate in meetings with the Governor's Office and state agencies to discuss a wide range of municipal issues, including solid waste management, PFAS contamination and remediation, housing, climate resiliency, education, and property taxes.
- Holding conferences, training workshops, and webinars to assist member towns in complying with new laws and regulations and addressing various issues and challenges.


## MAJOR BUDGET CHANGES AND COMMENTARY:

Membership dues for the 2024-2025 Fiscal Year will remain at the same level, $\$ 1,275.00$.

## WATERFRONT COMMISSION

## FUNCTION DESCRIPTION:

The Commission oversees the tidal waters, rights of way and waterfront properties. They work closely with Southern New England Fishermen's and Lobstermen's Association (SNEFLA) at the town dock. The Commission oversees Donahue Park and maintenance of docking (Flett and Police dock) and all other facilities for commercial fishing vessels and pleasure craft.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Blessing of the Fleet
Full replacement of ice machine at Town dock
Continued repair of dock

## OBJECTIVES FOR THE COMING YEAR:

Work with Town Beautification committee on enhancements to Donahue Park.
North Pier grant

## MAJOR BUDGET CHANGES AND COMMENTARY:

None to report

## DEPARTMENT OF THE FIRST SELECTMAN SHELLFISH COMMISSION

## FUNCTION DESCRIPTION:

Shellfish Commission manages recreational and commercial shellfishing activities to provide benefit to the Town of Stonington and its residents.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The revenue from the sale of shellfishing, scallop permits, and from aquaculture license holders will allow the Stonington Shellfish Commission to maintain its financial self-sufficiency for the 2024-2025 budget year.

During CY2023, the Commission sold approximately 350 clamming permits, which is slightly less than the sales in CY2022.The 20232024 scallop season in Stonington waters is off to a very poor start, however our scallop permit sales do not contribute significantly to our overall income.

Currently, there are ten active aquaculture license agreements in Town of Stonington waters. The oyster growers who hold the licenses provide shellfish and/or license fees in payment for the use of the town's shellfish grounds. In CY2023 the Shellfish Commission will be taking payment for the use of Stonington's shellfish grounds in license fees in an effort to strengthen its cash reserves.

## OBJECTIVES FOR THE COMING YEAR:

The Shellfish Commission plans to start selling its shellfishing permits on line. We hope this change will make it easier for recreational clammers to purchase permits and result in greater permit sales. Otherwise, the Commission does not expect any significant changes from the current recreational or commercial operations.

Where possible, we plan to continue our work with commercial organizations to enhance the shellfish populations and recreational shellfishing opportunities in Town of Stonington waters. We will continue to seek sources of clams to transplant into the recreational areas. We will also continue working with the Connecticut Department of Agriculture/Bureau of Aquaculture to identify opportunities to expand the recreational areas in town waters.

## MAJOR BUDGET CHANGES AND COMMENTARY: None expected.

## Economic Development Commission

## FUNCTION DESCRIPTION:

The goal of the EDC, comprised of twelve volunteers, is to increase the Grand List and support businesses by encouraging businesses and residential developers to invest in Stonington. The EDC focuses on the key economic clusters that drive the Stonington economy: Maritime, Agriculture and Fishing, Real Estate, Tourism, Manufacturing and Eldercare. The EDC facilitates positive outcomes through pre-application guidance and support to developers / investors, as well as advocating at Planning and Zoning Commission meetings when approvals are sought for projects that align with Town goals as outlined in the 2015 Plan of Conservation and Development (POCD).

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Worked in conjunction with the Stonington Climate Task Force to organize the first Stonington Energy Fair that had 5 hours of presentations on alternative energies, tax credits, and financing. Also included $12+$ vendors.
- After 2 years of promotion, the EDC was finally able to launch and recruit the Cultural District Commission.
- Business Outreach: worked with the DoP to contact owners of distressed / abandoned properties to offer assistance in returning them to productive use. Continued to support pandemic-impacted small businesses including development of a contacts database to push businessdevelopment information and promote local businesses. The EDC's https://stonington $1649 . \mathrm{com} /$ website continues to be enhanced and grows as a resource for business. Published an online map of all businesses registered in Stonington.
- Published monthly eblasts via Stonington 1649 of EDC related stories.
- Produced Stonington Marketing Video for use on social media and the Stonington1649.com website.


## OBJECTIVES FOR THE COMING YEAR:

- Use B-roll footage from marketing video to promote Stonington's businesses, lifestyle, tourism, rivers, Eldercare on Social Media. To do this effectively, we will need to contract with a video editor who can make and publish reels.
- Business outreach to new businesses as well as supporting existing industry groups. E.g. fishing, tourism, marinas, etc.
- Provide library of resources to local businesses. Leverage SeCTor and chambers to assist local businesses.
- Be active participants in POCD rewrite.
- Be active participants in the Phase 2 Zoning rewrite.
- Drive in-bound traffic of potential residents and investors to Stonington1649 website and social media sites. Increase traffic by 20\%
- Continue monthly eblasts of EDC related stories and polls via Stonington1649.com


## MAJOR BUDGET CHANGES AND COMMENTARY:

- We are requesting a modest $\$ 1,000$ increase to pay for video editing services to best leverage the $100+$ hours of B roll that we own from the Stonington Marketing Video project.


## ELECTIONS

## FUNCTION DESCRIPTION:

The Registrars are charged with maintaining voter lists through voter canvass, obituaries, voter cancellations, interstate cancellations and the Connecticut Voter Registration System (CVRS). Registrars conduct referenda, primaries, elections and conduct poll worker training. We maintain all voting equipment and register new voters through voter drives, DMV, SOTS office. Registrars are currently updating and correcting all voter registration cards.

## HIGHLIGHTS OF 2023:

We attended New London County registrar meetings and statewide ROVAC meetings.
We conducted an unprecedented for this town, canvass of voters that included not only the usual mandated percentage of voters but all those who hadn't
five years or more to ensure they were still active Stonington voters. We found that nearly 1,000 had moved, died or simply no longer wished to vote. This
five-month undertaking was four times the usual canvass, and allowed us to purge the list to a more accurate count.
We supported and staffed Town Meetings, and ran referenda, Stonington borough, and municipal elections.

## OBJECTIVES FOR THE COMING YEAR:

We anticipate two big projects in the coming year. We will be responsible for introducing and running elections with early voting, passed by the Connecticut Legislature in 2023. It will commence in April, will likely be in effect in a late summer primary and will certainly be used in the 2024 presidential election. This will be a large and expensive undertaking that the state has mandated but has not financed. It will add at least 25 full days of work to our calendar, not counting days needed for training workers. As many as 6 of those days will be 12 -hour days and some will be weekends. (For example: early voting must be available for 14 days before the presidential election, from 10-6, and two of those days 8-8).

We do not have a full accounting of what our responsibilities will be as yet, but we can rest assured there will be a big need for educating the public as to what, where and how early voting works. We have had some discussion with the First Selectman about how to approach this.

In addition, sometime in 2024, we anticipate being given the job of introducing new voting machines. The state has allocated the money, the bids are in, and the machines under consideration are currently being examined. We may have them by next summer and will have to learn them ourselves, train our workers and educate the public. Another large undertaking.

We look forward to continuing to maintain and update voter registration lists and files. Continue to learn new functions of CVRS to maximize data needs, learn new and existing election law. Conduct new voter mailing canvass as per CT State Statute. Attend monthly county meetings and State conferences. Enlist and train more poll workers to ensure elections will be fully staffed in each district. Maintain all election data according to required retention periods. We plan to complete our state-mandated certification, which was suspended and revamped, earlier this year.

## DEPARTMENTAL STAFFING:

The Elections department is staffed by two part-time registrars at a fully loaded cost of $\$ 47,254$, with an additional $\$ 60,000$ budgeted for poll workers.
Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## DEPARTMENT OF THE FIRST SELECTMAN TOWN CLERK'S OFICE

## FUNCTION DESCRIPTION:

In FY 22-23 the Town Clerk's Office recorded 4,062 land record documents, maps and tradenames and 660 birth, marriage and death records. We issued 337 marriage licenses, 2,050 dog licenses and 707 sporting licenses. In conjunction with the Registrar of Voters we oversaw both a Democratic and Republican State Primary, one State Election and two Referenda (re: Short-term rentals \& budget). The Town Clerk clerked three Town Meetings. The office is also responsible for posting agendas and minutes for all commissions, boards and committees to the Town's website and in our office.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Conveyance tax revenue collected in FY 22-23 was $\$ 487,277$, a decrease of $\$ 182,737$ from the prior fiscal year. Also, Town Clerk fees revenue was $\$ 173,449$, a decrease of $\$ 51,034$. It is hard to predict from one year to the next how much revenue the office will collect. Some of the deciding factors are the number of properties selling, which generate conveyance taxes to the Town together with recording fees. Realtors have indicated that inventory has been way down following the real estate boom that occurred post COVID-19.


A grant was awarded to the Town Clerk's Office in the amount of $\$ 6,000$, an increase of $\$ 500$ from the prior fiscal year, from the CT State Library Historic Documents Preservation Program for the purposes of preservation/conservation. The office partnered with Adkin's Printing Co. of New Britain, CT to cut loose bound vital books, including births, marriages and deaths ranging in years 19361980, allowing for the certificates to be microfilmed and placed in vital binders. This will not only enable staff to easily copy the records upon request, but, in the event of a disaster, these invaluable records will be microfilmed for security. Since the inception of the grant program, we have submitted grant proposals and have been awarded $\$ 106,500$ for the preservation and storage of Town documents.

In addition to this grant, the Secretary of the State's Office surprised us with an Absentee Ballot Support Grant in the amount of \$7,665.41 to help defray the cost to print absentee ballots for the November 2022 State Election.

The Town Clerk's FY 23/24 budget is projected to be on budget.

## OBJECTIVES FOR THE COMING YEAR:

The office will apply for another grant from the CT State Library Historic Documents Preservation Program for the FY 24/25.

## MAJOR BUDGET CHANGES AND COMMENTARY:

No major budget changes are expected. One member of my team will continue to take certification classes in partnership with the Connecticut Town Clerk's Association.

## DEPARTMENTAL STAFFING:

The Town Clerk's office is staffed by:

- The Town Clerk at a fully loaded salary of $\$ 117,921$.
- One Deputy Town Clerk with fully loaded wages of $\$ 76,905$.
- One Assistant Town Clerk with fully loaded wages of $\$ 69,268$.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## DEPARTMENT OF THE FIRST SELECTMAN STONINGTON BEAUTIFICATION COMMITTEE (SBC)

## FUNCTION DESCRIPTION:

Enhance the appearance of the Stonington community to create a more welcoming environment for residents, businesses, and visitors alike.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Fundraised and worked with DPW to plant several new native trees in Stonington, including neighborhoods and public parks.
- Willow Street Island, Mystic
- Mulched and maintained area; adding new plantings, as needed.
- Korean Memorial Project, Pawcatuck
- Mulched and maintained area. Changed planter seasonally.
- Route 1, Mystic
- Planted and maintained flowering planter at the Welcome to Mystic sign
- Maintenance and addition of new plants and re-mulching to the island at Vargas Corner/Shell Station
- Addition of seasonal plants, including but not limited to:
- (2) new large pots at Donahue Park (4-6) hanging pots in Gazebo Donahue Park
- Downtown Bridge Stillman Avenue and Westerly-Pawcatuck Bridge'
- (3) large pots at South Broad Street-Pequot Trail
- (2) large pots at The Denison Cemetery
- Memorial Sites
- Stonington Police Department
- Stonington Public Schools and District Office
- Stonington Human Services
- Partnered with the Human Services Department to facilitate the 4th Annual Scarecrow (fall) and Holiday Decorating (winter) contest(s).
- Worked directly with DPW to display holiday decorations.
- Worked with many community and school volunteers of all ages on cleanup projects throughout Town.
- New landscaping at the Gateway to Donahue Park and under the Downtown Pawcatuck Amtrak Bridge.
- Advocated for new lighting in Downtown Pawcatuck including Donahue Park, Gateway to Donahue Park, Korean Memorial and under the Amtrak bridge.
- Supported DPW with landscape and tree design for the Veterans Monument, located at the SPD; also, funded two trees at the location.


## OBJECTIVES FOR THE COMING YEAR:

- Continue seasonal plantings on the two bridges (Pawcatuck-Westerly) and within the many flowering pots maintained throughout town.
- Collaborate with residents and DPW on locations in town that need clean up and/or future plantings.
- Continue to partner with Stonington Public Schools and student volunteers on beautification projects at their respective schools.
- Partner with the Human Services Department, garden clubs, local small businesses and the community at-large on future beautification projects, to include more pollinating and native plants throughout Stonington.
- Partner with EDC on discussions on how to improve our gateways in Stonington.
- Plant new native trees throughout the Town.
- Maintain all current projects and plantings with seasonal upkeep.
- Add new landscaped pollinating garden at the entrance to the Transfer Station, Pawcatuck.


## MAJOR BUDGET CHANGES AND COMMENTARY:

Historically, the SBC works tirelessly to fundraise throughout the year - specifically through local small businesses (Dine to Donate events, etc). This year, we additionally fundraised through a rain barrel sale resulting in $\$ 360$ towards future projects. The committee also reached out to local business with a donation letter to support the downtown planting project under the Amtrak Bridge. The committee raised an $\$ 2,300$ to support this planting project. The $\$ 10,000$ commitment from the Town for FY24-25 in combination with fundraising, is a adequate budget to maintain all of the current projects and to keep our work moving forward to continue to enhance the beauty of our Town as well as enhance the environment.

## Emergency Management

FUNCTION DESCRIPTION: The Emergency Management Director (EMD) works in coordination with the First Selectman's Office to facilitate the Town of Stonington's planning and response to both man-made and natural disasters. Additionally, the Emergency Management Team will work closely with all emergency services to coordinate the Town's role in preparing for and properly staffing large scale community special events and mass gatherings.

HIGHLIGHTS OF PRESENT YEAR OPERATIONS: This year the responsibilities of EMD were assumed by the Captain of the Police Department. In doing so an effort was made to enhance relationships and communication with all key players including the Fire and EMS communities, Human Services, mutual aid partners, organizations such as Red Cross and Eversource as well as community members. The Emergency Management Team took part in a successful campaign to increase residential subscribers to the Town's electronic emergency notification system. Additionally, a large project is underway to re-locate and upgrade the Emergency Operations Center within the Police Department to provide a state-of-the-art, ergonomic and efficient workspace to manage large scale events and emergencies within the Town of Stonington. Finally, a complete revision of the Emergency Operations Plan is ongoing and being prepared for submission to the State in early 2024.

OBJECTIVES FOR THE COMING YEAR: Goals and objectives for this upcoming year include:

- A complete update to both the Emergency Operation Plan and all associated documents.
- Work with all emergency services and department heads to conduct annual town-wide emergency preparedness drills.
- Move forward with a comprehensive plan to upgrade an aging town-wide radio system currently servicing the fire, ambulance, schools, and other town departments.
- Continue to seek funding and grant opportunities to complete the Emergency Operation Center upgrade while looking at secondary back-up sites.


## MAJOR BUDGET CHANGES AND COMMENTARY: Major changes this year include:

Training and Education: We plan to provide a more comprehensive response to our special events. Part of this initiative includes associated training with providing this service to meet today's industry standards.
Generator Maintenance: The generator is now 4 years old and it is in the best interest to enter into an annual service and maintenance contract with vendor. This generator services the police department which also includes the 911 Center, Emergency Operations Center and the on-property communications tower.
Development of the Emergency Plan: There are numerous plans and documents that need to be created and revised to meet expectations of not only our State and Federal partners but also the residents. These projects will be labor intensive and will require the assistance of a consultant for the initial project of simultaneously updating numerous documents.

## DEPARTMENTAL STAFFING:

The Emergency Management Department is staffed by an Emergency Management Director. The Director's position is filled by the
Captain of the Stonington Police Department, with his regular salary being split between the two positions equally. For fiscal 24/25 salary allocable to the EMD position, is $\$ 65,111$.

Note 1: Longevity pay, payroll taxes, and any pension plan or 401a contributions, will be paid through the police department budget.

## EMERGENCY MANAGEMENT OPERATIONS CIP REQUESTS:

- Requesting $\$ 200,000$ for fiscal year $24 / 25 \& 25 / 26$ for the implementation of a comprehensive radio system throughout the Town tying and departments and schools together, to better respond to emergency or severe weather events.
- Requesting $\$ 15,000$ for a single emergency light tower, to help lighting when responding to accidents or events at night.


## CT TOURISM COALITION

## FUNCTION DESCRIPTION:

To Educate and seek a sustainable source of funding to properly market and promote Arts, Culture, and Tourism in the State of Con. So that we can compete with the New England States, New York, New Jersey, and Penn. To attract people to visit, stay, and re-locate to Conn. We have also begun work on America 250 which will celebrate the country's $250^{\text {th }}$ birthday.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

As a result of our efforts working with the Arts \& Culture organizations, DECD, the Office of Tourism, and members of the Legislature. The industry generated $\$ 17.6$ billion in sales, $\$ 10$ billion in direct and $\$ 7$ billion indirect. Generated $\$ 2.6$ billion in tax revenues of which $\$ 1.1$ billion in state and local taxes, and created 120,00 direct and indirect jobs in Conn.

We created the Arts, Culture \& Tourism Coalition which consist of the Conn. Arts Alliance, Conn. Humanities and The Conn. Tourism Coalition to create a 2-page roadmap requested $\$ 58.5$ million in funding for the three sectors of which $\$ 40$ million would be new money so that what was accomplished during Covid with ARPA monies could continue moving forward.

In addition, we have begun work with the America 250 Commission to help celebrate the Country's 250 birthday in July of 2023 and continue to work and develop relations with the Governor and Legislators to fund Arts, Culture, and tourism.

## OBJECTIVES FOR THE COMING YEAR:

WE will continue working with the Arts and Culture organizations, the Governor's Office, DECD, the Office of Tourism, the America 250 Commission, and the Legislature to make an adjustment to the funding budget for next year to promote a winter and spring Tourism campaign, to help the Conn. Arts Alliance, and for seed money to get the America 250 Commission up and running to that we can compete with our neighboring states.

## MAJOR BUDGET CHANGES AND COMMENTARY:

The budget for Tourism is currently $\$ 4.6$ million and we are asking for an additional $\$ 1$ million for a winter and spring tourism campaign. WE have begun work on revising the funding roadmap for the Long Budget Session which will begin in January of 2025 and plan on having the Governor and legislative leaders support our funding RoadMap. We will also continue to work with the Three Tourism Districts, the COGS, and the Arts and Culture organizations in Conn.

## SOUTHEASTERN CT ENTERPRISE REGION

## FUNCTION DESCRIPTION:

SeCTer is the region's designated economic development district focusing on stimulating growth and prosperity for the region.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

With the launch of seCTerRise - a small business growth grant seCTer has provided businesses in Stonington with over \$125,000 in awards. The 2023-2028 CEDS has now been approved by seCTer's Board of Directors, the Southeastern CT Coucil of Governments, CT Department of Economic and Community Develoment, and the US Economic Develoment Administration. The CEDS serves as an ambitious and acountable framework for sustained regional economic prosperity through collaboration and innovation. This year, seCTer also created a digital CEDS that is a resource for all in the region. It is interactive with data that is updated when new releases become available, https://secter.digitalceds.com/. Please take a look!

## OBJECTIVES FOR THE COMING YEAR:

seCTer will continue to work on facilitating work related to the region's CEDS, seCTerRise deployment of funds, small business lending to support growing businesses, work with the Healthcare Regional Sector Partnership, and efforts to promote the region as a blue economy hub.

## MAJOR BUDGET CHANGES AND COMMENTARY:

SeCTer's will not be requesting an increase in funds requested.

## CONNECTICUT CONFERENCE OF MUNICIPALITIES

## FUNCTION DESCRIPTION:

CCM is the state's largest, nonpartisan organization of municipal leaders, representing towns and cities of all sizes from all corners of the state, with 168 -member municipalities.

We collaborate with stakeholders throughout the state with the focus of improving the everyday life for residents of Connecticut. We come together for the common good of the state's residents by working with relevant stakeholders to advocate for issues that affect local property taxpayers, while continuously sharing best practices and providing objective research and resources to help our local leaders govern wisely.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- CCM played a major role in securing Stonington additional state financial assistance through PILOT and other programs, held harmless against particular cuts, and ensured costly mandates were not enacted.
- Stonington staff have attended more than 30 workshop sessions on key state-local and municipal management issues.
- CCM has completed six research projects for the town.
- Stonington is a certified bronze member of CCM's Sustainable CT Program.
- Stonington has staff enrolled in CCM's Connecticut Certified Municipal Official (CCMO) program.
- The town is a member of CCM's Discount Prescription Drug Card Program.
- Stonington is current purchaser of energy resources through the CCM Energy Program.


## OBJECTIVES FOR THE COMING YEAR:

- Continue to protect and expand state and federal aid to the town;
- Fight to reduce the burden of unfunded state and federal mandates on your town.
- Work to expand the use of CCM services and cooperative efforts among towns to help deliver your municipal services in the most effective and cost-efficient way.


## MAJOR BUDGET CHANGES AND COMMENTARY:

At this time, the CCM Board of Directors has not adopted dues levels for the upcoming year, however CCM has sustained the town's CCM dues at the current level, $\$ 12,032$ for the last 11 years.

## Southeastern CT Council of Governments <br> FY 25 Funding Request

## FUNCTION DESCRIPTION:

Provide regional and intermunicipal coordination as well as direct technical assistance to the Town of Stonington. Activities include: preparation of grant applications and administration of grant-funded projects benefitting the Town of Stonington, assistance with municipally administered transportation programs, and coordination regarding federal and state compliance with statutes and regulations.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

Activities in FY 2024 included assistance coordinating regional actions regarding solid waste management, the preparation of a regional open space plan and Multi-Jurisdictional Hazard Mitigation Plan, and commissioner training and technical assistance regarding short-term rentals.

## OBJECTIVES FOR THE COMING YEAR:

Continued assistance with obtaining funding for transportation projects, completion the regional open space plan, and expanded activities related to solid waste management.

## MAJOR BUDGET CHANGES AND COMMENTARY:

No changes are expected to municipal dues, which are 55c per capita based on the most recent decennial census. Dues have remained the same since
2013. The SCCOG will finalize its municipal dues rate in January as part of its FY 2025 budget approval.

## CULTURAL DISTRICT COMMISSION

## FUNCTION DESCRIPTION:

The purpose of this newly established commission is to help conserve and preserve our distinctive cultural and historical character.
Defined in 2019 by a State Act "Concerning the Establishment of Municipal Cultural Districts" A Cultural District is a specific area of a city or town identified by the municipality that has several cultural facilities, activities and/or assets-both for profit and nonprofit.

- It is a walkable, compact area that is easy for visitors to recognize.
- It is a center of cultural activities -artistic and economic.
- It is a place in our city/town where community members congregate, and visitors may enjoy those places that make a community special.
Our specific changes are:
- Market arts and culture attractions to visitors
- Promote and encourage artists, entrepreneurs, and creative businesses.
- Promote tourism and increase visitation AND improve the quality of life for residents.
- Strengthen distinctive character of our communities.
- Highlight the culture and history of our community.
- Create a plan to drive economic growth and expand tax base.


## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

1. Following three CT Cultural Coalition led community input sessions [Velvet Mill, La Grua Center, Olde Mistick Village], interested residents/businesses/artists gathered to explore a cultural district. An ad hoc committee formed by community members and a subcommittee of EDC for Cultural District was formed.
2. Four potential Cultural Districts were identified: (Boro, Mystic on Stonington side, Exit 90 area, and Pawcatuck).
3. A formal Commission was formed and two Cultural Districts are to being pursued.

## OBJECTIVES FOR THE COMING YEAR:

The Commission focus is on preparing an application to the State for formal recognition as Cultural Districts. To do so, a report is being developed, site visits from officials are being planned, and networking and consultation with previously awarded cultural district within the state are being scheduled. Once we receive state recognition, we will begin a strategic plan to market, brand, promote, protect, and preserve our community's rich cultural assets.

## MAJOR BUDGET CHANGES AND COMMENTARY:

Although there certainly will be hard numbers on the associated costs for this new commission, we are not prepared to substantively comment on our expenses.

TOWN OF STONING
GENERAL FUND EXPENDITURES
024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF FIRST SELECTMAN | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ |  | bof amount increase/ (DECREASE) |  | AMOUNT <br> INREASE <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c} \hline \text { \% CHANGE } \\ \text { ovER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10101 | OFFICE OF SELECTMAN |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 80001 | First Selectman | 96,716 | 99,327 | 102,307 | 120,110 | 120,110 | 114,078 | 123,473 | 123,473 | - | 123,473 | 3,363 | 2.80\% |
| 2 | 80002 | Second Selectman | 13,919 | 4,295 | 4,424 | 4,548 | 4,548 | 4,548 | 4,675 | 4,675 | - | 4,675 | 127 | 2.79\% |
| 3 | 80003 | Third Selectman | 13,919 | 4,295 | 4,424 | 4,548 | 4,548 | 4,548 | 4,675 | 4,675 | - | 4,675 | 127 | 2.79\% |
| 4 | 80004 | Town Attorney | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | - | - | - | - | $(50,000)$ | $-100.00 \%$ |
| 5 | 80089 | Longevity |  |  |  | 150 | 150 | 150 | 200 | 200 | - | 200 | 50 | 33.33\% |
| 6 |  | Total - Salaries | 174,554 | 157,917 | 161,155 | 179,356 | 179,356 | 173,324 | 133,023 | 133,023 | - | 133,023 | $(46,333)$ | -25.83\% |
| 7 | 80091 | Examination of Indices | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | - | 0.00\% |
| 8 | 80093 | Mosquito Abatement | 34,000 | 36,980 | 33,998 | 34,000 | 34,000 | 34,000 | 34,000 | 34,000 | - | 34,000 | - | 0.00\% |
| 9 | 80094 | Legal Services \& Courts | 31,542 | 45,390 | 40,000 | 40,000 | 40,000 | 40,000 | 50,000 | 50,000 | - | 50,000 | 10,000 | 25.00\% |
| 10 | 80143 | Reproduction \& Printing | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 11 | 80150 | Professional Associations \& Publications | 1,026 | 1,001 | 711 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 12 | 80310 | Furniture \& Equipment | 239 | 759 | 1,000 | 1,000 | 1,000 | 1,000 | 1,500 | 1,500 | - | 1,500 | 500 | 50.00\% |
| 13 | 80382 | Tree Warden - Stipend | 2,000 | 3,000 | 3,500 | 4,000 | 4,000 | 4,000 | 4,120 | 4,120 | - | 4,120 | 120 | 3.00\% |
| 14 | 80339 | Tree Warden Expenses | 259 | 135 | 230 | 750 | 750 | 750 | 750 | 750 | - | 750 | - | 0.00\% |
| 15 |  | Total - Expenses | 73,066 | 91,265 | 83,439 | 84,750 | 84,750 | 84,750 | 95,370 | 95,370 | - | 95,370 | 10,620 | 12.53\% |
| 16 | 80100 | Town Wide - Technical \& Professional Services | 23,189 | 9,832 | 17,466 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - | 20,000 | - | 0.00\% |
| 17 |  | Total - Technical \& Professional Services | 23,189 | 9,832 | 17,466 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - | 20,000 | - | 0.00\% |
| 18 |  | TOTAL - OFFICE OF THE FIRST SELECTMAN | 270,809 | 259,014 | 262,060 | 284,106 | 284,106 | 278,074 | 248,393 | 248,393 | - | 248,393 | (35,713) | -12.57\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10102 | PROGRAMS AND AGENCIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 80120 | S.E.A.T. | 25,924 | 25,924 | 26,702 | 29,372 | 29,372 | 29,372 | 30,841 | 30,841 | - | 30,841 | 1,469 | 5.00\% |
| 20 | 80121 | SECTER | 6,166 | 6,166 | 6,076 | 7,812 | 7,812 | 7,812 | 7,812 | 7,812 | - | 7,812 | - | 0.00\% |
| 21 | 80122 | CT. Conference of Municipalities | 6,016 | 12,032 | 12,032 | 13,000 | 13,000 | 13,000 | 12,032 | 12,032 | - | 12,032 | (968) | -7.45\% |
| 22 | 80123 | Southeastern CT Council of Governments | 9,689 | 9,689 | 9,547 | 9,547 | 9,547 | 9,547 | 9,547 | 9,547 | - | 9,547 | - | 0.00\% |
| 23 | 80126 | Mystic River Park-Public Restrooms | 10,609 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - | 20,000 | - | 0.00\% |
| 24 | 80127 | CT Council of Small Towns | 1,275 | 1,275 | 1,275 | 1,275 | 1,275 | 1,275 | 1,275 | 1,275 | - | 1,275 | - | 0.00\% |
| 25 | 80134 | National League of Cities |  | - | 1,652 | 1,654 | 1,654 | 1,654 | 1,752 | 1,752 | - | 1,752 | 98 | 5.93\% |
| 26 | 80136 | Probate Court | 6,301 | 6,301 | 6,301 | 6,328 | 6,328 | 6,328 | - | - | - | - | $(6,328)$ | -100.00\% |
| 27 | 80138 | Probate Court Occupancy Costs | 3,604 | 3,796 | 4,041 | 4,041 | 4,041 | 4,041 | - | - | - | - | $(4,041)$ | -100.00\% |
| 28 | 80199 | Connecticut Tourism Coalition | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 29 | 80644 | Mystic River Boat Pump out Service | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - | - | - | - | $(10,000)$ | -100.00\% |
| 30 |  | TOTAL - PROGRAMS AND AGENCIES | 81,084 | 96,683 | 99,126 | 104,529 | 104,529 | 104,529 | 84,759 | 84,759 | - | 84,759 | $(19,770)$ | -18.91\% |
|  | 10103 | WATERFRONT COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | 80079 | Clerical Services | 1,800 | 1,050 | 1,800 | 2,100 | 2,100 | 2,100 | 2,100 | 2,100 | - | 2,100 | - | 0.00\% |
| 32 | 80140 | Postage | 75 | - | 75 | 75 | 75 | 75 | 75 | 75 | - | 75 | - | 0.00\% |
| 33 | 80141 | Advertising | - | - | 150 | - | - | - | - | - | - | - | - | 0.00\% |
| 34 | 80142 | Consumable Supplies | 25 | 5 | 13 | 25 | 25 | 25 | 25 | 25 | - | 25 | - | 0.00\% |
| 35 | 80190 | Miscellaneous | 16 | 100 |  | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 36 |  | Total - Expenses | 116 | 105 | 238 | 200 | 200 | 200 | 200 | 200 | - | 200 | - | 0.00\% |
| 37 |  | TOTAL - WATERFRONT COMMISSION | 1,916 | 1,155 | 2,038 | 2,300 | 2,300 | 2,300 | 2,300 | 2,300 | - | 2,300 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10104 | PAWCATUCK RIVER HARBOR MGT |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | 80079 | Clerical Services | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 39 | 80140 | Postage | - | - | - | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 40 | 80141 | Advertising | - | - | - | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 41 | 80142 | Consumable Supplies | - | - | - | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 42 | 80143 | Reproduction \& Printing | - | - | - | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 43 | 80190 | Miscellaneous | - | - | - | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 44 |  | Total - Expenses | - | - | - | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 45 |  | TOTAL PAWCATUCK RIVER HARBOR MGT. | - | - | - | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
|  | 10105 | SHELLFISH COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 80188 | Expenses | - | - | - | 50 | 50 | 50 | 50 | 50 | - | 50 | - | 0.00\% |
| 47 |  | TOTAL SHELLFISH COMMISSION | - | - | - | 50 | 50 | 50 | 50 | 50 | - | 50 | - | 0.00\% |

TOWN OF STONINGTO
GENERAL FUND EXPENDITURES

| LINE \# | ORG/OBJ | DEPARTMENT OF FIRST SELECTMAN | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 budget | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | 2024-2025 BOARD OF FINANCE PROPOSED BUDGET | AMOUNT <br> INCREAEE <br> (DECREASE) <br> ovER PY <br> ADOPTED <br> BUDGET | $\begin{aligned} & \% \text { CHANGE } \\ & \text { ovER PY } \\ & \text { ADOPTED } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10106 | ECONOMIC DEVELOPMENT COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 48 | 80139 | Consulting Services | 14,817 | 2,777 | 9,188 | 11,500 | 11,500 | 11,500 | 12,500 | 12,500 | - | 12,500 | 1,000 | 8.70\% |
| 49 | 80140 | Postage | 808 | 200 | 254 | - | - | - | - | - | - | - | - | 0.00\% |
| 50 | 80141 | Advertising | - | 2,331 | 636 | - | - | - | - | - | - | - | - | 0.00\% |
| 51 | 80142 | Consumable Supplies | 1,635 | 1,249 | 394 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 52 | 80146 | Travel | - | 100 | 100 | 300 | 300 | 300 | 300 | 300 | - | 300 | - | 0.00\% |
| 53 | 80150 | Professional Associations | 500 | 707 | 378 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | - | 1,200 | - | 0.00\% |
| 54 |  | Total - Expenses | 17,760 | 7,364 | 10,950 | 15,000 | 15,000 | 15,000 | 16,000 | 16,000 | - | 16,000 | 1,000 | 6.67\% |
| 55 |  | TOTAL-ECONOMIC DEVELOPMENT COMMISSION | 17,760 | 7,364 | 10,950 | 15,000 | 15,000 | 15,000 | 16,000 | 16,000 | - | 16,000 | 1,000 | 6.67\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10114 | STONINGTON FACILITIES COMMITTEE |  |  |  |  |  |  |  |  |  |  |  |  |
| 56 | 80079 | Clerical Services | 200 | - | - | 1 | 1 | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 57 | 80142 | Consumable Supplies | - | - | - | 1 | 1 | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 58 |  | TOTAL -STONINGTON FACILITIES COMMITTEE | 200 | - | - | 2 | 2 | 2 | 2 | 2 | - | 2 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10115 | BEAUTIFICATION COMMITTEE |  |  |  |  |  |  |  |  |  |  |  |  |
| 59 | 80188 | Expenses | 4,999 | 5,000 | 7,489 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00\% |
| 60 |  | TOTAL BEAUTIFICATION COMMITTEE | 4,999 | 5,000 | 7,489 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10116 | CHARTER REVISION COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 | 80079 | Clerical Services | - | - | - | - | - | - | - | - | - | - | - |  |
| 62 | 80020 | Project Administrator | - | - | - | 1 | 1 | 1 | - | - | - | - | (1) | -100.00\% |
| 63 | 80188 | Expenses | - | - | - | 1 | 1 | 1 | - | - | - | - | (1) | -100.00\% |
| 64 |  | TOTAL CHARTER REVISION COMMISSION | - | - | - | 2 | 2 | 2 | - | - | - | - | (2) | -100.00\% |
|  |  | CULTURAL DISTRICT COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 |  | Clerical Services | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 66 |  | Consulting Services | - | - | - | - | - | - | 100 | 100 | - | 100 | 100 | 0.00\% |
| 67 |  | Postage | - | - | - | - | - | - | 75 | 75 | - | 75 | 75 | 0.00\% |
| 68 |  | Advertising | - | - | - | - | - | - | 100 | 100 | - | 100 | 100 | 0.00\% |
| 69 |  | Consumable Supplies | - | - | - | - | - | - | 50 | 50 | - | 50 | 50 | 0.00\% |
| 70 |  | Travel | - | - | - | - | - | - | 75 | 75 | - | 75 | 75 | 0.00\% |
| 71 |  | Professional Associations | - | - | - | - | - | - | 75 | 75 | - | 75 | 75 | 0.00\% |
| 72 |  | Expenses | - | - | - | - | - | - | 100 | 100 | - | 100 | 100 | 0.00\% |
| 73 |  | TOTAL CULTURAL DISTRICT COMMISSION | - | - | - | - | - | - | 575 | 575 | - | 575 | 575 | 0.00\% |
| 74 |  | TOTAL - COMMISSIONS \& COMMITTEES | 24,875 | 13,519 | 20,477 | 27,854 | 27,854 | 27,854 | 29,427 | 29,427 | - | 29,427 | 1,573 | 5.65\% |
|  | 10107 | EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | 80005 | Emergency Management Tactical Operations Director | 14,268 | 14,653 | 15,093 | - | - | - | 65,112 | 65,112 | - | 65,112 | 65,112 | 0.00\% |
| 76 | 80075 | Clerical Services | 2,106 | 2,163 | 7,243 | 2,290 | 2,290 | 2,290 | - | - - | - | - | $(2,290)$ | -100.00\% |
| 77 | 80007 | Emergency Operations Center Staffing | - | 10,043 | - | 1 |  | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 78 |  | Total - Salaries | 16,374 | 26,859 | 22,336 | 2,291 | 2,291 | 2,291 | 65,113 | 65,113 | - | 65,113 | 62,822 | 2742.12\% |
| 79 | 80142 | Consumable Supplies | 90 | 395 | - | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | - | 1,250 | - | 0.00\% |
| 80 | 80147 | Equipment | - | 5,240 | - | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | - | 3,500 | - | 0.00\% |
| 81 | 80148 | Development of Emergency Plan | 4,241 | 1,602 | - | 1 | 1 | 1 | 5,000 | 5,000 | - | 5,000 | 4,999 | 499900.00\% |
| 82 | 80190 | Miscellaneous | - | - | - | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 83 | 80310 | Furniture \& Equipment | - | - | - | 750 | 750 | 750 | 750 | 750 | - | 750 | - | 0.00\% |
| 84 | 80314 | Training \& Education | - | - | - | 200 | 200 | 200 | 1,500 | 1,500 | - | 1,500 | 1,300 | 650.00\% |
| 85 |  | Total - Expenses | 4,331 | 7,237 | - | 5,801 | 5,801 | 5,801 | 12,100 | 12,100 | - | 12,100 | 6,299 | 108.58\% |
| 86 | 80311 | Generator Maintenance | - | - | - | 1 | 1 | 1 | 2,500 | 2,500 | - | 2,500 | 2,499 | 249900.00\% |
| 87 | 80312 | Water Testing | - | - | - | 1 | 1 | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 88 | 80313 | Communications | - | - | - | 1 | 1 | 1 | 500 | 500 | - | 500 | 499 | 49900.00\% |
| 89 | 80327 | Mass Notification System Maintenance | 5,256 | 5,519 | 5,519 | 5,519 | 5,519 | 5,519 | 6,000 | 6,000 | - | 6,000 | 481 | 8.72\% |
| 90 |  | Total - Services | 5,256 | 5,519 | 5,519 | 5,522 | 5,522 | 5,522 | 9,001 | 9,001 | - | 9,001 | 3,479 | 63.00\% |
| 91 |  | TOTAL - EMERGENCY MANAGEMENT | 25,961 | 39,615 | 27,855 | 13,614 | 13,614 | 13,614 | 86,214 | 86,214 | - | 86,214 | 72,600 | 533.27\% |
|  | 10108 | ELECTIONS |  |  |  |  |  |  |  |  |  |  |  |  |
| 92 | 80077 | Registrars Salaries | 44,899 | 40,421 | 41,531 | 42,700 | 42,700 | 42,700 | 43,896 | 43,896 | - | 43,896 | 1,196 | 2.80\% |
| 93 | 80037 | Referenda/Election Personnel Salaries | 37,928 | 28,795 | 48,968 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | - | 60,000 | - | 0.00\% |
| 94 |  | Total - Salaries | 82,827 | 69,216 | 90,499 | 102,700 | 102,700 | 102,700 | 103,896 | 103,896 | - | 103,896 | 1,196 | 1.16\% |
| 95 | 80140 | Postage | 5,777 | 5,727 | 10,383 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | - | 12,000 | - | 0.00\% |
| 96 | 80141 | Advertising | - | 2,416 | 1,521 | 2,500 | 2,500 | 2,500 | 4,000 | 4,000 | - | 4,000 | 1,500 | 60.00\% |
| 97 | 80142 | Consumable Supplies | 501 | 301 | 1,416 | 2,000 | 2,000 | 2,000 | 3,000 | 3,000 | - | 3,000 | 1,000 | 50.00\% |

TOWN OF STONINGTO
GENERAL FUND EXPENDITURES

| LINE \# | ORG/OBJ | DEPARTMENT OF FIRST SELECTMAN | $\begin{gathered} \text { 2020-2021 } \\ \text { ACPUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{aligned} & \text { 2021-2022 } \\ & \text { ACTUAL } \\ & \text { EXPENDED } \end{aligned}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 BUDGET BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ |  | bof amount increase/ (DECREASE) | 2024-2025 BOARD OF FINANCE PROPOSED BUDGET | AMOUNT <br> INCREAE/ <br> (DEREREAEE) <br> ovER PY <br> ADOPTED <br> BUDGET | \% Change OVER PY adorget BuDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 98 | 80144 | Telephone | 1,307 | 1,621 | 820 | 2,000 | 2,000 | 2,000 |  | - | - |  | $(2,000)$ | -100.00\% |
| 99 | 80147 | Equipment | 1,561 | 340 | 1,535 | 3,090 | 3,090 | 3,090 | 3,000 | 3,000 |  | 3,000 | (90) | -2.91\% |
| 100 | 80149 | Reproduction \& Printing | 730 | 3,177 | 1,281 | 2,000 | 2,000 | 2,000 | 2,500 | 2,500 |  | 2,500 | 500 | 25.00\% |
| 101 | 80150 | Professional Associations \& Publications | 420 | 800 | 500 | 600 | 600 | 600 | 500 | 500 | - | 500 | (100) | -16.67\% |
| 102 | 80151 | Voting Canvas | 126 | 60 | 592 | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 103 | 80190 | Miscellaneous | 323 | 1,121 | 1,575 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 104 | 80306 | Ballot Printing / Programming | 15,000 | 6,878 | 12,319 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | - | 15,000 | - | 0.00\% |
| 105 | 80310 | Furniture \& Equipment | - | - | 2,033 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 106 | 80314 | Training \& Education | 60 | - | 394 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | - | 2,500 | - | 0.00\% |
| 107 |  | Total - Expenses | 25,805 | 22,441 | 34,369 | 45,690 | 45,690 | 45,690 | 46,500 | 46,500 | - | 46,500 | 810 | 1.77\% |
| 108 | 80305 | Voting Machine (Optical Scan Machine Maintenance) | 2,805 | 2,784 | 5,981 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00\% |
| 109 |  | Total - Services | 2,805 | 2,784 | 5,981 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00\% |
| 110 |  | TOTAL-ELECTIONS | 111,437 | 94,441 | 130,849 | 153,390 | 153,390 | 153,390 | 155,396 | 155,396 | - | 155,396 | 2,006 | 1.31\% |
|  | 10109 | TOWN CLERK |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 | 80008 | Salary of Town Clerk | 85,270 | 87,573 | 90,200 | 92,726 | 92,726 | 92,726 | 95,322 | 95,322 | - | 95,322 | 2,596 | 2.80\% |
| 112 | 80075 | Clerical Salaries | 113,355 | 121,788 | 92,801 | 115,461 | 115,461 | 115,461 | 125,071 | 125,071 | - | 125,071 | 9,610 | 8.32\% |
| 113 | 80089 | Longevity | 5,940 | 6,120 | 3,600 | 2,340 | 2,340 | 2,340 | 2,400 | 2,400 | - | 2,400 | 60 | 2.56\% |
| 114 |  | Total - Salaries | 204,565 | 215,481 | 186,601 | 210,527 | 210,527 | 210,527 | 222,793 | 222,793 | - | 222,793 | 12,266 | 5.83\% |
| 115 | 80140 | Postage | 1,499 | 4,000 | 4,750 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | - | 3,500 | - | 0.00\% |
| 116 | 80141 | Advertising |  | 1,440 | 699 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 117 | 80142 | Consumable Supplies | 2,663 | 1,931 | 2,017 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | - | 3,000 | - | 0.00\% |
| 118 | 80144 | Telephone | 48 | 51 | 61 | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 119 | 80147 | Equipment | 4,101 | 3,645 | 4,177 | 4,140 | 4,140 | 4,140 | 4,140 | 4,140 | - | 4,140 | - | 0.00\% |
| 120 | 80150 | Professional Associations \& Publications | 275 | 275 | 275 | 375 | 375 | 375 | 375 | 375 | - | 375 | - | 0.00\% |
| 121 | 80314 | Training \& Education | 100 | 410 | 550 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 122 |  | Total-Expenses | 8,686 | 11,752 | 12,529 | 14,615 | 14,615 | 14,615 | 14,615 | 14,615 | - | 14,615 | - | 0.00\% |
| 123 | 80315 | Land Records \& Data Processing | 22,059 | 25,430 | 23,064 | 27,000 | 27,000 | 27,000 | 27,000 | 27,000 | - | 27,000 | - | 0.00\% |
| 124 | 80316 | Vital Statistics | 412 | 499 | 498 | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 125 |  | Total - Services | 22,471 | 25,929 | 23,562 | 27,500 | 27,500 | 27,500 | 27,500 | 27,500 | - | 27,500 | - | 0.00\% |
| 126 |  | TOTAL - TOWN CLERK | 235,722 | 253,162 | 222,692 | 252,642 | 252,642 | 252,642 | 264,908 | 264,908 | - | 264,908 | 12,266 | 4.86\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10110 | TOWN MEETING \& REFERENDA |  |  |  |  |  |  |  |  |  |  |  |  |
| 127 | 80179 | Town Meeting Personnel | - | 160 | 480 | 200 | 200 | 200 | 1,200 | 1,200 | - | 1,200 | 1,000 | 500.00\% |
| 128 | 80185 | Advertising | 3,358 | 6,054 | 4,525 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | - | 8,000 | - | 0.00\% |
| 129 |  | TOTAL - TOWN MEETING \& REFERENDA | 3,358 | 6,214 | 5,005 | 8,200 | 8,200 | 8,200 | 9,200 | 9,200 | - | 9,200 | 1,000 | 12.20\% |
|  | 10112 | PAYMENTS TO OTHER CIVIL DIVISIONS |  |  |  |  |  |  |  |  |  |  |  |  |
| 130 | 80330 | Borough of Stonington | 267,828 | 251,583 | 208,084 | 287,260 | 287,260 | 287,260 | 291,847 | 291,847 | - | 291,847 | 4,587 | 1.60\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 131 | 10177 | AMBULANCES \& FIRE SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 132 | 80360 | Stonington Ambulance | - | - | - | - | - | - | - | 100,000 | - | 100,000 | 100,000 | 0.00\% |
| 133 | 80361 | Mystic River Ambulance | - | - | - | - | - | - | - | 85,000 | - | 85,000 | 85,000 | 0.00\% |
| 134 | 80362 | Westerly Ambulance | - | - | - | - | - | - | - | 105,000 | - | 105,000 | 105,000 | 0.00\% |
| 135 |  | Total - Ambulances | - | - | - | - | - | - | - | 290,000 | - | 290,000 | 290,000 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 136 | 80364 | Fire Department Dispatch | - | - | - | - | - | - | 42,538 | 42,538 | - | 42,538 | 42,538 | 0.00\% |
| 137 |  | Total - Fire Services | - | - | - | - | - | - | 42,538 | 42,538 | - | 42,538 | 42,538 | 0.00\% |
| 138 |  | TOTAL-AMBULANCES \& FIRE SERVICES |  | - | - | - | - | - | 42,538 | 332,538 | - | 332,538 | 332,538 | 0.00\% |
|  |  | IOTAL AM |  |  |  |  |  |  |  |  |  |  |  |  |
| 139 |  | TOTAL - FIRST SELECTMAN | 1,021,074 | 1,014,231 | 976,148 | 1,131,595 | 1,131,595 | 1,125,563 | 1,212,682 | 1,502,682 | - | 1,502,682 | 371,087 | 32.79\% |

## DEPARTMENT OF ADMINISTRATIVE SERVICES

## FUNCTION DESCRIPTION:

We are responsible for the Town's Human Resources department (including Human Resources Operations/General Administration, Labor Relations, Recruitment, Employee Benefits (including Pension Administration) and Employee Training as well as Health and Safety) and the Information Technology department. The Human Resources department's mission is to attract and retain the talent that will meet the current and future needs of the Town of Stonington and the Information Technology department strives to provide the necessary technology, equipment and solutions; all in order to provide the highest quality of service to Town residents. We also strive to maintain a safe working environment for all Staff through programs, policies and training. Ledge Light Health District serves as the local health department for the Town and rolls-up under our budget. Additionally, we coordinate the development of the Town Capital Improvement Plan.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

## Human Resources and Administration:

Successfully consolidated Defined Contribution Plan vendors to one vendor, VOYA, resulting in reduced fees and expenses for the Plans, integration of employee Defined Contribution retirement accounts under one system and enhanced technology and training for staff. Successfully managed through a Conn-OSHA standard audit for the Town; engaged with Conn-OSHA Consulting Services for the creation of two new Safety policies. Continue to maintain positive working relationships with the Town unions. Recruitment and onboarding continue to be an ongoing focus; since January 2023, we will have onboarded 17 new fulltime staff members including two Department Heads (Director of Public Works and Town Planner). Attracting talent continues to be a challenge.

## Information Technology (IT)

Reconfigured the Town's physical network switches for added resiliency by segmenting it into several necessary, virtual networks. This allowed us to accommodate the temporary move of the Finance Department to the Stonington Police Department during the Town Hall HVAC retrofit, as well as providing additional network security. The IT Department coordinated with Public Works to move each Town Hall Department to new locations, and back again, during the HVAC retrofit. We implemented a network penetration and vulnerability testing server, allowing us to test our own network switches and servers for intrusion, giving us the ability to focus on specific cybersecurity threats when they arise. Several data center systems were migrated to new, virtual, Server 2022 systems, minimizing our risk of running out of date software, including two major systems: the Stonington Police's critical dispatching and criminal records systems and Human Services Client Tracking server. With the growth of technology within the organization as a whole, we are well staffed to better serve the constantly growing technical needs of all Town departments.

There currently exists no significant year-to-date budget variances as of 12/31/23 with Administration and Human Resources budgets. Information Technology may require an additional appropriation due to potential overages in GIS and Equipment and Licensing which can be addressed within the overall Administrative Services budget.

## Capital Improvement Project (CIP) Requests

Town-wide Computer Upgrade represents ongoing funding for the replacement of town-wide desktop workstations, police dispatch workstations, data center servers, and network switch infrastructure as many work stations other IT components are approaching end of life. A new CIP request is for increased IT Storage with current storage arrays for Town Hall and the Police Department running at $68 \%$ to $75 \%$ of their capacity and given the strategic focus on scanning of historical documents, we will need to increase our storage. The ADA Accessibility for Town Facilities is for repairs and improvements to make Town facilities more ADA accessible. A new CIP request is being submitted to focus on Town Hall-wide scanning of paper documents to free up space in Town Hall as well as have permanent electronic back-up for critical documents; this is a long-term project.

## Ledge Light Health District (LLHD:

LLHD conducted inspections of Stonington's 146 restaurants. Additionally, inspections were conducted of the Stonington's 21 pools, 41 cosmetology facilities, 3 body art establishments, 6 daycares, and 5 beach water sampling sites, and monitors the conditions of 24 lodging facilities. Land use staff were extremely busy conducting reviews and inspections of renovations requiring b100a reviews of septic systems (92 in FY23) and new (14 in FY23) and repair (33 in FY23) septic system installations.

LLHD engages and supports the community in health education, health promotion, and health policy development activities in a variety of ways. The Overdose Action Team continues to advance the shared goals of increasing access to effective treatment for opioid use disorder, saturating the community with naloxone and reducing stigma. Through their work engaging with people in community settings and responding to calls to the phone line, the Recovery Navigators continue support their individual health goals. LLHD continues to work with the many community partners on the Health Improvement Collaborative of Southeastern Connecticut to monitor the health of our communities and take collective action to address prioritized health concerns. LLHD has been instrumental in providing ongoing guidance and education to Towns and school with respect COVID-19 and flu and other public health concerns.

## OBJECTIVES FOR THE COMING YEAR:

## Human Resources and Administration:

Attracting and retaining talent is an ongoing focus for the department. Labor negotiations for the 2025-2028 collective bargaining agreements will begin by the fourth quarter of fiscal 2024-2025. Continue to review and ensure policies and procedures are up-to-date including the Employee Handbook. Look at additional Health and Wellness program options for the Town and evaluate new Employee Assistance Program vendors. Implementation of a new time and attendance system in partnership with Finance. Provide training
webinars or in-person programs for Town staff to further employee development. Continue to stay abreast of best practices for Employee Safety and implement programs and training accordingly to continue to drive a culture of safety.

## Information Technology:

Continued focus on cybersecurity. Continue the migration for several existing application servers to newer base operating systems. Develop base workstation security and software configuration to better control access to network resources. Prepare for Town wide public safety camera system implementation and existing camera maintenance.

## Ledge Light Health District:

In addition to their ongoing mission, vision and general operations, LLHD is beginning implementation of its new 5-year Strategic Plan, which includes goals related to sustainable funding, physical infrastructure, quality assurance, workforce development, partnerships and communications.

## MAJOR BUDGET CHANGES AND COMMENTARY:

Continued monitoring and management of health benefits costs; The Town claims experience was low in FY2022-2023 but has moderated in FY2023 - 2024 (note the Town has a shared Health Benefits Plan with the Board of Education); the industry trend continues to project increased health care costs which the Town works to manage partnering with our Benefits broker. The Professional Development line item is based on actual approved requests per the SPAA Collective Bargaining Agreement. Pension Plan (Defined Benefit) expenses driven by actuarial calculations which determine required contributions. Pension Plan - Defined Contribution 401A expenses will be driven by the collective bargaining agreements but are expected to increase over time as retirees leave from the Defined Benefit Plan and their replacement hires will go into the Defined Contribution Plan. Information Technology budget increasing due to vendors using subscription licensing per user and as well as increases to cybersecurity software renewals; cybersecurity software originally used ARPA funds, is mandated by insurance companies and is now part of operating expenses.

## DEPARTMENTAL STAFFING:

The Administration office is staffed by:

- The Director of Administrative Services at a fully loaded salary of \$127,217.
- A Human Resources Coordinator at a fully loaded salary of \$95,237.
- The Executive Assistant to the First Selectman at a fully loaded salary of \$93,864.
- One Administrative Assistant at a fully loaded wage of $\$ 76,121$.

The Information Technology office is staffed by:

- The Information Technology Manager at a fully loaded salary of \$130,606.
- Two Technology Support Specialists at a fully loaded salaries for a total of $\$ 174,968$.
- Plus $\$ 2,000$ designated for overtime.

Summary - Staffing Levels
Seven (7) full-time positions: Three (3) SPAA, One (1) Town Hall Employee, Three (3) Non-union
Note: "Fully loaded salary" for FY 24/25 includes wages, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF ADMINISTRATIVE SERVICES | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 <br> REVISED BUDGET | $\begin{gathered} \text { PROJECTED } \\ \text { PROETE } \\ \hline \end{gathered}$ | $\begin{gathered} 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | $\qquad$ |  <br> AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | \% CHANGE OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10121 | ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 80009 | Director of Administrative Services | 101,599 | 102,700 | 105,781 | 108,743 | 108,743 | 108,743 | 111,788 | 111,788 | - | 111,788 | 3,045 | 2.80\% |
| 2 | 80084 | Administrative Support Staff | 55,962 | 58,205 | 61,646 | 58,804 | 58,804 | 58,804 | 61,442 | 61,442 | - | 61,442 | 2,638 | 4.49\% |
| 3 | 80038 | Executive Administrative Assistant | 71,240 | 73,149 | 75,343 | 77,453 | 77,453 | 77,453 | 82,240 | 82,240 | - | 82,240 | 4,787 | 6.18\% |
| 4 | 80399 | Human Resources Coordinator | 69,809 | 71,680 | 73,831 | 75,898 | 75,898 | 75,898 | 78,023 | 78,023 |  | 78,023 | 2,125 | 2.80\% |
| 5 | 80089 | Longevity | 3,660 | 3,380 | 3,550 | 3,720 | 3,720 | 3,720 | 4,040 | 4,040 | - | 4,040 | 320 | 8.60\% |
| 6 | 88379 | Stipend for Notaries | - | - | 38 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 7 |  | Total - Salaries | 302,270 | 309,114 | 320,189 | 325,618 | 325,618 | 325,618 | 338,533 | 338,533 | - | 338,533 | 12,915 | 3.97\% |
| 8 | 80140 | Postage | 1,600 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 9 | 80141 | Advertising | 10,652 | 26,960 | 25,266 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | - | 14,000 | - | 0.00\% |
| 10 | 80142 | Consumable Supplies | 3,528 | 3,110 | 3,849 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | - | 0.00\% |
| 11 | 80143 | Reproduction \& Printing | 677 | 3,038 | 3,235 | 3,750 | 3,750 | 3,750 | 4,000 | 4,000 | - | 4,000 | 250 | 6.67\% |
| 12 | 80144 | Telephone | 121 | 114 | 61 | 150 | 150 | 150 | 150 | 150 | - | 150 | - | 0.00\% |
| 13 | 80147 | Equipment | 2,334 | 3,285 | 2,302 | 3,400 | 3,400 | 3,400 | 3,400 | 3,400 | - | 3,400 | - | 0.00\% |
| 14 | 80150 | Professional Associations \& Publications | 1,112 | 1,137 | 1,395 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | - | 2,200 | - | 0.00\% |
| 15 | 80153 | Database Expenses | 8,957 | 11,794 | 10,092 | 17,100 | 17,100 | 17,100 | 19,600 | 19,600 | - | 19,600 | 2,500 | 14.62\% |
| 16 | 80190 | Miscellaneous | 697 | 412 | 777 | 500 | 500 | 500 | 2,000 | 2,000 | - | 2,000 | 1,500 | 300.00\% |
| 17 | 80310 | Furniture \& Equipment | 2,609 | 2,196 | 2,757 | 5,052 | 5,052 | 5,052 | 6,000 | 6,000 | - | 6,000 | 948 | 18.76\% |
| 18 | 80314 | Training \& Education (First Selectman \& Administration) | 749 | 683 | 384 | 1,580 | 1,580 | 1,580 | 1,580 | 1,580 | - | 1,580 | - | 0.00\% |
| 19 |  | Total - Expenses | 33,036 | 53,729 | 51,118 | 52,732 | 52,732 | 52,732 | 57,930 | 57,930 | - | 57,930 | 5,198 | 9.86\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 80101 | Admin Services - Technical \& Professional Services | 6,933 | - | 556 | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | - | 8,500 | - | 0.00\% |
| 21 |  | Total - Technical \& Professional Services | 6,933 | - | 556 | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | - | 8,500 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | 80307 | Memorial Observances | 3,342 | 10,038 | 9,860 | 11,000 | 11,000 | 11,000 | 11,000 | 12,000 | - | 12,000 | 1,000 | 9.09\% |
| 23 | 80308 | Columbus Day Observances | - | - | - | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00\% |
| 24 |  | Total-Services | 3,342 | 10,038 | 9,860 | 16,000 | 16,000 | 16,000 | 16,000 | 17,000 | - | 17,000 | 1,000 | 6.25\% |
| 25 |  | TOTAL - ADMINISTRATION | 345,581 | 372,881 | 381,723 | 402,850 | 402,850 | 402,850 | 420,963 | 421,963 | - | 421,963 | 19,113 | 4.74\% |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF ADMINISTRATIVE SERVICES | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 <br> REVISED BUDGET | $\begin{gathered} \text { PROJECTED } \\ \text { PROETE } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | bof amount INCREASE/ (DECREASE) | $\begin{array}{\|c} \hline \text { 2024-2025 BOARD } \\ \text { OF FINANCE } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array}$ | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10122 | INFORMATION SYSTEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | 80010 | IT Manager | 96,008 | 98,682 | 101,307 | 105,260 | 105,260 | 105,260 | 108,421 | 108,421 | - | 108,421 | 3,161 | 3.00\% |
| 27 | 80074 | Technology Support Specialists | 66,306 | 98,639 | 132,289 | 145,005 | 145,005 | 145,005 | 149,456 | 149,456 |  | 149,456 | 4,451 | 3.07\% |
| 28 | 80089 | Longevity | 1,170 | 1,380 | 1,500 | 1,620 | 1,620 | 1,620 | 1,740 | 1,740 | - | 1,740 | 120 | 7.41\% |
| 29 |  | Total - Salaries | 163,484 | 198,701 | 235,096 | 251,885 | 251,885 | 251,885 | 259,617 | 259,617 | - | 259,617 | 7,732 | 3.07\% |
| 30 | 80140 | Postage | - | 2,240 | - | 200 | 200 | 200 | 200 | 200 | - | 200 | - | 0.00\% |
| 31 | 80142 | Consumable Supplies | 1,224 | 161 | 889 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 32 | 80143 | Reproduction \& Printing | 19 | 46 | 36 | 50 | 50 | 50 | 50 | 50 |  | 50 | - | 0.00\% |
| 33 | 80144 | Telephone | 1,591 | 1,933 | 2,210 | 1,700 | 1,700 | 1,700 | 1,700 | 1,700 | - | 1,700 | - | 0.00\% |
| 34 | 80150 | Professional Associations \& Publications | 470 | - | 235 | 250 | 250 | 250 | 250 | 250 | - | 250 | - | 0.00\% |
| 35 | 80154 | Equipment \& Licensing | 50,857 | 54,654 | 51,433 | 55,090 | 55,090 | 55,090 | 84,750 | 84,750 | - | 84,750 | 29,660 | 53.84\% |
| 36 | 80155 | Internet Hosting Expense | 6,863 | 6,713 | 6,946 | 7,500 | 7,500 | 7,500 | 8,000 | 8,000 | - | 8,000 | 500 | 6.67\% |
| 37 | 80190 | Miscellaneous | 52 | 72 | 40 | 50 | 50 | 50 | 50 | 50 | - | 50 | - | 0.00\% |
| 38 | 80314 | Training \& Education | 925 | 2,295 | 1,850 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00\% |
| 39 |  | Total - Expenses | 62,001 | 68,114 | 63,639 | 71,340 | 71,340 | 71,340 | 101,500 | 101,500 | - | 101,500 | 30,160 | 42.28\% |
| 40 | 80317 | Telecommunications | 67,275 | 79,109 | 95,001 | 106,000 | 106,000 | 106,000 | 107,000 | 107,000 | - | 107,000 | 1,000 | 0.94\% |
| 41 | 80325 | Technical Assistance | 10,870 | 10,213 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | - | 12,000 | - | 0.00\% |
| 42 |  | Total - Services | 78,145 | 89,322 | 107,001 | 118,000 | 118,000 | 118,000 | 119,000 | 119,000 | - | 119,000 | 1,000 | 0.85\% |
| 43 | 80104 | Geographic Information System (GIS) Expenses | 30,118 | 29,029 | 30,000 | 30,000 | 30,000 | 30,000 | 40,000 | 40,000 | - | 40,000 | 10,000 | 33.33\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 |  | TOTAL - INFORMATION SYSTEMS | 333,748 | 385,166 | 435,736 | 471,225 | 471,225 | 471,225 | 520,117 | 520,117 | - | 520,117 | 48,892 | 10.38\% |

## TOWN OF STONINGTON

GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGE

| LINE \# | ORG/OBJ | DEPARTMENT OF ADMINISTRATIVE SERVICES | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 <br> REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | bof amount INCREASE/ (DECREASE) | $\qquad$ | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADDPTED <br> BUDGET | \% CHANGE OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10123 | HUMAN RESOURCES |  |  |  |  |  |  |  |  |  |  |  |  |
| 45 | 80340 | Employee Training \& Education | 5,213 | 7,798 | 9,330 | 10,000 | 10,000 | 10,000 | 10,000 | 15,000 | - | 15,000 | 5,000 | 50.00\% |
| 46 | 80341 | Labor Negotiations | 4,613 | 45,244 | 17,572 | 20,000 | 20,000 | 20,000 | 40,000 | 40,000 |  | 40,000 | 20,000 | 100.00\% |
| 47 | 80358 | Labor Counsel | 46,369 | 42,579 | 5,555 | 80,000 | 80,000 | 80,000 | 60,000 | 60,000 |  | 60,000 | $(20,000)$ | -25.00\% |
| 48 | 80343 | Pension Plan - Defined Benefit | 501,000 | 480,534 | 583,968 | 615,061 | 615,061 | 615,061 | 630,123 | 630,123 | - | 630,123 | 15,062 | 2.45\% |
| 49 | 80359 | Pension Plan - Defined Contribution 401A | 129,978 | 152,179 | 184,307 | 252,000 | 252,000 | 252,000 | 263,000 | 267,000 |  | 267,000 | 15,000 | 5.95\% |
| 50 | 80344 | Social Security | 542,090 | 560,020 | 569,471 | 659,000 | 659,000 | 659,000 | 661,000 | 666,000 | - | 666,000 | 7,000 | 1.06\% |
| 51 | 80345 | Unemployment | 36,047 | 106 | 1,050 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - | 20,000 | - | 0.00\% |
| 52 | 80347 | Employee Assistance Program | 1,999 | 1,640 | 1,640 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | - | 3,500 | - | 0.00\% |
| 53 | 80348 | Employee Screening | 1,608 | 2,923 | 2,812 | 3,500 | 3,500 | 3,500 | 3,800 | 3,800 |  | 3,800 | 300 | 8.57\% |
| 54 | 80349 | Additional Manpower | 2,050 | 525 | 925 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00\% |
| 55 | 80350 | Employee Travel Expense | 7,028 | 8,418 | 14,672 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | - | 24,000 | - | 0.00\% |
| 56 | 80351 | Accrued Leave Pay-out | 98,529 | 90,148 | 86,128 | 105,000 | 105,000 | 105,000 | 100,000 | 100,000 | - | 100,000 | $(5,000)$ | -4.76\% |
| 57 | 80352 | Retiree Health Care-Police | 61,212 | 63,377 | 66,787 | 80,000 | 80,000 | 80,000 | 82,000 | 82,000 | - | 82,000 | 2,000 | 2.50\% |
| 58 | 80354 | Health Insurance | 2,011,904 | 2,029,999 | 2,120,000 | 2,250,000 | 2,250,000 | 2,250,000 | 2,360,000 | 2,360,000 | - | 2,360,000 | 110,000 | 4.89\% |
| 59 | 80355 | Life Insurance | 23,419 | 28,066 | 29,635 | 30,500 | 30,500 | 30,500 | 33,550 | 35,000 |  | 35,000 | 4,500 | 14.75\% |
| 60 | 80357 | RX Eyewear Reimbursement | 1,760 | 2,250 | 1,375 | 4,000 | 4,000 | 4,000 | 4,500 | 4,500 | - | 4,500 | 500 | 12.50\% |
| 61 | 80395 | Replacement Staff Training | - | - | - | 1 | 1 | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 62 | 80208 | Professional Development | - | - | 3,195 | 7,600 | 7,600 | 7,600 | 1,800 | 1,800 | - | 1,800 | $(5,800)$ | -76.32\% |
| 63 | 88348 | Diversity, Equity, \& Inclusion Train. and Comm. Outreach | - | - | - | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | - | 7,500 | - | 0.00\% |
| 64 |  | Total - Expenses | 3,474,819 | 3,515,806 | 3,698,422 | 4,176,662 | 4,176,662 | 4,176,662 | 4,309,774 | 4,325,224 | - | 4,325,224 | 148,562 | 3.56\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 | 80101 | Admin Services - Professional \& Technical Services | 198 | - | - | 16,430 | 16,430 | 16,430 | 16,430 | 16,430 | - | 16,430 | - | 0.00\% |
| 66 |  | Total - Technical \& Professional Services | 198 | - | - | 16,430 | 16,430 | 16,430 | 16,430 | 16,430 | - | 16,430 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  | TOTAL - HUMAN RESOURCES | 3,475,017 | 3,515,806 | 3,698,422 | 4,193,092 | 4,193,092 | 4,193,092 | 4,326,204 | 4,341,654 | - | 4,341,654 | 148,562 | 3.54\% |
|  | 10124 | HEALTH DISTRICT \& SANITATION |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 | 80142 | Consumable Supplies | 11 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 69 | 80198 | Ledge Light Health District Membership Fees | 147,763 | 140,863 | 138,806 | 139,861 | 139,861 | 139,861 | 140,263 | 139,861 | - | 139,861 | - | 0.00\% |
| 70 |  | Total-Services | 147,774 | 140,863 | 138,806 | 139,861 | 139,861 | 139,861 | 140,263 | 139,861 | - | 139,861 | - | 0.00\% |
| 71 |  | TOTAL - HEALTH DISTRICT \& SANITATION | 147,774 | 140,863 | 138,806 | 139,861 | 139,861 | 139,861 | 140,263 | 139,861 | - | 139,861 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10126 | COMMUNITY DEVELOPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 72 | 80075 | Clerical Salaries | 4,253 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 73 | 80098 | Project Assistant | - | 17,029 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 74 |  | TOTAL - COMMUNITY DEVELOPMENT | 4,253 | 17,029 | - | - | - | - | - | - | - | - | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 |  | TOTAL-ADMINISTRATIVE SERVICES | 4,306,373 | 4,431,745 | 4,654,687 | 5,207,028 | 5,207,028 | 5,207,028 | 5,407,547 | 5,423,595 | - | 5,423,595 | 216,567 | 4.16\% |

## DEPARTMENT OF ASSESSMENT

## FUNCTION DESCRIPTION:

The Department of Assessment is responsible for balancing the $\$ 3.6$ billion-dollar grand list which is the basis for the tax levy. The Director of Assessment is the governmental official responsible for establishing the value of property for ad valorem tax purposes; for discovering, listing and valuing all taxable and tax-exempt properties; and to ensure that the individual property owner's value is proper so the owner pays no more than his/her fair share of the property tax. In the performance of these duties, assurance is made that no property escapes the assessment process or is under assessed and that no property owner received unauthorized preferential treatment. Revaluations are completed every five years in conformity with the Connecticut General Statutes and Revaluation Performance Standards. Development and updating of information are conducted on an ongoing basis, including modernization of computerized records of real estate, personal property and motor vehicles. Duties are performed in compliance with State of Connecticut mandated General Statutes

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

## Court Appeals

There were ten court cases as a result of the 2022 revaluation, one personal property appeal in 2022 and one appeal in 2021. Some of the appeals include multiple properties. The appeals include seven residential, four commercial properties and one personal property account. One case has been settled, one case has been withdrawn and one case has been dismissed. Nine cases are outstanding.

## Special Audit Revenue

The one audit for 2021 is still outstanding.
Permits and Certificates of Occupancies—Processed 1,658 new permits and 994 Certificates of Approval \& Occupancy just from 2023, and miscellaneous inspections from sales review. There are approximately 400 ongoing permits staff will continue to monitor and inspect.

## Grand List Growth, Pilot, Tax Agreements and Future Grand List Growth

- 2022 Grand List growth of $36 \%$ or $\$ 1,082,101,239$ in assessed value over the previous year, exclusive of Pilot payment.
- Pilot for Masonicare at Mystic LLC and Senior Living by Masonicare, LLC is not included in the taxable Grand List. A pilot payment is calculated on the general government portion of the mill rate. The pilot payment for the 2022 Grand List included personal property and real estate taxes in the amount $\$ 222,596.04$.
- Fixed Assessment Agreement for the Threadmill Partners LLC was for a seven-year period commencing October 1, 2016. The last year of the agreement was for the October 1, 2022 Grand List. The property will be assessed at full value for the 2023 Grand List.
- Seven-year fixed assessment agreement for Mystic Apartments LLC began October 1, 2019. Thirty-five percent of the portion of building completion will be added to the October 1, 2023 Grand List. The land value (which is not under the fixed assessment agreement) has also been increased for sewer and road improvements.
- Seven-year fixed assessment agreement for Mystic Health Center LLC began October 1, 2019. Thirty-five percent of the portion of building completion will be added to the October 1, 2023 Grand List. The land value (which is not under the fixed assessment agreement) has also been increased for sewer and road improvements.

Ten Year Grand List Comparison of the Net Taxable Grand List (highlighted years are revaluations):

| GL Year | Net Taxable Grand List |  | Residential | Com/Industrial | Land | PP | MV | Year Change | Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | \$ | 4,047,224,293 | 76.00\% | 13.00\% | 1.70\% | 4.10\% | 5.30\% | \$1,082,101,239 | 36.00\% |
| 2021 | \$ | 2,965,123,054 | 71.59\% | 13.82\% | 2.10\% | 5.50\% | 7.0\% | \$ 102,715,842 | 3.57\% |
| 2020 | \$ | 2,861,898,787 | 73.73\% | 13.73\% | 2.19\% | 4.70\% | 5.65\% | \$ 38,747,506 | 1.35\% |
| 2019 | \$ | 2,823,151,181 | 74.01\% | 14.12\% | 2.22\% | 4.30\% | 5.35\% | \$ 32,652,995 | 1.16\% |
| 2018 | \$ | 2.790.498,286 | 74.23\% | 14.12\% | 2.25\% | 4.09\% | 5.30\% | \$ 20,465,125 | 0.74\% |
| 2017 | \$ | 2,770,033,161 | 74.09\% | 14.22\% | 2.48\% | 3.95\% | 5.26\% | \$ 122,216,289 | 4.62\% |
| 2016 | \$ | 2,647,816,872 | 73.90\% | 14.14\% | 2.58\% | 3.99\% | 5.39\% | \$ 21,977,065 | 0.84\% |
| 2015 | \$ | 2,625,839,807 | 74.00\% | 14.27\% | 2.62\% | 3.79\% | 5.32\% | \$ 3,569,491 | 0.14\% |
| 2014 | \$ | 2,622,270,316 | 73.75\% | 14.41\% | 2.66\% | 3.75\% | 5.43\% | \$ 22,180,463 | 0.85\% |
| 2013 | \$ | 2,600,089,853 | 73.95\% | 14.47\% | 2.83\% | 3.60\% | 5.15\% | \$ 7,473,227 | 0.29\% |
| 2012 | \$ | 2,592,616,626 | 73.65\% | 14.69\% | 2.89\% | 3.79\% | 4.98\% | \$(595,440,893) | -18.68\% |
| 2011 | \$ | 3,188,057,519 | 75.09\% | 14.65\% | 3.26\% | 2.85\% | 4.15\% | \$ 21,805,266 | 0.69\% |
| 2010 | \$ | 3,166,252,253 | 75.26\% | 14.85\% | 3.26\% | 2.61\% | 4.02\% | \$ 14,207,232 | 0.45\% |

Ten Year Comparison of the Tax-Exempt Grand List:

| GL Year | Tax Exempt Grand List | Year Change | Change |  |
| :---: | :---: | :---: | :---: | :---: |
| 2022 | $\$$ | $309,329,690$ | $\$ 1,775,870$ | $6.10 \%$ |
| 2021 | $\$$ | $290,622,020$ | $\$ ~ 953,800$ | $-0.33 \%$ |
| 2020 | $\$$ | $291,575,820$ | $\$ 1,582,370$ | $0.55 \%$ |
| 2019 | $\$$ | $289,993,450$ | $\$ 11,008,540$ | $3.95 \%$ |
| 2018 | $\$$ | $278,984,910$ | $\$ 12,954,990$ | $4.87 \%$ |
| 2017 | $\$$ | $266,029,920$ | $\$ 23,521,291$ | $9.70 \%$ |
| 2016 | $\$$ | $242,508,629$ | $\$ 25,991,060$ | $12.00 \%$ |
| 2015 | $\$$ | $216,517,569$ | $\$ 1,905,350$ | $0.89 \%$ |
| 2014 | $\$$ | $214,612,219$ | $\$ 1,532,340$ | $0.72 \%$ |
| 2013 | $\$$ | $213,079,879$ | $\$ 4,940,209$ | $2.37 \%$ |

## OBJECTIVES FOR THE COMING YEAR:

- Continued training of newly hired staff
- Renovation of office space due to Town HVAC program.
- Continued efforts to achieving and streamlining efficiencies of processes and digitization of records.
- The Department continues servicing a large volume and vast range of public inquires.
- Processing Pilot and Fixed Assessments.
- Resolving the 2020 through 2022 court cases.
- Preparation and Maintenance of the Grand List and Supplemental Motor Vehicle List.
- Mapping and/or GIS:

Continue annual maintenance of the GIS mapping updates.

## MAJOR BUDGET CHANGES AND COMMENTARY:

## Staff

The Director of Assessment is appointed by the Board of Finance and supervises the Deputy Assessor; (1) Assessor Specialist, (1) Assessor Assistant and (1) Office Assistant. The Director has oversite of the Town mandatory Revaluation Staff every five years.
Their responsibilities vary based upon interior inspection and full measure and listing requirements: (1) Project Manager, (2)
Commercial Reviewers, (2) Residential Reviews, and (5) Data Collectors.
Postage, Database Expense, Reproduction \& Printing, Publications, Legal Ads, Professional Associations \& Publications Increased for database maintenance fees and vendor charges. Training has increased slightly due to increased costs for classes via CCMA. Postage needs will be more in 2023-2024 as the USPS is increasing their costs in January 2024. JD Powers has increased their cost per transaction fee from $\$ 0.077 /$ vehicle to $\$ 0.102 /$ vehicle and has also increased their user fees to $\$ 300$ per user beginning next year.

## DEPARTMENTAL STAFFING

The Assessor's office is staffed by:

- The Director of Assessment at a fully loaded wages of $\$ 152,052$.
- The Deputy Assessor at a fully loaded wages of $\$ 104,526$.
- One Assessor Specialist with fully loaded wages of $\$ 85,057$.
- One Administrative Assistant with fully loaded wages of \$73,660.
- One Office Assistant II with fully loaded wages of $\$ 58,350$.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## ASSESSOR'S CIP REQUEST

## Reserve Fund for Capital and Non-Recurring Expenditures (Revaluation):

The reserve level funding in the amount of $\$ 70,000$ is for the State-mandated five-year revaluation (CIP Priority A Classification).

## DEPARTMENT OF ASSESSMENT BOARD OF ASSESSMENT APPEALS

## FUNCTION DESCRIPTION:

Meet during the months of March/April and September for purpose of hearing assessment appeals.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

2023 Appeals for 2022 Grand List
During the month of April, the Board of Assessment Appeals heard (214) appeals. As a result of such appeals the Board granted (95) reductions, (115) denials and increased (4), resulting in a net reduction to the Grand List in the amount of $\$ 4,163,178$. In addition, twelve applicants withdrew; and twenty-eight did not show for their appeal. A second session of the Board of Assessment Appeals was held during the month of September for the sole purpose of hearing appeals on motor vehicles. Seven appeals were heard, six were granted, at the September session for a reduction of $\$ 12,850$.

## OBJECTIVES FOR THE COMING YEAR:

The Board of Assessment Appeals is required to carry out its duties in accordance with the Connecticut General Statutes.

## MAJOR BUDGET CHANGES AND COMMENTARY:

Typically, the further away from a revaluation year, real estate appeals to the Board of Assessment Appeals will lessen. As a result, it is anticipated that budgetary needs for the Board will stabilize like other interim years between revaluations.

## STAFFING

The Board of Assessment Appeals is comprised of three elected volunteer Board members, one of which is appointed as Chairman by the Board, and one Clerical support person (AFSCME). Clerical support may increase depending upon the number of appeals pending before the Board.

## TOWN OF STONINGTON

GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF ASSESSMENT | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 <br> REVISED <br> BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c} 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | $\begin{array}{\|c} \hline \text { 2024-2025 BOARD } \\ \text { OF FINANCE } \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{array}$ | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10128 | ASSESSOR'S OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 80056 | Director of Assessment | 134,372 | 109,889 | 122,135 | 130,000 | 130,000 | 130,000 | 133,640 | 133,640 | - | 133,640 | 3,640 | 2.80\% |
| 2 | 80057 | Deputy Assessor | 84,247 | 88,116 | 76,025 | 80,987 | 80,987 | 89,291 | 91,972 | 91,972 | - | 91,972 | 10,985 | 13.56\% |
| 3 | 80075 | Clerical Salaries | 110,767 | 117,653 | 151,017 | 175,472 | 175,472 | 175,472 | 182,952 | 182,952 | - | 182,952 | 7,480 | 4.26\% |
| 4 | 80076 | Stipend for Assessor's Assistant | 1,500 | 5,000 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 5 | 80089 | Longevity | 5,030 | 3,650 | 3,100 | 3,210 | 3,210 | 3,210 | 3,570 | 3,570 |  | 3,570 | 360 | 11.21\% |
| 6 |  | Total - Salaries | 335,916 | 324,308 | 352,277 | 389,669 | 389,669 | 397,973 | 412,134 | 412,134 | - | 412,134 | 22,465 | 5.77\% |
| 7 | 80140 | Postage | 700 | 750 | 1,500 | 1,800 | 1,800 | 1,800 | 2,000 | 2,000 | - | 2,000 | 200 | 11.11\% |
| 8 | 80142 | Consumable Supplies | 1,680 | 1,727 | 1,541 | 2,600 | 2,600 | 2,600 | 2,600 | 2,600 | - | 2,600 | - | 0.00\% |
| 9 | 80143 | Reproduction \& Printing | 531 | 1,098 | 3,212 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 10 | 80144 | Telephone | 69 | 85 | 56 | 200 | 200 | 200 | 200 | 200 | - | 200 | - | 0.00\% |
| 11 | 80147 | Equipment | 2,340 | 2,521 | 1,801 | 2,808 | 2,808 | 2,808 | 2,808 | 2,808 | - | 2,808 | - | 0.00\% |
| 12 | 80150 | Professional Associations \& Publications | 4,092 | 5,097 | 4,925 | 5,185 | 5,185 | 5,185 | 6,100 | 6,100 | - | 6,100 | 915 | 17.65\% |
| 13 | 80153 | Database Expense | 18,985 | 20,063 | 24,473 | 29,745 | 29,745 | 29,745 | 30,000 | 30,000 | - | 30,000 | 255 | 0.86\% |
| 14 | 80190 | Miscellaneous | 690 | 370 | 1,309 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | - | 1,200 | - | 0.00\% |
| 15 | 80226 | Clothing Allowance | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | - | 400 | - | 0.00\% |
| 16 | 80310 | Furniture \& Equipment | 930 | 200 | 6,914 | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 17 | 80314 | Training \& Education | 935 | 1,773 | 1,744 | 2,700 | 2,700 | 2,700 | 3,000 | 3,000 | - | 3,000 | 300 | 11.11\% |
| 18 |  | Total - Expenses | 31,352 | 34,084 | 47,875 | 48,138 | 48,138 | 48,138 | 49,808 | 49,808 | - | 49,808 | 1,670 | 3.47\% |
| 19 | 80318 | Special Audit Personal Property | 5,500 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | - | 5,700 | - | 0.00\% |
| 20 |  | Total - Services | 5,500 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | - | 5,700 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  | TOTAL - ASSESSOR'S OFFICE | 372,768 | 364,092 | 405,852 | 443,507 | 443,507 | 451,811 | 467,642 | 467,642 | - | 467,642 | 24,135 | 5.44\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | 10129-80188 | BOARD OF ASSESSMENT APPEALS | 1,877 | 1,656 | 3,234 | 5,175 | 5,175 | 5,175 | 5,175 | 5,175 | - | 5,175 | - | 0.00\% |
| 23 |  | TOTAL ASSESSMENT DEPARTMENT | 374,645 | 365,748 | 409,086 | 448,682 | 448,682 | 456,986 | 472,817 | 472,817 | - | 472,817 | 24,135 | 5.38\% |

## DEPARTMENT OF FINANCE FINANCE OFFICE/RISK MANAGEMENT

## FUNCTION DESCRIPTION:

The Finance Office is responsible for managing the Town's financial operations in accordance with established fiscal policies (GAAP, GASB, CT State Statutes and Town Charter). Primary responsibilities include budget preparation and administration, accounts payable, payroll processing, purchasing, accounting, financial reporting, revenue collection, grant administration, cash management and investments, and debt management. The Finance Office provides support to, and advises the Board of Finance in its role as the Town's budgetary and financial oversight authority and assists the First Selectman in the preparation of the recommended annual budget.

## RISK MANAGEMENT:

Identify Town wide loss exposures. Perform risk assessments. Evaluate and recommend strategies to avoid, mitigate and/or transfer risk. Develop/recommend risk management policies. Administer the Town's insurance program including Workers Compensation; Liability, Auto and Property (LAP) as well as Specialty Coverage.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Finance Department completed another successful upgrade to the general ledger. This last major upgrade situates the department into a more favorable position with regards to software support and future upgrades, making financial reporting more efficient.
- Investing decisions allowed us to maximize interest revenue, increasing it from 38,000 in FY21/22 to $\$ 1,066,000$ in FY22/23 and continuing through the current year.
- allowed us to use available part of the fund balance to increase the investment interest from 12 K in FY21/22 to 669 K in FY22/23 and continue through the current year.
- Continue to administer and monitor compliance for the $\$ 2,000,000$ of ARPA grant funds the Town was awarded in 21/22.
- Issued 6 RFP's/RFQ/ITB's in calendar 2023 for various Town and WPCA projects.
- Clerical staff participated in outside training seminars including GFOA accounting seminars, and ADP training tutorials.
- Over saw and managed the finances of the Town's forty individual Funds including the general fund, insurance funds, pension and OPEB funds, general fixed asset fund, capital project funds, and a variety of special revenue funds, totaling $\$ 82$ million dollars of expenditures.
- Assisted with acquiring and managing several state and federal grants throughout the year.
- Processed $\$ 7.5$ million dollars in debt service payments.
- Prepared dozens of contracts for contractors and service providers.


## OBJECTIVES FOR THE COMING YEAR:

- Implementation of a new time accounting system, due to current one going end of life.
- Implementation of electronic requisition and purchase order system to improve and streamline purchasing and budgeting.
- Continue to review and monitor the Town's current financial and banking relationships with an eye towards maximizing return on Town investments.
- Continue to review and monitor the Town's current risk management relationships to ensure the Town and its assets are adequately and properly insured against loss.
- Continue to work with the Town's financial advisor, to monitor existing debt for opportunities to refinance should the economic metrics offer such an opportunity.
- Continue to emphasize training, and cross train finance office staff so we always have backup and coverage for each position.
- Continue to create and update documentation of Finance office procedures.
- Evaluate finance and risk management policies.


## MAJOR BUDGET CHANGES AND COMMENTARY:

- There is an increase in salary expense of $\$ 16,000$ primarily due to payroll STEP for the new payroll clerk, along with the $24 / 25$ COLA.
- Payroll Services is up $\$ 4,852$, and Software Support is up $\$ 2,708$, due to contractual increases.
- The Board of Finance will see an expected 5\% increase in audit fees for fiscal 24/25, from $\$ 88,148$ to $\$ 92,555$, and a $\$ 55,000$ increase to OPEP contribution, and a $\$ 50,000$ increase to contingency to Board of Finance contingency account.
- We are anticipating an increase of $\$ 25,000$ to Risk Management due to increases to LAP, and Cyber policies, as well as claims and damages, and potentially contracting with a new risk management firm.


## DEPARTMENTAL STAFFING:

The Finance/Risk Management Department is staffed by:

- The Director of Finance with a fully loaded salary of $\$ 155,928$.
- The Senior Accountant with a fully loaded salary of $\$ 110,200$.
- The Town Treasurer with a fully loaded salary of $\$ 5,505$.
- Three staff including; the accounting/purchasing assistant, payroll clerk, and accounts payable clerk, with fully loaded wages of $\$ 214,796$, for fiscal 24/25.
- The Finance budget also contains a $\$ 7,627$ stipend for the Risk Manager.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## DEPARTMENT OF FINANCE TAX COLLECTOR'S OFFICE

## FUNCTION DESCRIPTION:

The Tax Collector's office is the primary source of revenue for the Town of Stonington. The total collectible amount for the 2022 GL was $\$ 70,438,316$ with an expected collection rate of $98.75 \%$ or $\$ 69,722,713$ as set forth by the Board of Finance. The tax office uses as many enforcement tools as are statutorily allowed such as delinquent notices, demands, a collection agency, a State Marshal, withholding of permits, and attorneys for tax sale and foreclosure.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

This year the tax office has contracted with a new collection agency (Taxserv). The tax office will be mailing out post card reminders for second installments due on Real Estate and Personal Property payments.

At a town meeting held on July 24, 2023 taxpayers voted to allow the Town of Stonington, by the discretion of the Tax Collector, may waive any outstanding taxes owed to the Town providing that the said outstanding taxes are less than two (2.00) dollars.

The tax office is fortunate to have two certified tax collectors in the office and a full-time tax clerk. We are three full time employees, and one seasonal position for six weeks in the summer for twelve hours per week. I hope to retain all positions as they are necessary to effectively and efficiently collect taxes.


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## OBJECTIVES FOR THE COMING YEAR:

The tax collector's office now has two certified collectors in the office and a full-time clerk, it is important for each of us to stay current regarding new legislation and best practices. It is now mandatory for each of the certified tax collectors to obtain 50 credit hours of continued education within 5 years to maintain our certification. It is also required for the full-time clerk to take class 1 and 2. We will attend trainings and meetings offered by the CTX Association and the NE Regional Tax Collectors and Treasurers Association. We are also constantly striving to provide better customer service such as dispensing information via the Events magazine, Stonington Community Forum, and through any number of press releases during the fiscal year.

## MAJOR BUDGET CHANGES AND COMMENTARY:

Due to increases from our tax software company (QDS) and the increase coming in January for postage, I need to increase the postage line item and the reproduction \& printing line item.

COLLECTION HISTORY: 2017-2020 GRAND LIST

## GL COLLECTIBLE EXPECTED

2018 \$65,546,320
2019 \$66,252,546
2020 \$68,771,616
2021 \$70,650,290
\$64,726,991 (98.75\%)
\$65,424,389 (98.75\%)
\$67,911,971 (98.75\%)
\$69,286,438 (98.75\%)

## ACTUAL COLLECTIONS

\$65,699,139
\$66,876,015
\$69,379,130
\$70,304,470

## DIFFERENCE

+\$972,148
+1,451,626
+1,467,159
+1,018,032

## DEPARTMENTAL STAFFING:

The Tax Collector's office is staffed by:

- The Tax Collector at a fully loaded salary of $\$ 108,807$.
- A Deputy Tax Collector with fully loaded wages of $\$ 77,188$.
- A Fiscal Assistant with fully loaded wages of $\$ 65,238$.
- Plus $\$ 5,626$ budgeted for summer help and overtime.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF FINANCE | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | 2024-2025 <br> BOARD OF FINANCE PROPOSED $\qquad$ | AMOUNT <br> INCRESE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | \% CHANGE <br> OVER PY <br> ADOPED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10131 | FINANCE OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 80011 | Director of Finance | 120,000 | 123,240 | 129,402 | 133,025 | 133,025 | 133,025 | 136,750 | 136,750 | - | 136,750 | 3,725 | 2.80\% |
| 2 | 80012 | Accounting Manager | 109,745 | 84,280 | 89,331 | 93,990 | 93,990 | 93,990 | 96,814 | 96,814 |  | 96,814 | 2,824 | 3.00\% |
| 3 | 80075 | Clerical Salaries | 166,549 | 161,405 | 167,593 | 179,559 | 179,559 | 179,559 | 188,513 | 188,513 | - | 188,513 | 8,954 | 4.99\% |
| 4 | 80089 | Longevity | 5,070 | 1,380 | 1,490 | 400 | 400 | 400 | 900 | 900 | - | 900 | 500 | 125.00\% |
| 5 |  | Total - Salaries | 401,364 | 370,305 | 387,816 | 406,974 | 406,974 | 406,974 | 422,977 | 422,977 | - | 422,977 | 16,003 | 3.93\% |
| 6 | 80140 | Postage | 2,359 | 2,762 | 5,000 | 2,900 | 2,900 | 2,900 | 3,190 | 3,190 | - | 3,190 | 290 | 10.00\% |
| 7 | 80141 | Advertising | 110 | 2,046 | 701 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 8 | 80142 | Consumable Supplies | 2,846 | 3,156 | 3,709 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | - | 3,600 | - | 0.00\% |
| 9 | 80143 | Reproduction \& Printing | 608 | 512 | 591 | 750 | 750 | 750 | 750 | 750 | - | 750 | - | 0.00\% |
| 10 | 80144 | Telephone | 64 | 130 | 63 | 150 | 150 | 150 | 150 | 150 | - | 150 | - | 0.00\% |
| 11 | 80150 | Professional Associations \& Publications | 875 | 1,254 | 1,114 | 1,600 | 1,600 | 1,600 | 2,100 | 2,100 | - | 2,100 | 500 | 31.25\% |
| 12 | 80156 | Payroll Services | 21,921 | 22,522 | 29,462 | 25,200 | 25,200 | 25,200 | 30,052 | 30,052 | - | 30,052 | 4,852 | 19.25\% |
| 13 | 80192 | Equipment \& Software Support | 41,862 | 25,439 | 36,924 | 38,292 | 38,292 | 38,292 | 41,000 | 41,000 | - | 41,000 | 2,708 | 7.07\% |
| 14 | 80310 | Furniture \& Equipment | 2,272 | 3,135 | - | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 | - | 3,500 | - | 0.00\% |
| 15 | 80314 | Training \& Education | - | 500 | 249 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | - | 2,500 | - | 0.00\% |
| 16 | 89990 | Bad Debt Write-Off | - | 4,629 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 17 |  | Total - Expenses | 72,917 | 66,085 | 77,813 | 79,492 | 79,492 | 79,492 | 87,842 | 87,842 | - | 87,842 | 8,350 | 10.50\% |
| 18 | 80109 | Finance - Brinks Armored Truck | 2,755 | 2,913 | 3,703 | 4,188 | 4,188 | 4,188 | 4,800 | 4,800 | - | 4,800 | 612 | 14.61\% |
| 19 | 80115 | Financial and Technical Professional Services | 5,868 | - | 750 | - | - | - | - | - | - | - | - |  |
| 20 |  | Total - Technical \& Professional Services | 8,623 | 2,913 | 4,453 | 4,188 | 4,188 | 4,188 | 4,800 | 4,800 | - | 4,800 | 612 | 14.61\% |
| 21 |  | TOTAL - FINANCE OFFICE | 482,904 | 439,303 | 470,082 | 490,654 | 490,654 | 490,654 | 515,619 | 515,619 | - | 515,619 | 24,965 | 5.09\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10134 | OFFICE OF THE TREASURER |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | 80015 | Salary of Treasurer | 4,574 | 4,698 | 4,839 | 4,975 | 4,975 | 4,975 | 5,114 | 5,114 | - | 5,114 | 139 | 2.79\% |
| 23 | 80188 | Expenses | - | - |  | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 24 |  | TOTAL-TREASURER | 4,574 | 4,698 | 4,839 | 5,475 | 5,475 | 5,475 | 5,614 | 5,614 | - | 5,614 | 139 | 2.54\% |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGE

| LINE \# | ORG/OBJ | DEPARTMENT OF FINANCE | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | $\begin{gathered} \text { BOF AMOUNT } \\ \text { (NCREASE/ } \\ \text { (DECREASE) } \\ \hline \end{gathered}$ | 2024-2025 <br> BOARD OF FINANCE PROPOSED $\qquad$ | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | \% CHANGE OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10135 | OFFICE OF THE TAX COLLECTOR |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 80016 | Salary of Tax Collector | 84,838 | 87,129 | 89,742 | 92,254 | 92,254 | 92,254 | 94,838 | 94,838 | - | 94,838 | 2,584 | 2.80\% |
| 26 | 80075 | Clerical Salaries | 110,346 | 119,607 | 121,388 | 129,584 | 129,584 | 129,584 | 130,020 | 130,020 |  | 130,020 | 436 | 0.34\% |
| 27 | 80089 | Longevity | 960 | 1,070 | 1,330 | 1,490 | 1,490 | 1,490 | 1,150 | 1,150 |  | 1,150 | (340) | -22.82\% |
| 28 |  | Total - Salaries | 196,144 | 207,806 | 212,460 | 223,328 | 223,328 | 223,328 | 226,008 | 226,008 | - | 226,008 | 2,680 | 1.20\% |
| 29 | 80140 | Postage | 13,566 | 10,050 | 16,792 | 20,500 | 20,500 | 20,500 | 22,000 | 22,000 | - | 22,000 | 1,500 | 7.32\% |
| 30 | 80141 | Advertising | 88 | 194 | - | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | - | 1,200 | - | 0.00\% |
| 31 | 80142 | Consumable Supplies | 1,074 | 767 | 1,313 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 32 | 80143 | Reproduction \& Printing | 8,345 | 7,409 | 7,809 | 9,950 | 9,950 | 9,950 | 10,700 | 10,700 | - | 10,700 | 750 | 7.54\% |
| 33 | 80144 | Telephone | 97 | 85 | 61 | 175 | 175 | 175 | 175 | 175 | - | 175 | - | 0.00\% |
| 34 | 80147 | Equipment | 757 | 832 | 972 | 1,060 | 1,060 | 1,060 | 1,060 | 1,060 | - | 1,060 | - | 0.00\% |
| 35 | 80150 | Professional Associations \& Publications | 265 | 235 | 355 | 400 | 400 | 400 | 400 | 400 | - | 400 | - | 0.00\% |
| 36 | 80190 | Miscellaneous | - | 74 | - | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 37 | 80192 | Equipment \& Software Support | 8,886 | 9,123 | 9,503 | 11,250 | 11,250 | 11,250 | 11,250 | 11,250 | - | 11,250 | - | 0.00\% |
| 38 | 80310 | Furniture \& Equipment | - | - | - | 1 | 1 | 1 | 1 | , | - | 1 | - | 0.00\% |
| 39 | 80314 | Training \& Education | 315 | 1,453 | 1,459 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 40 |  | Total - Expenses | 33,393 | 30,222 | 38,264 | 48,136 | 48,136 | 48,136 | 50,386 | 50,386 | - | 50,386 | 2,250 | 4.67\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 |  | TOTAL - TAX COLLECTOR | 229,537 | 238,028 | 250,724 | 271,464 | 271,464 | 271,464 | 276,394 | 276,394 | - | 276,394 | 4,930 | 1.82\% |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF FINANCE | 2020-2021 <br> ACTUAL <br> EXPENDED | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED budget | $\begin{array}{\|c\|} \hline \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{array}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | 2024-2025 BOARD OF FINANCE PROPOSED BUDGET | AMOUNT <br> INCRESE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | \% CHANGE <br> OVER PY <br> ADOPED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10136 | BOARD OF FINANCE |  |  |  |  |  |  |  |  |  |  |  |  |
| 42 | 80075 | Clerical Salaries | 4,725 | 3,680 | 3,375 | 4,950 | 4,950 | 4,950 | 4,950 | 4,950 | - | 4,950 | - | 0.00\% |
| 43 |  | Total - Salaries | 4,725 | 3,680 | 3,375 | 4,950 | 4,950 | 4,950 | 4,950 | 4,950 | - | 4,950 | - | 0.00\% |
| 44 | 80140 | Postage | 400 | 400 | 400 | 420 | 420 | 420 | 462 | 462 | - | 462 | 42 | 10.00\% |
| 45 | 80141 | Advertising | 981 | 3,793 | 996 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 46 | 80142 | Consumable Supplies | 31 | 537 | 272 | 150 | 150 | 150 | 600 | 600 | - | 600 | 450 | 300.00\% |
| 47 |  | Total - Expenses | 1,412 | 4,730 | 1,668 | 2,070 | 2,070 | 2,070 | 2,562 | 2,562 | - | 2,562 | 492 | 23.77\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 48 | 80166 | Professional Services | - | - |  | 1 | 1 | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 49 | 80197 | Legal Support | 26,352 | - | 9,587 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | - | 30,000 | - | 0.00\% |
| 50 | 80321 | Accounting \& Auditing | 72,823 | 79,200 | 78,738 | 87,318 | 87,318 | 88,148 | 92,555 | 92,555 | - | 92,555 | 5,237 | 6.00\% |
| 51 | 80322 | Special Audit |  | - | - | 1 | 1 | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 52 | 80328 | GASB 45 - OPEB Plan Contribution | 110,000 | 105,000 | 105,000 | 50,000 | 50,000 | 50,000 | 100,000 | 100,000 | - | 100,000 | 50,000 | 100.00\% |
| 53 | 80435 | Contingency | - | - | - | 50,000 | 50,000 | 50,000 | 100,000 | 100,000 | - | 100,000 | 50,000 | 100.00\% |
| 54 | 80368 | PCB's and Hazardous Materials Testing - School District | 31,269 | 36,334 | 31,300 | 32,865 | 32,865 | 32,865 | 38,745 | 38,745 | - | 38,745 | 5,880 | 17.89\% |
| 55 |  | Total - Services | 240,444 | 220,534 | 224,625 | 250,185 | 250,185 | 251,015 | 361,302 | 361,302 | - | 361,302 | 111,117 | 44.41\% |
| 56 |  |  |  | 228.944 | 229,668 | 257,205 | 257,205 | 258,035 | 368.814 |  |  | 368.814 | 111.609 | 43.39\% |
|  |  | TOTAL-BOARD OF FINANCE | 246,581 |  |  |  |  |  |  | 368,814 | - | 368,814 | 111,609 | 43.39\% |
|  | 10137 | RISK MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 57 | 80370 | Risk Management - Stipend | 6,823 | 7,007 | 7,217 | 7,421 | 7,421 | 7,421 | 7,627 | 7,627 | - | 7,627 | 206 | 2.78\% |
| 58 | 80371 | Property \& Liability Insurance | 641,120 | 722,936 | 723,216 | 751,000 | 751,000 | 751,000 | 758,000 | 758,000 | - | 758,000 | 7,000 | 0.93\% |
| 59 | 80372 | Claims \& Damages | 19,004 | 12,997 | 23,862 | 15,000 | 15,000 | 15,000 | 20,000 | 20,000 | - | 20,000 | 5,000 | 33.33\% |
| 60 | 80374 | Safety Program | 2,062 | - | 3,808 | 2,200 | 2,200 | 2,200 | 2,500 | 2,500 | - | 2,500 | 300 | 13.64\% |
| 61 | 80394 | Special Projects Remediation | - | - | - | 1 | 1 | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 62 | 80398 | COVID 19 Response | 53,130 | 4,673 | 9,910 | - | - | - | - | - | - | - | - | 0.00\% |
| 63 |  | Total - Expenses | 722,139 | 747,613 | 768,013 | 775,622 | 775,622 | 775,622 | 788,128 | 788,128 | - | 788,128 | 12,506 | 1.61\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64 | 80114 | Risk Management - Technical \& Professional | 12,500 | 12,500 | 12,000 | 12,500 | 12,500 | 1,000 | 25,000 | 25,000 | - | 25,000 | 12,500 | 100.00\% |
| 65 |  | Total - Technical \& Professional Services | 12,500 | 12,500 | 12,000 | 12,500 | 12,500 | 1,000 | 25,000 | 25,000 | - | 25,000 | 12,500 | 100.00\% |
| 66 |  | TOTAL - RISK MANAGEMENT | 734,639 | 760,113 | 780,013 | 788,122 | 788,122 | 776,622 | 813,128 | 813,128 | - | 813,128 | 25,006 | 3.17\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 67 |  | TOTAL FINANCE DEPARTMENT | 1,698,235 | 1,671,086 | 1,735,326 | 1,812,920 | 1,812,920 | 1,802,250 | 1,979,569 | 1,979,569 | - | 1,979,569 | 166,649 | 9.19\% |

## DEBT SERVICE PRINCIPAL AND INTEREST

## FUNCTION DESCRIPTION:

Debt Service provides funding for the redemption of principal and interest obligations of the Town. The use of General Obligation Bonds allows the cost of capital projects to be spread out over a period of time, usually 20 years, so that the entire cost does not impact the taxpayers in one year. Bond Anticipation Notes (BANs) are short-term (1 year or less) bonds issued in advance of a bond issue.

In the fiscal year ended June 30, 2024 the Town will have paid down general obligation bond long-term debt principal and interest of $\$ 5,555,000,000$ and $\$ 1,984,106$, respectively.

The following table illustrates the Town's actual issued and outstanding General Obligation long-term debt as of June 30, 2024:

|  | Principal | Interest | Total |
| :--- | ---: | ---: | ---: |
| $\mathbf{2 0 2 4 - 2 5}$ | $5,335,000$ | $1,759,156$ | $7,094,156$ |
| $\mathbf{2 0 2 5 - 2 6}$ | $4,765,000$ | $1,557,578$ | $6,322,578$ |
| $\mathbf{2 0 2 6 - 2 7}$ | $4,300,000$ | $1,379,250$ | $5,679,250$ |
| $\mathbf{2 0 2 7 - 2 8}$ | $4,150,000$ | $1,210,875$ | $5,360,875$ |
| $\mathbf{2 0 2 8 - 2 9}$ | $4,160,000$ | $1,050,575$ | $5,210,575$ |
| $\mathbf{2 0 2 9 - 3 0}$ | $4,165,000$ | 899,563 | $5,064,563$ |
| $\mathbf{2 0 3 0 - 3 1}$ | $4,160,000$ | 766,669 | $4,926,669$ |
| $\mathbf{2 0 3 1 - 3 2}$ | $4,150,000$ | 648,013 | $4,798,013$ |
| $\mathbf{2 0 3 2 - 3 3}$ | $3,590,000$ | 529,438 | $4,119,438$ |
| $\mathbf{2 0 3 3 - 3 4}$ | $3,590,000$ | 427,369 | $4.017,369$ |
| $\mathbf{2 0 3 4 - 3 5}$ | $3,380,000$ | 329,013 | $3,709,013$ |
| $\mathbf{2 0 3 5 - 3 6}$ | $2,970,000$ | 240,098 | $3,210,098$ |
| $\mathbf{2 0 3 6 - 3 7}$ | $2,970,000$ | 156,503 | $3,126,503$ |
| $\mathbf{2 0 3 7 - 3 8}$ | $2,110,000$ | 85,115 | $2,195,115$ |
| $\mathbf{2 0 3 8 - 3 9}$ | $1,110,000$ | 40,748 | $1,150,748$ |
| $\mathbf{2 0 3 9 - 4 0}$ | 760,000 | 17,937 | 777,937 |
| $\mathbf{2 0 4 0 - 4 1}$ | 500,000 | 5,000 | 505,000 |
|  | $\mathbf{\$ 5 6 , 1 6 5 , 0 0 0}$ | $\mathbf{\$ 1 1 , 1 0 2 , 9 0 0}$ | $\mathbf{\$ 6 7 , 2 6 7 , 9 0 0}$ |

## TOTAL BONDED DEBT BY ENTITY

|  | TOWN | WPCA | BOE | TOTALS |
| :--- | :---: | ---: | ---: | ---: |
| Principal | $\$ 4,564,000$ | $\$ 16,518,072$ | $\$ 35,082,928$ | $\$ 56,165,000$ |
| Interest | 864,826 | $2,962,670$ | $7,25,454$ | $11,102,900$ |
| Totals | $\underline{\$ 5,428,826}$ | $\$ 19,480,742$ | $\$ 42,358,333$ | $\$ 67,267,901$ |

The Town, WPCA, and Board of Education periodically use capital leases to finance the acquisition of computers, police vehicles, and highway equipment, typically for terms of three to five years. Current outstanding capital leases for the Town and Board of Education as of June 30, 2024, are scheduled below. No new capital leases for the 2024/2025 or 2023/2024 fiscal budgets are contemplated at this time.

The following table illustrates the Town's Capital Lease debt obligations as of June 30, 2024:


Principal

| TOWN | BOE | TOTALS |
| :---: | :---: | :---: |
| \$ - | \$ - | \$ |
| \$ | \$ | \$ |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF FINANCE | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2023-2024 } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | 2023-2024 REVISED BUDGET | $\begin{array}{\|c\|} \hline \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{array}$ | 2024-2025 DEPARTMENT REQUEST | 2024-2025 <br> FIRST <br> SELECTMANS <br> PROPOSED <br> BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | $\begin{gathered} \text { 2024-2025 } \\ \text { BOARD OF } \\ \text { FINANCE } \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET <br>  | $\begin{array}{\|c\|} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | GENERAL OBLIGATION - DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 10138 | Interest Payments: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 80416 | Series 2009 - Refunding (Town) | 25,250 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 3 | 80417 | Series 2012 Refunding (Town) | 322,006 | 258,206 | 196,506 | 136,906 | 77,406 | 77,406 | 77,406 | 33,756 | 33,756 | - | 33,756 | $(43,650)$ | -56.39\% |
| 4 | 80418 | Series 2012 G.O. Bonds (WPCA) | 205,346 | - | - | - | - | - | - | - | - |  | - | - | 0.00\% |
| 5 | 80419 | Series 2013 G.O. Bonds | 110,900 | 104,450 | 72,001 |  |  |  |  |  |  |  |  |  | 0.00\% |
| 6 | 80420 | Series 2014 G.O. Bonds (Town) | 194,325 | 177,725 | 150,700 | - | - | - | - |  |  |  |  | - | 0.00\% |
| 7 | 80421 | Series 2016 G.O. Bonds - School | 427,500 | 397,500 | 367,500 | 337,500 | 315,000 | 315,000 | 315,000 | 288,750 | 288,750 |  | 288,750 | $(26,250)$ | -8.33\% |
| 8 | 80422 | Series 2016 G.O. Bonds - Mystic Park | 63,000 | 58,400 | 53,900 | 49,500 | 46,200 | 46,200 | 46,200 | 42,350 | 42,350 |  | 42,350 | $(3,850)$ | -8.33\% |
| 9 | 80423 | Series 2017 G.O. Bonds - School | 705,000 | 655,000 | 605,000 | 555,000 | 505,000 | 505,000 | 505,000 | 455,000 | 455,000 |  | 455,000 | $(50,000)$ | -9.90\% |
| 10 | 80425 | Series 2018 G.O. Bonds - School | 391,927 | 248,500 | 231,000 | 213,500 | 196,000 | 196,000 | 196,000 | 180,250 | 180,250 |  | 180,250 | $(15,750)$ | -8.04\% |
| 11 | 80426 | 2018 Bond Anticipation Notes | 136,175 |  |  |  |  |  |  |  |  |  | - | - | 0.00\% |
| 12 | 80427 | Series 2019 G.O. Bonds - School | - | 251,333 | 157,300 | 144,300 | 131,300 | 131,300 | 131,300 | 118,300 | 118,300 |  | 118,300 | $(13,000)$ | -9.90\% |
| 13 | 80428 | Series 2019 - Refunding (WPCA) | - | 275,700 | 250,450 | 224,700 | 198,700 | 198,700 | 198,700 | 172,200 | 172,200 | - | 172,200 | $(26,500)$ | -13.34\% |
| 14 | 80429 | Series 2020 - WPCA Projects $\$ 10,000,000$ | - |  | 282,750 | 262,750 | 242,750 | 242,750 | 242,750 | 222,750 | 222,750 | - | 222,750 | $(20,000)$ | -8.24\% |
| 15 | 80431 | Series 2021 Refunding (TOWN '13\&'14) |  |  |  | 142,150 | 131,275 | 131,275 | 131,275 | 118,400 | 118,400 |  | 118,400 | $(12,875)$ | 0.00\% |
| 16 | 80432 | Series 2021 Refunding (WPCA '13\&'14) | - | - | - | 151,550 | 140,475 | 140,475 | 140,475 | 127,400 | 127,400 | - | 127,400 | $(13,075)$ | 0.00\% |
| 17 |  | Total - Interest payments | 2,581,429 | 2,426,814 | 2,367,107 | 2,217,856 | 1,984,106 | 1,984,106 | 1,984,106 | 1,759,156 | 1,759,156 | - | 1,759,156 | $(224,950)$ | -11.34\% |
| 18 | 10139 | Principal Payments: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 80416 | Series 2009 - Refunding (Town) | 505,000 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 20 | 80417 | Series 2012 Refunding (Town) | 1,595,000 | 1,595,000 | 1,490,000 | 1,490,000 | 1,485,000 | 1,485,000 | 1,485,000 | 1,240,000 | 1,240,000 | - | 1,240,000 | $(245,000)$ | -16.50\% |
| 21 | 80418 | Series 2012 G.O. Bonds (WPCA) | 600,000 | - | - | - | - |  |  |  | - |  | - |  | 0.00\% |
| 22 | 80419 | Series 2013 G.O. Bonds | 215,000 | 215,000 | - | - |  |  |  |  |  | - |  |  | 0.00\% |
| 23 | 80420 | Series 2014 G.O. Bonds (Town) | 415,000 | 415,000 |  |  |  |  | - |  |  | - | - | - | 0.00\% |
| 24 | 80421 | Series 2016 G.O. Bonds - School | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | - | 750,000 | - | 0.00\% |
| 25 | 80422 | Series 2016 G.O. Bonds - Mystic Park | 115,000 | 115,000 | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | - | 110,000 | - | 0.00\% |
| 26 | 80423 | Series 2017 G.O. Bonds - School | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | - | 1,000,000 | - | 0.00\% |
| 27 | 80425 | Series 2018 G.O. Bonds - School | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | - | 350,000 | - | 0.00\% |
| 28 | 80427 | Series 2019 G.O. Bonds - School | - | 260,000 | 260,000 | 260,000 | 260,000 | 260,000 | 260,000 | 260,000 | 260,000 | - | 260,000 | - | 0.00\% |
| 29 | 80428 | Series 2019 - Refunding (WPCA) | - | 505,000 | 515,000 | 520,000 | 530,000 | 530,000 | 530,000 | 540,000 | 540,000 | - | 540,000 | 10,000 | 1.89\% |
| 30 | 80429 | Series 2020 - WPCA Projects $\$ 10,000,000$ | - |  | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | - | 500,000 | - | 0.00\% |
| 31 | 80431 | Series 2021 Refunding (TOWN '13\&'14) | - | - | - | 190,000 | 283,000 | 283,000 | 283,000 | 290,000 | 290,000 |  | 290,000 | 7,000 | 0.00\% |
| 32 | 80432 | Series 2021 Refunding (WPCA '13\&'14) | - | - | - | 195,000 | 287,000 | 287,000 | 287,000 | 295,000 | 295,000 |  | 295,000 | 8,000 | 0.00\% |
| 33 |  | Total - Principal Payments | 5,545,000 | 5,205,000 | 4,975,000 | 5,365,000 | 5,555,000 | 5,555,000 | 5,555,000 | 5,335,000 | 5,335,000 | - | 5,335,000 | $(220,000)$ | -3.96\% |
| 34 | 80451 | Bonding Costs | 6,900 | 2,250 | 1,848 | 1,850 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | - | 6,000 | - | 0.00\% |
| 35 |  | TOTAL - GENERAL OBLIGATION DEBT SERVICE | 8,133,329 | 7,634,064 | 7,343,955 | 7,584,706 | 7,545,106 | 7,545,106 | 7,545,106 | 7,100,156 | 7,100,156 | - | 7,100,156 | (444,950) | -5.90\% |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF FINANCE | $\begin{gathered} \text { 2019-2020 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FRST SELECTMAN'S PROPOSED BUDGET | $\begin{array}{\|c\|} \hline \text { BOF AMOUNT } \\ \text { INCREASE/ } \\ \text { (DECREASE) } \end{array}$ | 2024-2025 BOARD OF FINANCE PROPOSED BUDGET | AMOUNT INCREASE/ (DECREASE) OVER PY ADOPTED bUDGET | \% CHANGE OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36 |  | CAPITAL LEASES - DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 37 |  | Interest Payments: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 |  | 14/15 BOE Computer Equipment | 9,224 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 39 |  | 14/15 BOE Computer Equipment | 592 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 40 |  | 14/15 BOE Computer Equipment | 109 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 41 |  | 17/18 BOE Computer Equipment | 4,237 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 42 |  | 15/16 Street Sweeper | 657 | 657 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 43 |  | 15/16 Two Large Dump Trucks | 890 | 890 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 44 |  | 16/17 Backhoe | 1,117 | 566 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 45 |  | 16/17 Toro Mower | 447 | 226 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 46 |  | 17/18 Two Large Dump Trucks | 4,220 | 2,844 | 1,895 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 47 |  | $17 / 18$ Two Ford F350 Trucks | 1,422 | 959 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 48 |  | 17/18 Four Police Vehicles | 2,802 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 49 |  | 18/19 Kubota Tractor | 1,509 | 1,156 | 788 | 403 | - | - | - | - | - | - | - | - | 0.00\% |
| 50 |  | 18/19 Small Dump Truck | 1,873 | 1,435 | 977 | 499 | - | - | - | - | - | - | - | - | 0.00\% |
| 51 |  | 18/19 Four Police Vehicles | 2,723 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 52 |  | 19/20 Town Computer Upgrades | 5,000 | 9,276 | 7,079 | 4,804 | 2,445 | 2,445 | 2,445 | - | - | - | - | $(2,445)$ | -100.00\% |
| 53 |  | Total - Interest payments | 36,822 | 18,009 | 10,739 | 5,706 | 2,445 | 2,445 | 2,445 | - | - | - | - | $(2,445)$ | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 54 |  | Principal Payments: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 55 |  | 14/15 BOE Computer Equipment | 274,039 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 56 |  | 14/15 BOE Computer Equipment | 17,602 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 57 |  | 14/15 BOE Computer Equipment | 3,998 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 58 |  | 17/18 BOE Computer Equipment | 39,054 | 39,683 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 59 |  | 19/20 BOE Computer Equipment | - | 49,936 | 49,937 | 49,937 | - | - | - | - | - | - | - | - | 0.00\% |
| 60 |  | 15/16 Street Sweeper | 39,791 | 39,791 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 61 |  | 15/16 Two Large Dump Trucks | 63,565 | 63,565 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 62 |  | 16/17 Backhoe | 21,714 | 22,264 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 63 |  | 16/17 Toro Mower | 9,920 | 10,141 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 64 |  | 17/18 Two Large Dump Trucks | 60,835 | 62,211 | 63,616 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 65 |  | $17 / 18$ Two Ford F350 Trucks | 20,500 | 20,963 | 21,466 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 66 |  | 17/18 Four Police Vehicles | 50,919 | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 67 |  | 18/19 Kubota Tractor | 7,789 | 8,141 | 8,510 | 8,895 | - | - | - | - | - | - | - | - | 0.00\% |
| 68 |  | 18/19 Small Dump Truck | 9,823 | 10,261 | 10,719 | 11,196 | - | - | - | - | - | - | - | - | 0.00\% |
| 69 |  | 18/19 Four Police Vehicles | 33,459 | 27,430 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 70 |  | 19/20 Town Computer Upgrades | 60,000 | 60,243 | 62,439 | 64,715 | 67,074 | 67,074 | 67,074 | - | - | - | - | $(67,074)$ | -100.00\% |
| 71 |  | Total - Principal Payments | 713,008 | 414,629 | 216,687 | 134,743 | 67,074 | 67,074 | 67,074 | - | - | - | - | $(67,074)$ | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72 |  | TOTAL - CAPITAL LEASE DEBT SERVICE | 749,830 | 432,638 | 227,426 | 140,449 | 69,519 | 69,519 | 69,519 | - | - | - | - | (69,519) | -100.00\% |

[^1]
## DEPARTMENT OF PLANNING

## FUNCTION DESCRIPTION:

The Department of Planning manages land use planning, permitting, and enforcement processes for the Town of Stonington. The Department provides technical assistance to the Planning and Zoning Commission, Zoning Board of Appeals, Inland Wetlands and Watercourses Commission, Architecture Design Review Board, Conservation Commission, Plan of Conservation and Development Implementation Committee, Economic Development Commission, and other boards and commissions as needed. The Department manages long-range planning initiatives, including the Plan of Conservation and Development, Open Space Plan, Affordable Housing Plan, and Coastal Resiliency Plan. The Department also oversees programs relating to economic and community development, housing, transportation, and grant and funding proposals relating to said programs. The Department of Planning currently includes four full-time employees - Town Planner, Zoning/Wetlands Official, Grant Administrator, and Planning and Zoning Specialist. The Department is currently short one clerical position and in the process of reorganizing following the departure of the Community and Economic Development Director.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The Department expects to be on-budget this fiscal year. The Department has processed 358 land use applications so far in FY23. In general, the Department's efforts have resulted in millions of dollars in new investment in Stonington, including a new extended stay hotel, remediation of the historic Thread Mill property, and groundbreaking on the Mystic River Boathouse Park. The Department has also successfully completed Phase One of the Zoning Regulations rewrite effort and Phase Two is currently underway, continuing towards our goal of developing a user-friendly code in line with contemporary planning best practices.

The Department also supports several grant and CIP-funded projects. These include the ongoing effort to provide sidewalks on Route 1 in Pawcatuck through a $\$ 600,000$ Urban Action Grant and progressing the Mystic River Boathouse Park through the management of a $\$ 753,899$ Brownfield Remediation Grant, which includes the supervision of 6 separate consultant contracts. The Department is also managing a $\$ 139,000$ Brownfield Assessment Grant at the Stillmanville Mill with the goal of eventual remediation. Using CIP funding, the Department has also continued scanning and indexing of its paper records and working to enable online permitting through the OpenGov system.

## OBJECTIVES FOR THE COMING YEAR:

- Continue to support land use and economic development projects in Town.
- Continue to support and maintain professional working relationships with the business and development community.
- Complete Phase Two of the Zoning Regulations Rewrite.
- Continue to implement recommended tasks in the Town's Plan of Conservation and Development, Affordable Housing Plan and Coastal Resilience Plan.
- Initiate online permitting through the Open Gov system.
- Complete scanning and indexing of department records.
- Complete the Route 1 Pawcatuck Sidewalk Project ( $\$ 600,000$ Urban Act Grant)
- Manage Brownfield grants ( $\$ 753,889$ from State DECD Grant) for the Mystic Boathouse Park Project, including coordination of multiple local, state and federal partners, hiring and bidding of consultants and construction firms, and supervision of the overall construction of the park.
- Manage $\$ 139,000$ Brownfield Assessment Grant for the Stillmanville Mill and manage consultants conducting environmental assessment.


## MAJOR BUDGET CHANGES AND COMMENTARY:

The significant staff turnover the Department of Planning has experienced over the past fiscal year has further emphasized the need for increased budget allocation to support a growing and changing department. The departure of experienced personnel has disrupted projects and workflows and highlighted the necessity for additional resources to facilitate the training of new staff, ensuring they have the necessary tools and materials to operate efficiently. This increase is essential to mitigate the impact of turnover, maintain productivity, and support the successful integration of new team members.

The Department will continue to utilize Professional Services funding for technical assistance with plans and projects and Floodplain Management Services to support the Community Ratings System. No changes are proposed from the previous fiscal year.

## DEPARTMENTAL STAFFING:

## The Planning Department is staffed by:

- The Town Planner with fully loaded wages of $\$ 110,029$.
- The Zoning and Wetlands Official with fully loaded wages of $\$ 101,446$.
- One Planning and Zoning Specialist with full loaded wages of $\$ 71,071$.
- One Administrative Assistant with fully loaded wages of $\$ 52,207$.
- Grants Manager, with a fully loaded salary of $\$ 86,039$.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## PLANNING CIP REQUESTS:

The Department of Planning's upcoming fiscal year presents numerous CIP requests, totaling $\$ 2,767,175$. These requests are not only essential, but are also directly linked to ongoing pivotal projects.

- The Zoning Regulations rewrite holds significance as has been committed to in previous funding cycles, highlighting its importance in improving the Town's land use regulations.
- The Plan of Conservation and Development rewrite, due in 2025, demands careful consideration. This two-year undertaking requires contracted services, necessitating a budget allocation of $\$ 150,000$, with committed and proposed funding to be divided over forthcoming fiscal years.
- Considering the impactful strides made with the Route 1 Sidewalk Project, nearing its completion, it's evident that investing in additional sidewalk connection projects is imperative. Three separate sidewalk connection projects are proposed. These projects will not only enhance pedestrian safety, but also bolster community connectivity, aligned with the Town's vision for sustainable development.
- A new vehicle for the Zoning Enforcement Officer addresses a growing need for safe and reliable transportation to and from job sites.
- Initiating a new pilot program for community engagement (Engagement HQ ) underscores the Department's multifaceted approach to support the Town's growth and development. Utilizing technology to coordinate, facilitate, and analyze community sentiment represents a step forward towards evidence-based decision-making and fiscal sustainability.

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF PLANNING | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 <br> REVISED budget | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ | 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT increase/ (DECREASE) | 2024-2025 BOARD OF FINANCE PROPOSED BUDGET BUDGET | AMOUNT <br> INREASE <br> (DECREASE) <br> OVERPY <br> ADOPTED <br> BUDGET | \% Change OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10141 | PLANNING OFFICE |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 80088 | Director of Economic \& Community Development | 102,600 | 105,371 | 97,572 | 111,570 | 111,570 | 111,570 | - | - |  | - | (111,570) | -100.00\% |
| 2 | 80018 | Town Planner | 94,392 | 96,940 | 108,532 | 102,645 | 102,645 | 102,645 | 96,814 | 96,814 |  | 96,814 | $(5,831)$ | -5.68\% |
| 3 | 80058 | Zoning \& Wetlands Offficial | 69,796 | 71,680 | 75,831 | 75,898 | 75,898 | 81,038 | 83,469 | 83,469 | - | 83,469 | 7,571 | 9.98\% |
| 4 | 80073 | Blight Enforcement Officer - Stipend | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | - | - | - | - | $(5,000)$ | -100.00\% |
| 5 | 80099 | Grant Manager | - | - | 3,125 | 73,830 | 73,830 | 70,000 | 75,705 | 75,705 |  | 75,705 | 1,875 | 2.54\% |
| 6 | 80075 | Clerical Salaries | 105,948 | 108,039 | 113,351 | 119,129 | 119,129 | 119,129 | 127,160 | 127,160 |  | 127,160 | 8,031 | 6.74\% |
| 7 | 80080 | Clerical Meetings | 3,900 | 3,700 | 4,000 | 5,900 | 5,900 | 5,900 | 5,900 | 5,900 | - | 5,900 | - | 0.00\% |
| 8 | 80089 | Longevity | 2,360 | 2,580 | 2,800 | 2,820 | 2,820 | 2,820 | 600 | 600 |  | 600 | $(2,220)$ | -78.72\% |
| 9 |  | Total-Salaries | 383,996 | 393,310 | 410,211 | 496,792 | 496,792 | 493,102 | 389,648 | 389,648 | - | 389,648 | $(107,144)$ | -21.57\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 80142 | Consumable Supplies | 1,856 | 1,800 | 2,160 | 2,000 | 2,000 | 2,000 | 3,000 | 3,000 | - | 3,000 | 1,000 | 50.00\% |
| 11 | 80143 | Reproduction and Printing | 1,044 | - | 506 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | - | 3,000 | - | 0.00\% |
| 12 | 80144 | Telephone | 278 | 150 | 124 | 150 | 150 | 150 | 150 | 150 | - | 150 | - | 0.00\% |
| 13 | 80147 | Equipment Maintenance | 10,611 | 4,883 | 6,588 | 5,370 | 5,370 | 5,370 | 6,000 | 6,000 | - | 6,000 | 630 | 11.73\% |
| 14 | 80150 | Professional Associations \& Publications | 1,973 | 1,162 | 1,720 | 2,000 | 2,000 | 2,000 | 1,000 | 1,000 | - | 1,000 | $(1,000)$ | -50.00\% |
| 15 | 80226 | Clothing Allowance | 452 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | - | 400 | - | 0.00\% |
| 16 | 80310 | Furniture \& Equipment | 778 | 1,342 | 3,158 | 1,500 | 1,500 | 1,500 | 5,000 | 5,000 | - | 5,000 | 3,500 | 233.33\% |
| 17 | 80314 | Training \& Education | 600 | 759 | 920 | 2,500 | 2,500 | 2,500 | 3,000 | 3,000 | - | 3,000 | 500 | 20.00\% |
| 18 |  | Total - Expenses | 17,592 | 10,496 | 15,576 | 16,920 | 16,920 | 16,920 | 21,550 | 21,550 | - | 21,550 | 4,630 | 27.36\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 80166 | Professional Services | 31,616 | 11,162 | 9,880 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | - | 30,000 | - | 0.00\% |
| 20 | 80196 | Community Rating System/Flood Plain Management Services | 22,056 | 14,113 | 19,672 | 15,000 | 15,000 | 15,000 | 15,000 | 20,000 | - | 20,000 | 5,000 | 33.33\% |
| 21 |  | Total - Services | 53,672 | 25,275 | 29,552 | 45,000 | 45,000 | 45,000 | 45,000 | 50,000 | - | 50,000 | 5,000 | 11.11\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  | TOTAL - PLANNING OFFICE | 455,260 | 429,081 | 455,339 | 558,712 | 558,712 | 555,022 | 456,198 | 461,198 | - | 461,198 | $(97,514)$ | -17.45\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  | TOTAL BOARDS AND COMMISSIONS ${ }^{1}$ | 12,205 | 44,431 | 48,778 | 55,178 | 55,178 | 55,178 | 57,175 | 63,175 | - | 63,175 | 7,997 | 14.49\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  | TOTAL - OFFICE OF PLANNING \& LAND USE | 467,465 | 473,512 | 504,117 | 613,890 | 613,890 | 610,200 | 513,373 | 524,373 | - | 524,373 | $(89,517)$ | -14.58\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ${ }^{1}$ The detail for these line items follows on the next page |  |  |  |  |  |  |  |  |  |  |  |  |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGE

| LINE \# | ORG/OBJ | DEPARTMENT OF PLANNING | 2020-2021 <br> actual <br> EXPENDED | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | $\begin{array}{\|c} \begin{array}{c} \text { 2024-2025 FIRST } \\ \text { SELECTMAN'S } \\ \text { PROPOSEDD } \\ \text { BUDGET } \end{array} \\ \hline \end{array}$ | bof amount increase/ (DECREASE) | 2024-2025 BOARD OF FINANCE PROPOSED BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | \% Change OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25 |  | BOARDS AND COMMISSIONS |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10143 | PLANNING \& ZONING COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 | 80140 | Postage | 3,500 | 3,500 | 3,522 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 |  | 3,600 |  | 0.00\% |
| 27 | 80166 | Professional Services | - | 200 | 3,253 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |  | 5,000 |  | 0.00\% |
| 28 | 80157 | Advertising \& Court Steno | 5,363 | 22,054 | 24,108 | 22,000 | 22,000 | 22,000 | 22,000 | 24,000 | - | 24,000 | 2,000 | 9.09\% |
| 29 | 80158 | Expenses - GIS | - | - | - | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | - | 2,500 | - | 0.00\% |
| 30 | 80314 | Training \& Education | - | - | 45 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 31 |  | TOTAL - PLANNING \& ZONING COMMISSION | 8,863 | 25,754 | 30,928 | 34,100 | 34,100 | 34,100 | 34,100 | 36,100 | - | 36,100 | 2,000 | 5.87\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10144 | ZONING BOARD OF APPEALS |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | 80140 | Postage | 725 | 725 | 725 | 775 | 775 | 775 | 775 | 775 | - | 775 | - | 0.00\% |
| 33 | 80141 | Advertising | 993 | 6,979 | 10,069 | 8,000 | 8,000 | 8,000 | 8,000 | 10,000 | - | 10,000 | 2,000 | 25.00\% |
| 34 | 80314 | Training \& Education | - | - | - | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 34 |  | TOTAL ZONING BOARD OF APPEALS | 1,718 | 7,704 | 10,794 | 9,775 | 9,775 | 9,775 | 9,775 | 11,775 | - | 11,775 | 2,000 | 20.46\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | CONSERVATION COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | 10145 | Professional Assoc. \& Publications | - | 600 | - | 600 | 600 | 600 | 600 | 600 | - | 600 | - | 0.00\% |
| 36 | 80163 | Barn Island Field Trips | - | 5,000 | - | 6,200 | 6,200 | 6,200 | 6,200 | 6,200 | - | 6,200 | - | 0.00\% |
| 37 |  | TOTAL CONSERVATION COMMISSION | - | 5,600 | - | 6,800 | 6,800 | 6,800 | 6,800 | 6,800 | - | 6,800 | - | 0.00\% |
|  | 10146 | INLAND WETLANDS COMMISSION |  |  |  |  |  |  |  |  |  |  |  |  |
| 38 | 80140 | Postage | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 39 | 80141 | Advertising | 1,124 | 4,873 | 6,556 | 4,000 | 4,000 | 4,000 | 4,000 | 6,000 | - | 6,000 | 2,000 | 50.00\% |
| 40 |  | TOTAL - INLAND WETLANDS COMMISSION | 1,624 | 5,373 | 7,056 | 4,500 | 4,500 | 4,500 | 4,500 | 6,500 | - | 6,500 | 2,000 | 44.44\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 10147 | CLIMATE CHANGE TASK FORCE |  |  |  |  |  |  |  |  |  |  |  |  |
| 41 | 80080 | Clerical Meetings | - | - | - | 1 | 1 | 1 | 1 | 1 | - | 1 | - | 0.00\% |
| 42 | 80152 | Seminars \& Programs (Training \& Education) | - | - | - | 1 | 1 | 1 | 999 | 999 | - | 999 | 998 | 99800.00\% |
| 43 | 80166 | Professional Services | - | - | - | 1 | 1 | 1 | 1,000 | 1,000 | - | 1,000 | 999 | 99900.00\% |
| 44 |  | TOTAL - CLIMATE CHANGE TASK FORCE | - | - | - | 3 | 3 | 3 | 2,000 | 2,000 | - | 2,000 | 1,997 | 66566.67\% |
| 45 |  | TOTAL BOARDS AND COMMISSIONS | 12,205 | 44,431 | 48,778 | 55,178 | 55,178 | 55,178 | 57,175 | 63,175 | - | 63,175 | 7,997 | 14.49\% |

## DEPARTMENT OF PUBLIC WORKS HIGHWAY

## FUNCTION DESCRIPTION:

The Stonington Department of Public Works endeavors to design, develop, maintain and operate public infrastructure while providing services that are secure, resourceful, efficient and attentive to the fragile environment. Staffed with trained and dedicated employees, Public Work's strives to demonstrate the Town's values of sustainable best practices preserving the Town's assets for future generations. The Department ensures the effective use and management of public assets, enhancing the quality of life, supporting the Stonington community.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The Highway Department continues to address core responsibilities and provide services of Facilities Management, to Town Departments and Committees. Highlights of 2022/2023 projects administered by the Department or having participated in over the past year include;

1. PAVEMENT MANAGEMENT: Continue to manage the maintenance of the Town's roadways utilizing the Pavement Management Program. The Department requests an annual funding of $\$ 1.4$ million to be applied to various pavement strategies and applications to include curb repair/installation, drainage maintenance and A.D.A. sidewalk improvements as required.

2023 Pavement Maintenance:

| Roadway | Treatment |
| :--- | :--- |
| High Ridge Drive | Drainage, Curb, Mill \& Overlay |
| High Ridge Court | Drainage, Curb, Mill \& Overlay |
| Arbor Court | Drainage, Curb, Mill \& Overlay |
| Fairway Court | Drainage, Curb, Mill \& Overlay |
| Woodland Court | Drainage, Curb, Mill \& Overlay |
| Localized Pavement Repair (Var. Loc.) |  <br> Pave |

2. SIDEWALKS: Field inspection \& associated survey work supporting the design for the modification to Handicapped Ramps complying with A.D.A. Standards \& Specifications; construction scheduled 2024 various locations.
3. DRAINAGE: Highway team addressed numerous repair locations and maintenance to existing drainage systems throughout 2023, a year in which Stonington received numerous rain events exceeding a rainfall of 1-2" in a short time duration.
4. SPECIAL PROJECTS: The highway division administered/constructed or supported a significant number of special projects to include:

- Donahue Park - Installation of decorative Lighting within the Park and adjacent street entrances to the downtown Pawcatuck corridor.
- Town Dock - Repairs to the Fuel Pump Station servicing the commercial fishermen and pleasure crafts.
- Human Services - DPW managed site operations to facilitate recreational and athletic events: site/field prep, tent installation, removal, site clean-up...
- DEEP MS4 Permit - DPW provided ground support to assist with accessing and testing $\backslash$ sampling stormwater outfalls
- Transfer Station - maintenance operations to include flail mowing and vegetation removal, various other tasks as requested
- Recreation - provides maintenance (painting) for structures, pavilion...
- Fourth District Hall - Continue building repairs and site improvements as required.
- Participated in the installation of a bioswale located at Spellman Drive (tennis courts)
- Participated in the site restoration at the Department's newly constructed Salt storage facility
- Instrumental in administration, inspection and management of the Town Hall HVAC Improvements Project.


## 5. TOWNWIDE SPECIAL EVENTS

- Provide support including street sweeping, site preparation, signage, barricade placementlcollection and clean-up.

6. ATHLETIC FIELDS, GROUNDS and PUBLIC BUILDING LANDSCAPE AREAS:

- Work consisted of maintenance and management at fields located at Stonington High School, Pawcatuck Middle School, and Mystic Middle School along with the grounds and common areas. In-house services included fertilization, over-seeding, topdressing, core aeration, dethatching, pesticide applicating, cutting/trimming, line marking, trash removal and softball game prep for every event (school, rental and recreation) water/irrigation management and repairs and winterizing.
- Staff continued with the agronomic plan using natural/organic and time release nutrients, Bio Stimulants and Cultural Practices; Increased use of environmentally supportive products and focusing on soil health by utilizing soil tests and building on giving the turf exactly what it needs when it needs it. This allows the turf to be more resilient and vigorous and allows it to stand up to the wear and tear our fields receive. This proactive approach in turn reduces the need for multiple herbicide applications (less weed pressure) and builds a better foundation then just the "spray and pray" method of the past. This targeted model is also far more fitting to our " Sustainable Stonington" campaign as it is a responsible way to manage turf because there is no excess and it reduces the chance for fertilizer run off and uses less pesticides.
- DPW performed seasonal operations in support of the various irrigation systems to include general repairs such as replacing valves, valve boxes, wiring, pipe repair, winterization and spring start-up maintenance.

7. WINTER OPERATIONS: The Department prepared for the winter snow season $2022 / 23$ : Fleet preparation to include snow plow and spreader maintenance/installation, snow route review, staff updates and training - snow removal technique, driving policy and safe operational procedures. Policy/Procedure review for the 2023/2024 winter season.
8. EQUIPMENT REPLACEMENT: In accordance with the Fleet Replacement Program, DPW is requesting the following equipment to replace aging vehicles approaching the end of their service life. Specifically, the items include: (1) Large Class VIII Truck, (1) Streets Sweeper, (1) Pick-up truck w/plow \& spreader and (1) mid-sized trailer to support the transportation of equipment to construction sites.

## OBJECTIVES FOR THE COMING YEAR:

- Develop a 5-year road maintenance program (funding based) utilizing the Pavement Management Program, Citizen requests, the Department's repair records and staff's knowledge of the road system (maintenance concerns).
- Support vibrant downtown areas and the community by continuing to focus on Downtown Pawcatuck and Mystic providing support to the Town's cleanliness initiative. Provide grass cutting services within the Town's right of way, Town Facilities to include various Board of Education properties, repair/replace road signage throughout the Town, painting of stop bars and crosswalks, repair/installation of drainage structures as needed, review resident's concerns, addressing within the Department's capabilities or providing referrals to the appropriate agency.
- Review and implement Standard Operations Procedures that support Sustainable Stonington.
- Ensure sustainable public spaces, facilities and systems.
- Improve and maintain infrastructure facilities and systems in support of public health and safety.


## MAJOR BUDGET CHANGES AND COMMENTARY:

| LINE ITEM | SUPPORT |
| :---: | :---: |
| Salary | Director's salary increased by $4.62 \%$ over last year's budget due to turnover in position. Deputy Directo's salary increased by $3.04 \%$ due to renegotiation of SPAA contract. Regular salaries increased $3.05 \%$ due to COLA and STEP adjustments for new employees. Clerical salary increased $2.63 \%$. |
| Field Maintenance | - Seasonal Help: Funding shown reflects three employees (29 hour/week) at a rate of $\$ 17 /$ hour working from April 1 - November 15. These are positions approved in the Union Agreement. They primarily support grounds maintenance. <br> - Material costs have increased with the application of natural nutrients, bio stimulants and cultural practices; focusing on agronomics and soil testing and building on giving the turf exactly what it needs when it needs it. This allows the turf to be more resilient and vigorous and allows it to stand up to the wear and tear our fields get. This proactive approach in turn reduces the need for herbicide applications and builds a better foundation versus previous methods and treatments. The Department has been tasked with the costly repairs to the irrigation systems, fencing and electrical infrastructures associated with field operations. |
| Snow Removal Labor | Snow removal labor increased by $6.10 \%$. |


| Materials | Budget requests reflect a continuous increase in the costs of materials and supplies supporting DPW <br> projects and services (road maintenance, fleet repair, snow removal, field maintenance) |
| :--- | :--- |
| Sidewalk Repairs | Increased funding to support the maintenance \& repair of the 44 miles of concrete sidewalk with a <br> concentration of A.D.A. compliance at all right of way improvement projects |
| Trim trimming \& Removal | Increased funding to support felling, removal and trimming of Town trees (Ash, Oak, Beech) |
| Drainage Materials | Increased funding to support the roadway repair \& construction program |
| Pavement Materials | Increased funding to support increasing costs of pavement materials and proposed projects |
| Annual Fertilization Program | Increased funding to support additional site requests \& increased material costs |

## DEPARTMENTAL STAFFING:

The Highway Department is staffed by:

- The Director of Public Works at a fully loaded salary of $\$ 153,733$.
- The Deputy Public Works Director at a fully loaded salary of $\$ 123,327$.
- Nineteen (19) highway garage personnel including foreman, mechanics, grounds leader, equipment operators, and truck drivers with fully loaded wages of $\$ 1,702,638$, plus a provision for overtime of $\$ 73,000$.
- One Administrative Assistant with fully loaded wages of $\$ 68,863$.
- The $24 / 25$ budget also includes separate line items for: Summer seasonal help at $\$ 44,729$. Snow Removal at $\$ 153,000$.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## DPW CIP REQUESTS

The Department of Public Works provides an active and extensive (multi-year) CIP. This program maintains, improves and expands the Town's infrastructure and public safety. The following projects express the Department's goals and objectives listing the financial commitments required to accomplish those objectives. The CIP does not address maintenance work.

| DPW 23/24 CIP |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PROJECT | OBJECT |  | AMOUNT | PROJECT | OBJECT | AMOUNT |
| Drainage Improvements Townwide | 88012 | \$ | 100,000.00 | Bridge Engineering Design | 88364 | \$ 50,000.00 |
| Highway Equipment Replacement | 88231 | \$ | 600,000.00 | Holmes Street - Wall replacement |  | \$ 200,000.00 |
| Right of Way - A.D.A. Compliance | 88232 | \$ | 50,000.00 | Noyes Avenue - Road \& Wall Replace | 88372 | \$ 100,000.00 |
| Roadway Safety | 88179 | \$ | 25,000.00 | White Rock Bridge - Repairs |  | \$ 840,000.00 |


| Road Pavement - Rehab./Struct. | 88311 | \$ 1,000,000.00 | Hurricane Protection Sys - Levee Gate Repair | 88373 | \$ | 50,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Road Pavement - Maintenance | 88220 | \$ 200,000.00 | MS4 Permit - DCIA Projects | 88374 | \$ | 25,000.00 |
| Bridge Replacement \& Struct. Improv. | 88347 | \$ 100,000.00 | 4th District Voting Hall - Phase II |  | \$ | 206,000.00 |
| Mason Island Bridge Design** |  | \$ 2,120,000.00 | Roof Repair/Ventilation Design Fleet Garage |  | \$ | 25,000.00 |
| Stillman Ave. Retaining Wall |  |  |  |  |  |  |
| Replacement |  | \$ 150,000.00 | Automated Brine Machine \& Storage Tank |  | \$ | 10,000.00 |
| Alpha Ave. Bridge Reconstruction |  | \$ 600,600.00 | Equipment Garage/Shed - Spellman Dr. |  | \$ | 25,000.00 |
| DPW 23/24 CIP |  |  |  |  |  |  |
| PROJECT | OBJECT | AMOUNT | PROJECT | OBJECT |  | AMOUNT |
| Wolf Neck Road Bridge (137003) |  | \$ 1,160000.00 | Bridge Engineering Design | 88364 | \$ | 50,000.00 |
| Wolf Neck Road Bridge (137002) |  | \$ 550,000.00 | Holmes Street Bridge |  |  | 125,000.00 |


| LINE \# | ORG/OBJ | DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTULL } \\ \hline \end{gathered}$ | 2024-2025 <br> DEPARTMENT <br> REQUEST | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | $\begin{array}{\|c\|} \hline \text { BOF AMOUNT } \\ \text { INCREASE/ } \\ \text { (DECREASE) } \end{array}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { BOARD OF } \\ \text { FINANCE } \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADOPEED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10151 | HIGHWAY |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 80021 | Public Works Director | 116,640 | 119,789 | 83,507 | 129,300 | 129,300 | 129,300 | 135,269 | 135,269 | - | 135,269 | 5,969 | 4.62\% |
| 2 | 80209 | Deputy Public Works Director | - | - | 99,860 | 104,929 | 104,929 | 104,929 | 108,115 | 108,115 | - | 108,115 | 3,186 | 3.04\% |
| 3 | 80055 | Highway Supervisor | 87,039 | 89,390 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 4 | 80042 | Regular Salaries | 1,254,707 | 1,265,384 | 1,330,999 | 1,384,302 | 1,384,302 | 1,384,302 | 1,426,526 | 1,426,526 | - | 1,426,526 | 42,224 | 3.05\% |
| 5 | 80082 | Regular Overtime | - | - | 32,936 | 73,000 | 73,000 | 73,000 | - | 100,000 |  | 100,000 | 27,000 | 36.99\% |
| 6 | 80075 | Clerical Salaries | 54,930 | 57,945 | 63,125 | 62,304 | 62,304 | 62,304 | 63,942 | 63,942 | - | 63,942 | 1,638 | 2.63\% |
| 7 | 80089 | Longevity | 22,720 | 23,810 | 19,530 | 17,390 | 17,390 | 17,390 | 18,600 | 18,600 | - | 18,600 | 1,210 | 6.96\% |
| 8 |  | Total - Salaries | 1,536,036 | 1,556,318 | 1,629,957 | 1,771,225 | 1,771,225 | 1,771,225 | 1,752,452 | 1,852,452 | - | 1,852,452 | 81,227 | 4.59\% |
| 9 | 80140 | Postage | 145 | 63 | 300 | 200 | 200 | 200 | 350 | 350 | - | 350 | 150 | 75.00\% |
| 10 | 80142 | Consumable Supplies | 4,359 | 6,257 | 5,425 | 6,000 | 6,000 | 6,000 | 7,000 | 7,000 | - | 7,000 | 1,000 | 16.67\% |
| 11 | 80144 | Telephone | 739 | 773 | 127 | 800 | 800 | 800 | 800 | 800 | - | 800 | - | 0.00\% |
| 12 | 80164 | Hardware | 16,326 | 19,080 | 17,920 | 19,000 | 19,000 | 19,000 | 20,140 | 20,140 | - | 20,140 | 1,140 | 6.00\% |
| 13 | 80190 | Miscellaneous | 2,178 | 2,401 | 1,841 | 2,250 | 2,250 | 2,250 | 2,250 | 2,250 | - | 2,250 | - | 0.00\% |
| 14 | 80226 | Clothing Allowance | 8,950 | 9,245 | 9,900 | 10,500 | 10,500 | 10,500 | 13,500 | 13,500 | - | 13,500 | 3,000 | 28.57\% |
| 15 | 80227 | Training \& Education | 4,535 | 6,764 | 3,887 | 6,500 | 6,500 | 6,500 | 6,000 | 6,000 | - | 6,000 | (500) | -7.69\% |
| 16 |  | Total - Expenses | 37,232 | 44,583 | 39,400 | 45,250 | 45,250 | 45,250 | 50,040 | 50,040 | - | 50,040 | 4,790 | 10.59\% |
| 17 | 80220 | Safety \& Protective | 23,358 | 25,372 | 27,270 | 27,000 | 27,000 | 27,000 | 28,260 | 28,260 | - | 28,260 | 1,260 | 4.67\% |
| 18 | 80221 | Land Damage | 1,818 | 2,351 | 219 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 19 | 80222 | Sidewalk Repairs | 72,000 | 100,000 | 72,522 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 | - | 125,000 | - | 0.00\% |
| 20 | 80223 | Street Signs | 7,500 | 9,790 | 5,987 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00\% |
| 21 | 80224 | Tree Trimming | 16,830 | 19,005 | 19,790 | 25,000 | 25,000 | 25,000 | 30,000 | 30,000 | - | 30,000 | 5,000 | 20.00\% |
| 22 | 80225 | Tree Removal | 19,345 | 30,000 | 29,269 | 35,000 | 35,000 | 35,000 | 40,000 | 40,000 | - | 40,000 | 5,000 | 14.29\% |
| 23 | 80228 | Highway Equipment | 17,527 | 18,647 | 26,683 | 29,200 | 29,200 | 29,200 | 31,200 | 31,200 | - | 31,200 | 2,000 | 6.85\% |
| 24 | 80229 | Road Maintenance | 10,705 | 11,078 | 10,400 | 12,000 | 12,000 | 12,000 | 13,000 | 15,000 | - | 15,000 | 3,000 | 25.00\% |
| 25 | 80230 | Material Disposal | 23,698 | 24,020 | 20,004 | 27,000 | 27,000 | 27,000 | 32,000 | 32,000 | - | 32,000 | 5,000 | 18.52\% |
| 26 | 80231 | Cemetery Upkeep | 800 | 1,000 | 502 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 27 | 80232 | Catch Basin Cleaning | 32,001 | 33,084 | 36,190 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | - | 40,000 | - | 0.00\% |
| 28 | 80233 | Garage Diagnostic Equip \& Tool | 3,000 | 3,445 | 3,190 | 4,000 | 4,000 | 4,000 | 6,500 | 6,500 | - | 6,500 | 2,500 | 62.50\% |
| 29 | 80234 | Tree Planting | 1,854 | 1,170 | 1,409 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | - | 7,000 | - | 0.00\% |
| 30 | 80243 | Bridge Maintenance | - | 72,160 | 75,000 | 75,000 | 75,000 | 75,000 | 79,500 | 79,500 | - | 79,500 | 4,500 | 6.00\% |
| 31 |  | Total - Services | 230,436 | 351,122 | 328,435 | 419,200 | 419,200 | 419,200 | 445,460 | 447,460 | - | 447,460 | 28,260 | 6.74\% |
| 32 | 80201 | Unleaded Gasoline | 14,898 | 36,774 | 39,354 | 49,000 | 49,000 | 49,000 | 49,000 | 49,000 | - | 49,000 | - | 0.00\% |
| 33 | 80202 | Diesel Fuel | 17,645 | 27,254 | 61,884 | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 | - | 80,000 | - | 0.00\% |
| 34 | 80203 | Oil \& Lubrication | 5,082 | 11,350 | 5,200 | 6,000 | 6,000 | 6,000 | 7,000 | 7,000 | - | 7,000 | 1,000 | 16.67\% |
| 35 | 80204 | Repairs \& Maintenance (Gas System) | 1,941 | 1,978 | 2,270 | 3,000 | 3,000 | 3,000 | 3,200 | 3,200 | - | 3,200 | 200 | 6.67\% |
| 36 |  | Total - Gas and Oil | 39,566 | 77,356 | 108,708 | 138,000 | 138,000 | 138,000 | 139,200 | 139,200 | - | 139,200 | 1,200 | 0.87\% |
| 37 | 80205 | General Repairs and Maintenance | 158,581 | 272,461 | 222,656 | 225,000 | 225,000 | 225,000 | 250,000 | 250,000 | - | 250,000 | 25,000 | 11.11\% |
| 38 | 80206 | Street Sweeper Repairs and Maintenance | - | 13,051 | 15,000 | 15,000 | 15,000 | 15,000 | - | 25,000 | - | 25,000 | 10,000 | 66.67\% |
| 39 |  | Total - Repairs \& Maintenance | 158,581 | 285,512 | 237,656 | 240,000 | 240,000 | 240,000 | 250,000 | 275,000 | - | 275,000 | 35,000 | 14.58\% |
| 40 | 80210 | Miscellaneous | - | 1,564 | 1,256 | 1,350 | 1,350 | 1,350 | 1,350 | 1,350 | - | 1,350 | - | 0.00\% |
| 41 | 80212 | Bituminous Concrete | 43,170 | 27,648 | 40,834 | 40,000 | 40,000 | 40,000 | 50,000 | 50,000 | - | 50,000 | 10,000 | 25.00\% |
| 42 | 80213 | Drainage Materials | 25,505 | 33,931 | 29,396 | 40,000 | 40,000 | 40,000 | 50,000 | 50,000 | - | 50,000 | 10,000 | 25.00\% |
| 43 | 80214 | Sand/Gravel \& Loom | 16,038 | 36,597 | 20,706 | 21,500 | 21,500 | 21,500 | 22,800 | 22,800 | - | 22,800 | 1,300 | 6.05\% |
| 44 | 80215 | Lumber | 5,859 | 8,197 | 5,176 | 9,000 | 9,000 | 9,000 | 9,540 | 9,540 | - | 9,540 | 540 | 6.00\% |
| 45 | 80217 | Pavement Treatments | 75,126 | 80,000 | 84,220 | 100,000 | 100,000 | 100,000 | 125,000 | 125,000 | - | 125,000 | 25,000 | 25.00\% |
| 46 |  | Total - Materials | 165,698 | 187,937 | 181,588 | 211,850 | 211,850 | 211,850 | 258,690 | 258,690 | - | 258,690 | 46,840 | 22.11\% |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | bof amount increase/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE <br> PROPOSED <br> BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | \% CHANGE OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47 | 80236 | Annual Fertilization Program | 20,000 | 30,000 | 33,000 | 51,300 | 51,300 | 51,300 | 61,300 | 61,300 | - | 61,300 | 10,000 | 19.49\% |
| 48 | 80237 | Seasonal Help | 32,479 | 17,892 | 12,042 | 44,726 | 44,726 | 44,726 | 44,726 | 44,726 | - | 44,726 | - | 0.00\% |
| 49 | 80238 | Materials, Equipment, Maintenance | 41,837 | 56,836 | 40,700 | 78,970 | 78,970 | 78,970 | 84,970 | 88,970 |  | 88,970 | 10,000 | 12.66\% |
| 50 | 80239 | Field Work | 14,545 | 14,895 | 16,426 | 18,150 | 18,150 | 18,150 | 19,150 | 19,150 | - | 19,150 | 1,000 | 5.51\% |
| 51 |  | Total - Field Maintenance | 108,861 | 119,623 | 102,168 | 193,146 | 193,146 | 193,146 | 210,146 | 214,146 | - | 214,146 | 21,000 | 10.87\% |
| 52 | 80240 | Snow Removal Labor | 143,813 | 130,771 | 55,364 | 144,200 | 144,200 | 144,200 | 153,000 | 153,000 | - | 153,000 | 8,800 | 6.10\% |
| 53 | 80241 | Materials | 124,500 | 88,191 | 86,283 | 199,375 | 199,375 | 199,375 | 200,000 | 200,000 | - | 200,000 | 625 | 0.31\% |
| 54 | 80242 | Meal Allowance | 3,077 | 4,619 | 2,675 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | - | 0.00\% |
| 55 |  | Total - Snow Removal Expense | 271,390 | 223,581 | 144,322 | 347,575 | 347,575 | 347,575 | 357,000 | 357,000 | - | 357,000 | 9,425 | 2.71\% |
| 56 |  | TOTAL HIGHWAY | 2,547,800 | 2,846,032 | 2,772,234 | 3,366,246 | 3,366,246 | 3,366,246 | 3,462,988 | 3,593,988 | - | 3,593,988 | 227,742 | 6.77\% |

## DEPARTMENT OF PUBLIC WORKS SOLID WASTE DEPARTMENT

## FUNCTION DESCRIPTION:

The Solid Waste Office has responsibility for the operation of the Transfer Station (TS), oversight of the Commercial and Residential Municipal Solid Waste Collection Programs, Recycling Collection and Education Programs and is Stonington's representative on the Southeastern Connecticut Regional Resources Recovery Authority (SCRRRA).

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Tipping fees at the waste to energy facility will see an increase from $\$ 61.25 /$ ton to $\$ 67.25 /$ ton. The SCRRRA subsidy for waste disposal to the town will be $\$ 12.00 /$ /ton. The total SCRRRA subsidy for all services to the town in FY2022/23 was $\$ 626,539$, an over $\$ 100,000$ increase from last FY. This includes services such as tip fee subsidy $(\$ 124,423)$, wood grinding $(\$ 120,838)$, HHW collection ( $\$ 22,567$ ), tire disposal $(\$ 2,220)$ etc., as well as $\$ 270,426$ subsidized for the recycling tip fee and $\$ 30,899$ in transportation subsidy.
- Textile collection was strong with over 14 tons of textiles collected through the Pink Bag curbside program and 20 tons collected in the Goodwill bins at the Transfer Station. This represents over $\$ 2,000$ in tipping fees saved. Unfortunately, the Pink Bag program has come to a sudden end. SCRRRA has partnered with Apparel Impact to collect used textiles. A new collection shed can be found at the Human Services parking lot.
- Recycling markets recovered slightly from the past few years. The SCRRRA contract for recycling reset in April and the small amount of revenue received from Willimantic Casella benefits the Authority
- The Department has received $\$ 552,000$ in grant funding from the Sustainable Materials Management Grant Program (CT DEEP) for a Curbside Food Waste Collection pilot program, which began January 23, 2023. This program will complement the current Unit Based Pricing and Single Stream recycling program. Stonington has demonstrated leadership through regional and statewide advocacy for UBP and will continue to do so by providing best practice examples on innovative waste reduction programs.
- Expenditures for FY2021-2022 were $\$ 2,867,379$ and the revenues were $\$ 2,013,869$. Revenues for FY2022 covered approximately $70 \%$ of the Solid Waste Budget.


## OBJECTIVES FOR THE COMING YEAR:

- With the implementation of the new curbside food waste collection pilot program, the Department will be focused on outreach and education of the new program to promote residential participation.
- In conjunction with DEEP, work with SCRRRA to build a food waste composting facility in the region which is necessary to implement curbside food waste collection. The site has been located and permitting has been applied for. A 2024 completion time is anticipated.


## MAJOR BUDGET CHANGES AND COMMENTARY:

- Residential Collection costs continue to increase. FY23/24 had a $\$ 114,990$ increase over the previous year. Starting July 1, 2024, the per household collection cost for MSW and recyclables will be $\$ 13.00$ per household/ per month, still below the average for curbside collection. The hauler collects from over 7,600 households.
- Commercial collection costs are expected to increase $3 \%$.
- Fuel costs for unleaded fuel reflect a minimal increase, whereas diesel expenditures have increased due to the number of hauls for MSW and SSR. SCRRRA has asked municipalities to handle the transportation of wood chips as much as possible to reduce costs to the Authority, placing this expense to the Town.
- The Disposal Fee line item has been increased by $\$ 60,000$ to reflect an increase in waste generation and an increase in the tip fee. The account also holds a $\$ 30,000$ storm debris emergency fund.
- The increase in General Operations is mainly due to the increasing cost of supplies. The account also covers the cost of bulky waste disposal. We are continuing the scale service agreement at a cost $\$ 7,250$. This agreement covers the cost of calibrations as well as all service due to mechanical problems. Yearly calibration is required by the State of CT.
- The Transfer Station has served over 117,510 vehicles in 2023, an increase of over 17,000 from last year and averaging 434 cars for each day they are open. The Transfer team is commended for their diligence and dedication which they demonstrate on a daily basis.


## DEPARTMENTAL STAFFING:

The Solid Waste Department is staffed by (staffed seven (7) days a week):

- The Solid Waste Manager at a fully loaded salary of $\$ 110,484$.
- Transfer Station Forman with fully loaded salary of $\$ 114,003$.
- Three (3) Equipment Operators, with full loaded salaries of $\$ 267,847$.
- Two (2) Gate Attendants with fully loaded wages of $\$ 129,870$.
- Overtime provision of \$20,000.
- One Administrative Assistant position with fully loaded wages of $\$ 74,456$.
- One (1) part-time summer help at $\$ 5,384$.
- $\$ 2,500$ Stipend for Mechanic's Duties.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.
Note 2: Most payroll line items have been flat funded for fiscal 23/24 pending negotiation of the Bargaining Union Agreements. Those salary line items that do reflect an increase, do so because of merit raise increases, or payroll STEPS for new employees.

## SOLID WASTE CIP REQUEST:

Beginning in FY21/22 the department had included a request of $\$ 5,000$ for a new bucket loader, and $\$ 29,000$ per year for the succeeding five (5) years. The loader is an integral part of the operation of the Transfer Station. It is necessary for the cleanup, compaction, loading, crushing, moving equipment, turning windrows, assisting with wood grinding and processing. As the equipment ages, repairs become more costly. This year to meet the expense of a new machine, a $\$ 100,000$ funding request is proposed, with an additional $\$ 100,000$ next FY, allowing the purchase for Summer 2026.

It is conceivable we will need a new compactor at the Transfer Station. The current compactor was purchased in 1995. In house welding repairs are being completed on an as needed basis. Some of the electrical is obsolete and parts are getting harder to obtain. Last year a request of $\$ 10,000$ towards a replacement was funded. An additional $\$ 15,000$ to be set aside for this FY will provide much of the funding should we have a breakdown, otherwise another additional year of funding would provide the necessary funds to purchase new in July 2025.

Market forces have resulted in significant increases in the cost of roll off trucks. The vehicle is imperative to the operation of the Transfer Station. $\$ 40,000$ has been allocated toward the purchase of a new vehicle in July 2026. The department requests that the annual ask be increased to $\$ 80,000$ to fund the purchase for that timeframe.

A request for a new pick-up truck was funded by $\$ 22,000$ last year. Our current vehicle, a 2010 Ford 250 has moderate undercarriage and coil spring mounting rot. Last year over $\$ 3,000$ was spent in repairs due to rusted exhaust and ball joints and steering issues. The truck is used for trash pick-up, material deliveries and plowing. A $\$ 15,000$ funding this year and the remainder allocated in FY25/26 could purchase the truck in July 2025.

After an OSHA audit of departmental equipment, a citation was written for the department mower not having roll over protection. Due to the age of the equipment, the part is obsolete. The department requests funding of $\$ 10,800$ to purchase a 2023 SCAG Zero Turn mower.

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | bof amount increase/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE PROPOSED BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | \% CHANGE <br> OVER PY <br> ADOPED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 10152 | OFFICE OF SOLID WASTE |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | 80023 | Salary of Recycling/Solid Waste Manager | 94,054 | 96,593 | 107,736 | 85,251 | 85,251 | 85,251 | 96,814 | 96,814 | - | 96,814 | 11,563 | 13.56\% |
| 2 | 80043 | General Labor | 397,276 | 413,507 | 415,011 | 450,376 | 450,376 | 450,376 | 430,248 | 430,248 | - | 430,248 | $(20,128)$ | -4.47\% |
| 3 | 80075 | Clerical Salaries | 62,916 | 56,025 | 60,896 | 58,804 | 58,804 | 58,804 | 60,442 | 60,442 | - | 60,442 | 1,638 | 2.79\% |
| 4 | 80082 | Regular Overtime | - | - | 16,778 | - | - | - | 25,384 | 25,384 | - | 25,384 | 25,384 | 0.00\% |
| 5 | 88365 | Stipend for Mechanic's Duties | - | - | 2,596 | 2,500 | 2,500 | 2,500 | 2,500 | 2,575 | - | 2,575 | 75 | 0.00\% |
| 6 | 80089 | Longevity | 5,830 | 6,370 | 6,810 | 6,350 | 6,350 | 6,350 | 6,490 | 6,490 | - | 6,490 | 140 | 2.20\% |
| 7 |  | Total - Salaries | 560,076 | 572,495 | 609,827 | 603,281 | 603,281 | 603,281 | 621,878 | 621,953 | - | 621,953 | 18,672 | 3.10\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 80140 | Postage | 3,000 | 561 | 4,000 | 3,600 | 3,600 | 3,600 | 4,000 | 4,000 | - | 4,000 | 400 | 11.11\% |
| 9 | 80141 | Advertising | - | - | 258 | 800 | 800 | 800 | 2,100 | 2,100 | - | 2,100 | 1,300 | 162.50\% |
| 10 | 80142 | Consumable Supplies | 1,325 | 1,400 | 1,927 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | - | 2,500 | - | 0.00\% |
| 11 | 80143 | Reproduction \& Printing | 646 | 648 | 1,078 | 1,090 | 1,090 | 1,090 | 1,500 | 3,000 | - | 3,000 | 1,910 | 175.23\% |
| 12 | 80147 | Equipment | - | - | - | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00\% |
| 13 | 80150 | Professional Associations \& Publications | 100 | 50 | 175 | 400 | 400 | 400 | 400 | 400 | - | 400 | - | 0.00\% |
| 14 | 80165 | Clothing Allowance | 3,100 | 3,100 | 3,500 | 3,400 | 3,400 | 3,400 | 3,400 | 3,400 | - | 3,400 | - | 0.00\% |
| 15 | 80227 | Training \& Education | - | - | 330 | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 16 | 80250 | Unleaded Gasoline | 1,296 | 2,811 | 3,962 | 3,600 | 3,600 | 3,600 | 3,150 | 3,150 | - | 3,150 | (450) | -12.50\% |
| 17 | 80251 | Diesel Fuel | 3,404 | 5,562 | 12,052 | 7,000 | 7,000 | 7,000 | 7,450 | 7,450 | - | 7,450 | 450 | 6.43\% |
| 18 | 80252 | Road Maintenance | 1,736 | - | - | 4,000 | 4,000 | 4,000 | 2,000 | 2,000 | - | 2,000 | $(2,000)$ | -50.00\% |
| 19 | 80253 | Utilities | 6,104 | 6,639 | 6,150 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | - | 7,000 | - | 0.00\% |
| 20 | 80254 | General Operations | 45,733 | 45,819 | 50,517 | 55,500 | 55,500 | 55,500 | 58,000 | 58,000 | - | 58,000 | 2,500 | 4.50\% |
| 21 | 80255 | Parts \& Labor | 31,126 | 23,015 | 22,005 | 27,500 | 27,500 | 27,500 | 30,000 | 30,000 | - | 30,000 | 2,500 | 9.09\% |
| 22 | 80257 | Grading \& Seeding | - | - | - | 500 | 500 | 500 | 1 | - | - | - | (500) | -100.00\% |
| 23 | 80258 | Water Testing \& Monitoring | 23,950 | 23,950 | 19,150 | 26,000 | 26,000 | 26,000 | 26,000 | 26,000 | - | 26,000 | - | 0.00\% |
| 24 | 80259 | Cap Maintenance | - | - | - | 4,000 | 4,000 | 4,000 | 2,000 | 2,000 | - | 2,000 | $(2,000)$ | -50.00\% |
| 25 | 80260 | Disposal Fees (SCRRA) | 630,739 | 654,989 | 652,283 | 810,000 | 810,000 | 810,000 | 870,125 | 870,125 | - | 870,125 | 60,125 | 7.42\% |
| 26 | 80261 | Residential Collection (SCRRA) | 697,230 | 697,230 | 942,246 | 1,057,908 | 1,057,908 | 1,057,908 | 1,195,896 | 1,195,896 | - | 1,195,896 | 137,988 | 13.04\% |
| 27 | 80262 | Commercial Collection \& Rentals (SCRRA) | 590,994 | 640,155 | 665,599 | 700,000 | 700,000 | 700,000 | 721,000 | 721,000 | - | 721,000 | 21,000 | 3.00\% |
| 28 | 80263 | SCRRA Consulting | - | - | - | 1 | 1 | 1 | 1 | - | - | - | (1) | -100.00\% |
| 29 | 80264 | SCRRA Contribution | - | - | - | 1 | 1 | 1 | 1 | - | - | - | (1) | -100.00\% |
| 30 | 80265 | Diesel Fuel (SCRRA Transportation) | 7,812 | 9,978 | 26,254 | 25,750 | 25,750 | 25,750 | 25,400 | 25,400 | - | 25,400 | (350) | -1.36\% |
| 31 | 80266 | Repairs \& Maintenance (SCRRA Transportation) | 734 | 4,894 | 7,284 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | - | 7,000 | - | 0.00\% |
| 32 | 80267 | SCRRA Receptacle Costs | 160,997 | 113,431 | 150,715 | 145,000 | 145,000 | 145,000 | 152,250 | 152,250 | - | 152,250 | 7,250 | 5.00\% |
| 33 | 80310 | Furniture \& Equipment | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 34 |  | Total - Expenses | 2,210,026 | 2,234,232 | 2,569,485 | 2,898,050 | 2,898,050 | 2,898,050 | 3,126,674 | 3,128,171 | - | 3,128,171 | 230,121 | 7.94\% |
| 35 |  | TOTAL - SOLID WASTE | 2,770,102 | 2,806,727 | 3,179,312 | 3,501,331 | 3,501,331 | 3,501,331 | 3,748,552 | 3,750,124 | - | 3,750,124 | 248,793 | 7.11\% |

## DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION

## FUNCTION DESCRIPTION:

The Engineering Division in the Department of Public Works (DPW) is responsible for:

1) Responsible for technical review of land use applications and support to the respective Land Use Commissions, Town Boards and Town Departments, including field supervision, bond release and road acceptance. Average annual commitment of approximately 25 applications and resubmittals per year, to include Planning, Wetlands and Bond Release applications.
2) Administers the CT DEEP MS4 Stormwater Permit Compliance. Average annual operational program costs approx. $\$ 175,000$.
3) Development, management and execution of over $\$ 3.4$ M DPW CIP and ARPA funded projects. Specific projects include:
a. Bridge Preservation Program, South Anguilla Road Bridge Rehabilitation, Completed 12/05/2023
b. Drainage Projects, So. Anguilla Road X-Culverts, High ridge (basins, edge drain), Lincoln \& Washington-Pipes
c. Facilities: Town Hall - HVAC (under construction 12/2023), DPW Salt Shed (Completed 11/2023).
d. Roadway Walls: Noyes Ave., Holmes Str.: Preliminary Design
e. MS4 - The first "Town" Bio-retention system (stormwater infiltration) was installed at the Spellman Park - Tennis Courts.
f. Pawcatuck Water Loop-Status: Federal Grant Awarded, Consultant RFQ \& Selection Completed, Design: Commence 2024
g. North Pier Rehabilitation: Status: Federal Grant Awarded, Consultant RFQ 12/2023, Design: Commence 2024

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Bridge Preservation Program, Phase II - (strategies andlor replacement) identified and advanced the design for both Holmes Street and White Rock Bridge. Both bridges are listed in the FY 2024-2025 Department CIP.
- The South Anguilla Road Bridge: The Bridge rehabilitation efforts were completed in December of 2023 with only "punch list" items remaining. Construction improvements included: replacement of deteriorated concrete parapet walls, guide rail installation (both on the parapets and roadway approach areas, milling, installation of deck membrane and paving, deck \& road - Rip-rap.
- The State of Connecticut has contacted and met with Town leadership with regard to the Alpha Avenue bridge rehabilitation. The State will prepare a "Preliminary" design in conjunction with funding opportunities to assist the Town and AMTRAK.
- The State of CT. has provided the Town with (2) - "Notice of Intent to Award" for funding of both Mason Island Road Bridge \& Wolf Neck Road Bridge. These bridges (identified per Bridge Program) had been offered as participants in the State Local Bridge Program (SLBP) and selected as referenced above. These Bridges are outlined in the FY 2024-25 Department CIP.
- South Anguilla Drainage Project: The project entailed the installation of a twin 12 " ADS lateral Culvert and both a rip-rap channel and forebay along the roadside ROW. Restoration efforts included: Paving, shoulder armor, guide posts \& seeding.
- Bio-retention system at the Spellman Tennis Courts was the first (large scale) MS4 infiltration type design constructed by the collaborative efforts of DPW forces and local contractor. The design intercepts stormwater run-off (from impervious surfaces DCIA) stores the water and infiltrates the Water Quality Volume (WQV) in accordance with the MS4 Permit guidelines. This technique of infiltration from Directly Connected Impervious Areas reduces pollutant loading to our receiving waters - sound.
- Taugwonk Road Drainage improvements: Installation of a catch basin with frame style more conducive to intercepting swale flow (including rip-rap) was added in the vicinity of the golf course entrance area.
- Town Dock: Pursuant to a winter storm, a fuel supply line (support system) was identified as damaged, although operational. The Department has coordinated field investigation (shareholders, consultants \& contractors) in preparation of a structural design. Rehabilitation efforts are planned for the winter months of 23-24.


## CTDEEP General Permit for the Discharge of Stormwater from Small Municipal Separate Storm Sewer Systems (MS4):

- Leadership of ongoing stormwater initiatives required to maintain compliance with the towns general permit for its municipal stormwater collection and conveyance system. Including:
- Direction of MS4 regulatory requirements and related tasks amongst the consultants
- Implementation of work performed from consultants and review and oversight of deliverables
- Technical review of land development applications for MS4 compliance
- Determination of the directly connected impervious areas (DCIA) and design of LID systems to intercept run-off.


## Technical Reviews \& Inspections for Land Use Applications and Town of Stonington Projects

- Various residential lot review in support of TPZ - SPA, CAM, Zoning and Wetland regulations
- Mystic Estates - Phase II - All improvements within the Town ROW are complete or bonded with roadway acceptance.
- Provide roadway and drainage support to DPW staff and planning (Zoning) with regard to residential concerns, E\&S, etc.


## Management of Municipal Infrastructure Projects:

- Continued oversight of maintenance and upgrades to the Pawcatuck Hurricane Protection System Bldg.
- Team with the Director of Public Works on facility projects to include: the Salt Shed, Town Hall - HVAC, Town Dock


## OBJECTIVES FOR THE COMING YEAR:

- Addition of Civil Engineer to improve Division efficiency - Project Management roles to include: Project Administration, contractor oversite, project qualitylinspection, and create internal MS4 expertise resulting in reduction of external contracting.
- Advancement of various stormwater improvement related CIP projects located:
- Willow Street: Box Culvert Phase II, Washington Ave. \& AMTRAK, Riverside Ave. roadway cross culvert rehabilitation
- Advancement of various bridge improvement CIPs including:
- Holmes Street Bridge - bid and reconstruction for the wing walls (repair of ashlar stone masonry)
- White Rock Bridge - Prepare construction documents for the bid and repair activities: deck membrane, mill \& overlay
- Alpha Ave. Bridge Rehabilitation - Administer (liaison w CT. DOT) the advancement of Preliminary Engineering Plans
- Mason Island Bridge - Administration of Bridge Design Pans via the Bridge Consultant.
- Wolf Neck Road Bridge - Administration of Bridge Design Pans via the Bridge Consultant.
- Advancement of various Drainage Projects to include design, permitting and cost estimates in preparation of fundinglbidding
- Advancement of various Roadway Wall Projects to include design and cost estimates for Noyes, Holmes and Stillman Roads
- Improve compliance with CTDEEP MS4 General Permit: Advance LID design requirements, DPW construction of bioretention
- Administrative oversight: Review and participate in the consultant design process for the Pawcatuck Water Loop.
- Administrative oversight: Review and participate in the consultant design process for the North Pier Rehabilitation.


## MAJOR BUDGET CHANGES AND COMMENTARY:

- Reduction of $\$ 4,000$ to the Phase II Stormwater Requirements Line 8, in accordance with the additional request for increased funding for the Part Time Engineer Position Line 4. This permanent transfer is to facilitate the funding of the Part Time Engineer Position to assist the many tasks of the MS4 \& DPW project activities. This funding will advance the Town of Stonington's status and projects associated with the MS4 permit requirements. Additional funding is needed to supplement the cost of the wage increase associated with the position in the amount of \$ 14,000
- The Engineering division is requesting funding for the annual Autocad software maintenance (upgrade \& support). This annual maintenance fee is currently carried by the I.T. Department, therefore resulting in a "wash" for the Town O\&M budget. The approximate software annual cost is approximately $\$ 1,600$


## DEPARTMENTAL STAFFING:

The Town Engineering Office is staffed by:

- The Town Engineer with a fully loaded salary of $\$ 137,185$.
- Assistant Engineer with a fully loaded salary of $\$ 88,673$. (Currently vacant)
- Part-time Engineer (Intern) with annual funding of $\$ 30,600$.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## DPW \& ENGINEERING CIP REQUESTS:

| $\begin{gathered} \text { LINE } \\ \# \end{gathered}$ | EXPEDITURE CLASSIFICATION | REQUESTED FISCAL YEAR 2024-25 | PROJECT DESCRIPTION |
| :---: | :---: | :---: | :---: |
| 26 | Drainage Improvements Town wide | \$50,000 | The Town wide Drainage Account serves as a fund to maintain all drainage repair within the 110 miles of bituminous roadway gutter line and drainage swales, 2,200 catch basins, 359 outfalls, and over 10 detention\retention ponds. This funding is necessary for the design, repair and maintenance the aging infrastructure that provides for the conveyance of stormwater and safe passage within the Town R.O.W. The improvements will reduce roadway icing conditions, flooding, property damage and increase the service life of roads. |
| 29 | Rights of Way ADA Compliance Improvements-ADA Ramps | \$100,000 | Title II of the Americans with Disabilities Act (ADA) requires that state and local governments ensure that persons with disabilities have access to the pedestrian routes in the public right of way. An important part of this requirement is that when roadways are altered there is an obligation to provide curb ramps at street level pedestrian walkways. This requirement is intended to ensure the accessibility and usability of the pedestrian walkway for persons with disabilities. Alterations of streets, roads, or highways include activities such as reconstruction, rehabilitation, resurfacing, widening, and projects of similar scale and effect. Maintenance activities on streets, roads, or highways, such as filling potholes, are not alterations. This funding will provide for compliance of roadways prior to roadway resurfacing. |
| 35 | Bridge Replacement \& Structural Improvement Fund | \$100,000 | The Town of Stonington has 17 Bridge structures worth a replacement value over 40 M. Some of the structures are categorized as a very "low sufficiency rating", translating to significant repairs or full structure replacement. It would be fiscally prudent to consider a plan for major structural repairs or replacement for the next (5) years based on the "Town of Stonington - "Bridge preservation Program", which is an Asset Management Program. Funding this account would facilitate interim structural repairs for safety, load preservation and to extend the service life of Town owned bridges. This maintenance investment will prolong the need for very costly bridge replacement. |


| $\begin{gathered} \text { LINE } \\ \# \end{gathered}$ | EXPEDITURE CLASSIFICATION | $\begin{array}{\|c} \hline \text { REQUESTED } \\ \text { FISCAL } \\ \text { YEAR } \\ 2024-25 \\ \hline \end{array}$ | PROJECT DESCRIPTION |
| :---: | :---: | :---: | :---: |
|  | Alpha Avenue Bridge Rehabilitation | \$600,600 | On June 6th, 2023 the State DOT (Bureau of Bridges) provided Town of Stonington (TOS) and Borough leadership an in-person meeting to discuss rehabilitationlreplacement options associated with the Alpha Avenue Bridge. DOT explained the relationship and ownership responsibilities associated with the "Orphan Bridges" or bridges supporting Town of Stonigton roads over AMTRAK railways. The DOT has offerred to secure (Federal) funding for full replacement of the bridge with the TOS supplementing the total replacement cost at approximately 1.25 million. The current replacement cost of the bridge is estimated at 26 million. At this preliminary stage, the understanding is that the DOT will administer all activities associated with design, ROW, construction, etc. The amount the Town participates is the same whether the bridge is rehabilitated or replaced. |
| 45 | Bridge Engineering \& Design Fund | \$50,000 | The "Bridge Preservation Program" has completed PHASE I with the "Identification, Cataloguing and Condition Rating" for the Town of Stonington owned bridges. Phase II - "Asset Management and Planning" will involve the inspection, non-destructive testing, and analysis for the determination of recommended repair strategies to include "opinions of cost". This Asset Planning will assist the Town in the development of a capital improvement schedule, as well as an annual maintenance budget based upon shortllong term projects as derived from the analysis. This account serves as the "seed" money for continued evaluation and design of structural interim repairs. |
| 46 | Holmes Ave. - Wall Replacement Final Design | \$250,000 | Holmes Street has a stone seawall located between the road and Mystic River which is deteriorating and requires maintenance reconstruction. The project will entail design, permitting and reconstruction of various wall sections. The project is currently in "Preliminary Design" in an effort to develop an estimate for full wall replacement design \& engineer's opinion of cost. Additional funding would provide final design analysis and construction efforts to replace the deteriorated wall sections along the Holmes Avenue roadway. |


| $\begin{gathered} \text { LINE } \\ \# \end{gathered}$ | EXPEDITURE CLASSIFICATION | REQUESTED FISCAL YEAR 2024-25 | PROJECT DESCRIPTION |
| :---: | :---: | :---: | :---: |
| 49 | White Rock Bridge - Structural Rehabilitation | \$495,000 | The State of Rhode Island Department of Transportation notified the Town of Westerly with a list of recommendations for bridge maintenance associated with the White Rock Bridge. The Town of Westerly informally met with Stonington to discuss the maintenance activities as recommended to preserve the structural integrity of the bridge. Stonington's consultant reviewed the repairs (as consistent with our Bridge Program) and prepared a preliminary estimate for bridge rehabilitation activities. The estimate total is $\$ 690,000$, with anticipated shared costs with the Town of Westerly our request is modified to $\$ 345,000$ accordingly. |
|  | Mason Island Bidge Design | \$2,120,000 | Mason Island Road Bridge was a candidate for for grant funding via the State and Local Bridge Program. The State has offerred a Conditional Commitment to fund 50 $\%$ of the eligibl costs through a State Grant. This notification of award requires the TOS to complete a full application, including design plans, documents, and award of construction for January 2025. Furthermore the grant program requires the TOS to front the whole cost of the project, with reimbursement being sought post construction, therefore design fees will be charged to the fiscal year 2023-24 to advance the project timeline at approximately $\$ 200,000$. The remaining project cost of $\$ 2,120,000$ is required for FY 2024-25, with reimbursement from the State estimated at \$ 1,160,000 |
|  | Wolf Neck Bridge Replacement Bridge \# 137003 | \$1,160,000 | Wolf Neck Road Bridge was a candidate for for grant funding via the State and Local Bridge Program. The State has offerred a Conditional Commitment to fund $50 \%$ of the eligibl costs through a State Grant. This notification of award requires the TOS to complete a full application, including design plans, documents, and award of construction for January 2025. Furthermore the grant program requires the TOS to front the whole cost of the project, with reimbursement being sought post construction, therefore design fees will be charged to the fiscal year 2023-24 to advance the project timeline at approximately $\$ 145,000$. The remaining project cost of $\$ 1,160,000$ is required for FY 2024-25, with reimbursement from the State estimated at \$ 652,500 |


| $\begin{gathered} \text { LINE } \\ \# \end{gathered}$ | EXPEDITURE CLASSIFICATION | REQUESTED <br> FISCAL <br> YEAR <br> 2024-25 | PROJECT DESCRIPTION |
| :---: | :---: | :---: | :---: |
|  | Wolf Neck Bridge - Rehabilitation Bridge \# 137002 | \$275,000 | Wolf Neck Road Bridge was a candidate for for repair per the evaluation\ranking of our Bridge Program. The repair request total cost is estimated at approximately $\$ 550,000$ to extend the service life of the bridge. This bridge provides travel over the Whitford Brook that exists as the "town line" with Ledyard, therefore would seek to share the cost of repairs at $50 \backslash 50$ or $\$ 275,000$. Additional advantages to consider are the timing of the design and repair of this Bridge with the "Replacement" of Wolf Neck Bridge \#137003 under separate CIP consideration (economy of scale, less disruption to traffic). The design fees would be charged to the fiscal year 2023-24 to advance the project timeline at approximately $\$ 100,000$. The remaining project cost of $\$$ 450,000 is required for FY 2024-25, with reimbursement from the Town of Ledyard at \$ 275,000 |
|  | Holmes Street - Bridge Rahbilitation | \$125,000 | The Holmes Street Bridge was inspected and found to have delamination of the exterior Ashlar stone masonry. The stone is a non-structural facade that protects the bridge abutment from tidal flows, ice, elements, etc. The repair project would entail installation of ashlar stone masonry, however a large effort would evolve around a intensive water handling plan and required permitting. The Town has hired an engineering firm that is preparing a design "repair" in accordance with the structure analysis. The consultant is recommending a repair to preserve the service life of the bridge, therefore DPW is requesting funding in accordance with the Engineers Opinion of Cost of 125 K for the FY - 2024/2025. Construction documents will be completed for a 07/01/2023 start. |
| 47 | Noyes Ave. - Road \& Wall Replacement -Final Design | \$100,000 | Noyes Avenue has a stone and concrete revetment wall located between the road and bay side which has deteriorated and requires reconstruction. The scour type deterioration has both undermined the wall footing and road base, therefore resulting in failure in both the wall and roadway. The current funding will entail preliminary design and review of permitting required (e.g., DEEP COP, ACOE) in development of an engineer's opinion of cost. The next phase of funding (FY $23 / 23$ ) would support final design efforts for both the wall and roadway, to include regulatory review and permitting |



TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 <br> REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | 2024-2025 DEPARTMENT REQUEST | 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET | BOF AMOUNT INCREASE/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE PROPOSED BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c} \hline \% \text { CHANGE } \\ \text { OVER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10153 | ENGINEERING SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 80024 | Town Engineer | 97,221 | 108,167 | 114,116 | 117,311 | 117,311 | 117,311 | 120,558 | 120,558 | - | 120,558 | 3,247 | 2.77\% |
| 3 | 88366 | Assistant Engineer | - | - | - | 75,898 | 75,898 | 75,898 | 78,023 | 78,023 | - | 78,023 | 2,125 | 2.80\% |
| 4 | 80396 | Part Time Engineer (Intern) | - | 11,982 | 14,160 | 12,000 | 12,000 | 12,000 | 30,600 | 40,600 | - | 40,600 | 28,600 | 238.33\% |
| 5 | 80067 | Flood Plain Manager | 12,400 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 6 | 80089 | Longevity | - | - | - | - | - | - | 150 | 150 |  | 150 | 150 | 0.00\% |
| 7 |  | Total - Salaries | 109,621 | 120,149 | 128,276 | 205,209 | 205,209 | 205,209 | 229,331 | 239,331 | - | 239,331 | 34,122 | 16.63\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | 80167 | Phase II Storm Water Requirements | 86,063 | 72,780 | 36,439 | 34,000 | 34,000 | 34,000 | 30,000 | 34,000 | - | 34,000 | - | 0.00\% |
| 9 | 80168 | FEMA/Community Rating System Requirements | 2,498 | - |  | - | - | - | - | - | - | - | - | 0.00\% |
| 10 | 80188 | Office Expenses | 2,520 | 2,414 | 2,180 | 2,500 | 2,500 | 2,500 | 4,100 | 4,100 | - | 4,100 | 1,600 | 64.00\% |
| 11 | 80226 | Clothing Expense | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | - | 400 | - | 0.00\% |
| 12 | 80310 | Furniture \& Equipment | - | 1,950 | 1,950 | 1,950 | 1,950 | 1,950 | 1,950 | 1,950 | - | 1,950 | - | 0.00\% |
| 13 |  | Total - Expenses | 91,481 | 77,544 | 40,969 | 38,850 | 38,850 | 38,850 | 36,450 | 40,450 | - | 40,450 | 1,600 | 4.12\% |
| 14 | 80166 | Professional Services | 21,422 | 19,840 | 21,049 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - | 20,000 | - | 0.00\% |
| 15 |  | Total - Services | 21,422 | 19,840 | 21,049 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - | 20,000 | - | 0.00\% |
| 16 |  | TOTAL - ENGINEERING SERVICES | 222,524 | 217,533 | 190,294 | 264,059 | 264,059 | 264,059 | 285,781 | 299,781 | - | 299,781 | 35,722 | 13.53\% |

## DEPARTMENT OF PUBLIC WORKS <br> FACILITIES MANAGEMENT

## FUNCTION DESCRIPTION:

Public Works Facilities Management is essential to Town operations and responsible for the following:

1. Custodial services at five (5) Town Facilities.
2. General maintenance of all Facilities listed. To include the administration of repair/modifications to electrical, plumbing, heating, air conditioning, structural maintenance and grounds utilities.
3. Oversight of all Facility Federal, State and local required inspections, reporting and regulatory code and environmental compliance.
4. Maintenance, inspection and repair of all building systems including security alarms, fire alarm, fire suppression, boiler and elevators.
The Facility Management is under the direction of the Deputy Director of Public Works. This Division has two (2) Building Maintainers responsible for custodial and semi-skilled maintenance repair work. Most major maintenance of the facilities is completed by external contractors overseen by the Deputy Director with the assistance of the Building Maintainers. Grounds maintenance is managed by the Department's Grounds Leader.

A LOOK AT THE NUMBERS

| Property Value (combined) | $\$ 23.2$ million |
| :--- | :---: |
| Structure Value (combined) | $\$ 13.6$ million |
| Acres Land (combined) | 39 Acres |
| Structure Area (combined) | 94,274 SF |
| Number of Structures | 17 |
| Individual Locations of Facilities | 13 |
| Dedicated Town Employees for Maintenance | 2 |

## Facilities Maintained:

1. Street Lighting
2. Town Hall
3. Human Services Building
4. Mystic River Boathouse Park Structures
5. Highway Facilities: Four (4) Structures
6. Pawcatuck Neighborhood Center and Senior Center
7. Fourth District Voting Hall
8. Town Dock (Pier Structure, Parking Lot, Green Space)
9. West Broad Street School/St Michael School
10. Former Old Mystic Administration Building
11. Mystic Boathouse Park: Two (2) Structures
12. Pawcatuck Dike Facility (Pump House \& Barrier)
13. Two (2) Picnic Grounds (East and West Pavilions)
14. Five (5) Parks \& Playgrounds

- Old Mystic Playground,
- Borough Playground,
- Spellman Playground,
- Donahue Park and Boat Ramp,
- Veterans Memorial)


## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

The Division proposes to discontinue the services of "Facility Dude", a maintenance management system and structure an internal request/repair ticketing program similar to I.T.'s method. There will be a savings to the Town with the proposed change.

The Old Mystic School Administration Building continues to be utilized by the rowing team, elections and Town storage. This facility will remain with the Department for maintenance.

## OBJECTIVES FOR THE COMING YEAR:

Complete construction activities within the allotted contract specifications Town Hall HVAC Improvements and identify additional modifications throughout the facility not identified in the original contract documents. Inventory all facilities for safety compliance, identifying short- and long-term needs and develop a schedule of repair. Continue to ensure all facilities are safe, clean and operational, and to the best of our ability meet the needs of those working within.

## MAJOR BUDGET CHANGES AND COMMENTARY:

With the completion of the Town Hall HVAC project, office space remains in demand. The Division will work through the First Selectman's office to evaluate the existing space assessing for access \& convenience, continued improvement/modifications and maintenance requirements.

Additional funds have been requested for deferred maintenance considerations:
The Fourth District Hall demonstrates increased funding to continue efforts to preserve the building exterior of the aging structure Human Service Bldg. - funding requested for continued HVAC repairs, additionally deferred maintenance items. CIP request for roof repairs to the Highway Division's repair garage to include vehicle exhaust ventilation systems.

## DEPARTMENTAL STAFFING:

The Facilities Operations Office is staffed by:

- Two Building Maintainers with a fully loaded wages of $\$ 157,704$, with a $\$ 8,500$ provision for overtime.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 <br> REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 2024-2025 } \\ \hline \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET | bof amount <br> INCREASE/ (DECREASE) | 2024-2025 BOARD OF FINANCE PROPOSED BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \% \text { CHANGE } \\ \text { OVER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10154 | FACILITIES OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 80047 | Janitorial/Maintenance Salary | 101,602 | 124,209 | 101,000 | 123,094 | 123,094 | 123,094 | 133,390 | 133,390 | - | 133,390 | 10,296 | 8.36\% |
| 3 | 80082 | Overtime | - | - | - | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | - | 8,500 | - | 0.00\% |
| 4 | 80165 | Clothing Allowance | - | - | - | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | - | 1,200 | - | 0.00\% |
| 5 | 80064 | Town Facilities Manager - Stipend | 10,000 | 10,000 | 3,077 | - | - | - | - | - | - | - | - | 0.00\% |
| 6 | 80089 | Longevity | 840 | 900 | 960 | 1,020 | 1,020 | 1,020 | 1,080 | 1,080 | - | 1,080 | 60 | 5.88\% |
| 7 |  | Total - Salaries | 112,442 | 135,109 | 105,037 | 133,814 | 133,814 | 133,814 | 144,170 | 144,170 | - | 144,170 | 10,356 | 7.74\% |
| 8 | 80190 | Miscellaneous - Work Oder Management System | 3,760 | 8,685 | 5,164 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | - | 6,500 | - | 0.00\% |
| 9 | 80270 | Town Hall | 6,129 | 8,334 | 12,588 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | - | 9,000 | - | 0.00\% |
| 10 | 80271 | Highway Garage \#1 | 9,478 | 13,658 | 20,701 | 16,000 | 16,000 | 16,000 | 16,000 | 16,000 | - | 16,000 | - | 0.00\% |
| 11 | 80272 | 4th District Hall | 826 | 1,599 | 1,957 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 12 | 80274 | Police Station | 15,223 | 15,809 | 18,758 | 19,200 | 19,200 | 19,200 | 19,200 | 19,200 | - | 19,200 | - | 0.00\% |
| 13 | 80275 | Human Services Building | 6,045 | 5,905 | 7,778 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 | - | 7,800 | - | 0.00\% |
| 14 | 80376 | Mystic River Boat House Park | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 15 | 80384 | Former BOE Admin Building | 6,532 | 9,705 | 12,165 | 19,000 | 19,000 | 19,000 | 19,000 | 19,000 | - | 19,000 | - | 0.00\% |
| 16 | 80385 | Former West Broad St. School | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 17 |  | Total - Heating Oil | 44,233 | 55,010 | 73,947 | 73,000 | 73,000 | 73,000 | 73,000 | 73,000 | - | 73,000 | - | 0.00\% |
| 18 | 80276 | Town Hall | 26,035 | 23,363 | 20,630 | 29,204 | 29,204 | 29,204 | 29,204 | 29,204 | - | 29,204 | - | 0.00\% |
| 19 | 80277 | Highway Garage \#1 | 16,802 | 11,768 | 13,085 | 22,000 | 22,000 | 22,000 | 22,000 | 22,000 | - | 22,000 | - | 0.00\% |
| 20 | 80278 | 4th District Hall | 564 | 570 | 553 | 713 | 713 | 713 | 713 | 713 | - | 713 | - | 0.00\% |
| 21 | 80280 | Police Station | 52,853 | 52,017 | 44,991 | 65,021 | 65,021 | 65,021 | 65,021 | 65,021 | - | 65,021 | - | 0.00\% |
| 22 | 80281 | Human Services Building | 11,947 | 9,786 | 10,808 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 | - | 15,500 | - | 0.00\% |
| 23 | 80377 | Mystic River Boat House Park | 146 | 153 | 144 | 200 | 200 | 200 | - | - | - | - | (200) | -100.00\% |
| 24 | 80386 | Former BOE Admin Building | 2,725 | 3,458 | 5,488 | 4,323 | 4,323 | 4,323 | 4,323 | 4,323 | - | 4,323 | - | 0.00\% |
| 25 | 80387 | Former West Broad St. School | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 26 |  | Total - Electricity | 111,072 | 101,115 | 95,699 | 136,961 | 136,961 | 136,961 | 136,761 | 136,761 | - | 136,761 | (200) | -0.15\% |
| 27 | 80282 | Town Hall | 3,066 | 2,834 | 3,205 | 3,401 | 3,401 | 3,401 | 4,081 | 4,081 | - | 4,081 | 680 | 19.99\% |
| 28 | 80283 | 4th District Hall | 175 | 206 | 181 | 247 | 247 | 247 | 247 | 247 | - | 247 | - | 0.00\% |
| 29 | 80286 | Police Station | 3,207 | 2,838 | 3,456 | 3,548 | 3,548 | 3,548 | 4,258 | 4,258 | - | 4,258 | 710 | 20.01\% |
| 30 | 80287 | Human Services Building | 480 | 217 | 222 | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 31 | 80288 | Pawcatuck Park | 392 | 539 | 500 | 600 | 600 | 600 | 600 | 600 | - | 600 | - | 0.00\% |
| 32 | 80378 | Mystic River Boat House Park | 175 | 165 | 172 | 250 | 250 | 250 | 250 | 250 | - | 250 | - | 0.00\% |
| 33 | 80388 | Former BOE Admin Building | 467 | 524 | 643 | 655 | 655 | 655 | 655 | 655 | - | 655 | - | 0.00\% |
| 34 | 80389 | Former West Broad St. School | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 35 |  | Total - Water | 7,962 | 7,323 | 8,379 | 9,201 | 9,201 | 9,201 | 10,591 | 10,591 | - | 10,591 | 1,390 | 15.11\% |
| 36 | 80289 | Town Hall | 1,267 | 1,517 | 1,470 | 1,760 | 1,760 | 1,760 | 1,760 | 1,760 | - | 1,760 | - | 0.00\% |
| 37 | 80290 | 4th District Hall | 91 | 96 | 50 | 121 | 121 | 121 | 121 | 121 | - | 121 | - | 0.00\% |
| 38 | 80292 | Police Station | 773 | 747 | 919 | 1,540 | 1,540 | 1,540 | 1,540 | 1,540 | - | 1,540 | - | 0.00\% |
| 39 | 80293 | Human Services Building | 648 | 197 | 417 | 880 | 880 | 880 | 880 | 880 | - | 880 | - | 0.00\% |
| 40 | 80379 | Mystic River Boat House Park | 91 | 96 | - | 121 | 121 | 121 | 121 | 121 | - | 121 | - | 0.00\% |
| 41 | 80390 | Former BOE Admin Building | - | 920 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 42 | 80391 | Former West Broad St. School | 53 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 43 |  | Total - Sewer Use | 2,923 | 3,573 | 2,856 | 4,422 | 4,422 | 4,422 | 4,422 | 4,422 | - | 4,422 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 |  | Total - General Operations | 169,950 | 175,706 | 186,045 | 230,084 | 230,084 | 230,084 | 231,274 | 231,274 | - | 231,274 | 1,190 | 0.52\% |


| LINE \# | ORG/OBJ | DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED bUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | $\begin{array}{\|c} \text { 2024-2025 FIRST } \\ \text { SELECTMAN'S } \\ \text { PROPOSED } \\ \text { BUDGET } \end{array}$ | BOF AMOUNT Increase/ (DECREASE) | $\begin{gathered} \text { 2024-2025 } \\ \text { BOARD OF } \\ \text { FINANCE } \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\left.\begin{array}{\|c\|} \hline \% \text { CHANGE } \\ \text { OVER PY } \\ \text { ADDPTED } \\ \text { BUDGET } \end{array} \right\rvert\,$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | 80294 | Town Hall | 45,920 | 34,247 | 40,182 | 48,000 | 48,000 | 48,000 | 50,880 | 50,880 | - | 50,880 | 2,880 | 6.00\% |
| 46 | 80295 | Highway Garage \#1 | 26,734 | 137,773 | 93,107 | 100,000 | 100,000 | 100,000 | 106,000 | 106,000 |  | 106,000 | 6,000 | 6.00\% |
| 47 | 80296 | 4th District Hall | 932 | 5,338 | 2,966 | 10,000 | 10,000 | 10,000 | 10,600 | 10,600 | - | 10,600 | 600 | 6.00\% |
| 48 | 80298 | Human Services Building | 25,324 | 25,416 | 19,542 | 25,000 | 25,000 | 25,000 | 26,500 | 26,500 | - | 26,500 | 1,500 | 6.00\% |
| 49 | 80299 | Picnic Grounds | 2,591 | 3,193 | 3,233 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | - | 0.00\% |
| 50 | 80300 | Pawcatuck Dike | 28,499 | 17,917 | 23,056 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | - | 30,000 | - | 0.00\% |
| 51 | 80302 | Pawcatuck Neighborhood Center | 12,796 | 15,690 | 11,558 | 22,000 | 22,000 | 22,000 | 22,000 | 22,000 | - | 22,000 | - | 0.00\% |
| 52 | 80336 | DEP Compliance - Town Wide | 9,085 | 7,835 | 11,204 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 |  | 12,000 | - | 0.00\% |
| 53 | 80337 | Playgrounds \& Parks | 14,959 | 12,794 | 11,963 | 15,000 | 15,000 | 15,000 | 15,000 | 16,000 | - | 16,000 | 1,000 | 6.67\% |
| 54 | 80353 | Town Dock Facility | 6,958 | 9,749 | 45,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | - | 15,000 | - | 0.00\% |
| 55 | 80380 | Mystic River Boat House Park | - | - | 25 | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 56 | 80383 | Boat Ramp Maintenance | - | - | - | 1,000 | 1,000 | 1,000 | 1,000 | - | - | - | $(1,000)$ | 0.00\% |
| 57 | 80392 | Former BOE Admin Building | 8,924 | 13,405 | 5,287 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - | 20,000 | - | 0.00\% |
| 58 | 80393 | Former West Broad St. School | 24,669 | 40,669 | 2,272 | - | - | - | - | - | - | - | - | 0.00\% |
| 59 |  | Total - General Maintenance | 207,391 | 324,026 | 269,395 | 302,500 | 302,500 | 302,500 | 313,480 | 313,480 | - | 313,480 | 10,980 | 3.63\% |
| 60 |  | Street Lighting-Electricity and Maintenance | 207,437 | 214,213 | 212,536 | 220,000 | 220,000 | 220,000 | 220,000 | 220,000 | - | 220,000 | - | 0.00\% |
| 61 |  | TOTAL - FACILITIES OPERATIONS | 697,220 | 849,054 | 773,013 | 886,398 | 886,398 | 886,398 | 908,924 | 908,924 | - | 908,924 | 22,526 | 2.54\% |

## DEPARTMENT OF PUBLIC WORKS BUILDING OFFICIAL'S OFFICE

## FUNCTION DESCRIPTION:

The Building Official's Office enforces the provisions of the State Building Code as they apply to the construction, alterations, movement, enlargement, replacement, repair, equipment, use and occupancy, and demolition of every building and structure in the community.

- Works closely with property owners, developers, architects, engineers, and contractors on all phases of construction projects.
- Reviews plans and specifications for compliance with the State Building Code and FEMA regulations.
- Issues Building Permits for construction and collects fees for same.
- Performs inspections of work in progress for construction activities.
- Actively participates in professional continuing education programs.
- Cites Code violations and assists in prosecution of violators.


## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- The EG Homes subdivision on Nautilus Drive has just two lots not under construction. It will finish this year.
- There is a new ten lot subdivision on Mason's Island. Construction on the first new home will begin this year. Homes in this subdivision will start at $\$ 2$ million.
- David Lattazori's second apartment building is underway in Old Mystic.
- EG Homes will be starting their new subdivision off of Mary Hall Road this year.
- The Brookside apartment building is expected to begin construction this year
- The Delamar Hotel project next to Mystic Seaport is underway, with structural steel complete and site work ongoing.
- Mystic Seaport will be continuing their renovation project in the Rossi Mill building this year to create a public area to display their historic vessel collection.
- The Stonington Boathouse project is expected to begin this year.
- New home construction has remained high with 28 this calendar year, with multi-million-dollar projects being the majority.
- Permits for renovations, additions, swimming pools, decks, and accessory buildings have been at high levels. Permits for roof mounted solar installations continue to be a popular residential and commercial project, numbering 148 for the 2023 calendar year. Whole house generator projects are also on the rise, with 35 for the 2023 calendar year.
- Building Permits for this calendar year are 1999.
- Total permit value for calendar year 2023 is $\$ 103,205,258.84$.
- Total permit revenue for calendar year 2023 is $\$ 1,223,552.12$.

We anticipate that the department will be on-budget for FY24-25.

## OBJECTIVES FOR THE COMING YEAR:

We have built and implemented our online building permitting system. We will continue to build on it for the next fiscal year to provide the new level of services that we are now able to provide.

## MAJOR BUDGET CHANGES AND COMMENTARY:

We took in over $\$ 1.2 \mathrm{M}$ in permit revenue this calendar year which is unprecedented. We are at a tipping point now where we are barely keeping up with processing permits and performing inspections in a timely matter. As there is no time to perform plan reviews for our larger commercial projects, I have been using the services of a Building Code consultant to perform these plan reviews. He has been paid over $\$ 26,000$ for his services in the 2023 calendar year.
I want to add another inspector position to my department to address this issue. As I will be retiring in the not-too-distant future I want to leave the department in good shape. Hiring a third inspector in July will give us time to train that person before I leave. There is a shortage of licensed building inspectors in CT so we may have to hire someone who is not certified but can be trained and certified while on the job here.

## DEPARTMENTAL STAFFING:

The Building Official's Office is staffed by:

- The Building Official with a fully loaded salary of $\$ 117,184$.
- Two Assistant Building Officials, one a new position, with a fully loaded salaries of \$175,516.
- One and one-half Administrative Assistant positions, with fully loaded wages of $\$ 99,833$.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | bof amount increase/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE <br> PROPOSED <br> BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADOPED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10155 | BUILDING OFFICIAL |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 80025 | Building Official | 87,970 | 90,351 | 97,639 | 99,961 | 99,961 | 99,961 | 102,710 | 102,710 | - | 102,710 | 2,749 | 2.75\% |
| 3 | 80026 | Assistant Building Official | 69,795 | 71,680 | 74,074 | 75,899 | 75,899 | 75,899 | 78,181 | 154,085 | - | 154,085 | 78,186 | 103.01\% |
| 4 | 80075 | Clerical | 78,470 | 81,634 | 75,713 | 84,125 | 84,125 | 84,125 | 87,984 | 87,984 |  | 87,984 | 3,859 | 4.59\% |
| 5 | 80089 | Longevity | 475 | 600 | 725 | 800 | 800 | 800 | 950 | 950 | - | 950 | 150 | 18.75\% |
| 6 |  | Total - Salaries | 236,710 | 244,265 | 248,151 | 260,785 | 260,785 | 260,785 | 269,825 | 345,729 | - | 345,729 | 84,944 | 36.43\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 | 80140 | Postage | 1,000 | 675 | 600 | 700 | 700 | 700 | 700 | 700 | - | 700 | - | 0.00\% |
| 8 | 80142 | Consumable Supplies | 1,323 | 572 | 700 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 9 | 80143 | Reproduction \& Printing | 528 | 370 | 321 | 850 | 850 | 850 | 850 | 850 | - | 850 | - | 0.00\% |
| 10 | 80144 | Telephone | 238 | 155 | 61 | 300 | 300 | 300 | 300 | 300 | - | 300 | - | 0.00\% |
| 11 | 80147 | Equipment | 3,045 | 3,718 | 2,805 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | - | 0.00\% |
| 12 | 80150 | Professional Association \& Publications | 145 | 1,085 | 2,040 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 13 | 80192 | Equipment \& Software Support | 3,596 | 31,440 | 31,440 | 32,000 | 32,000 | 32,000 | 32,000 | 36,000 | - | 36,000 | 4,000 | 12.50\% |
| 14 | 80226 | Clothing Allowance | 800 | 800 | 800 | 800 | 800 | 800 | 800 | 1,200 | - | 1,200 | 400 | 50.00\% |
| 15 | 80227 | Training \& Education | - | 210 | 2,191 | 4,000 | 4,000 | 4,000 | 4,000 | 5,000 | - | 5,000 | 1,000 | 25.00\% |
| 16 | 80310 | Furniture \& Equipment | - | - |  | - | - | - | - | - | - | - | - | 0.00\% |
| 17 |  | Expenses | 10,675 | 39,025 | 40,958 | 45,650 | 45,650 | 45,650 | 45,650 | 51,050 | - | 51,050 | 5,400 | 11.83\% |
| 18 | 80325 | Technical Assistance | 142 | 466 | 756 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 19 |  | Total - Services | 142 | 466 | 756 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  | TOTAL - BUILDING OFFICIAL | 247,527 | 283,756 | 289,865 | 307,435 | 307,435 | 307,435 | 316,475 | 397,779 | - | 397,779 | 90,344 | 29.39\% |

## WATER POLLUTION CONTROL AUTHORITY (WPCA)

## FUNCTION DESCRIPTION:

The WPCA exists for the purpose of operating the municipal sewer system. In Stonington, unlike any other community in Connecticut, perhaps in New England, we have not one treatment facilities but three. This also includes the operation of 17 pumping stations, ninety (90) miles of sewers, and four (4) odor control facilities. These Facilities are operated under contract with Veolia North America. The Director of the WPCA oversees that operation and is in daily communication with the Project Manager. In addition, the WPCA Director is charged with the responsibility to manage the State of Connecticut FOG Program. This FOG or Fats, Oils, and Grease Program, oversees grease trap regulations and inspections of all food service establishments (approximately 160 in Stonington), within Mystic, Pawcatuck, and the Borough. The WPCA is responsible for responding to approximately 1600 CBYD (Call Before You Dig) requests annually, which requires the identification and mark out of all buried gravity, force mains and lateral sewers in any proposed excavation site within the confines of Stonington. The WPCA Director also reviews all plans submitted to the WPCA by the office of Planning and Zoning, which involve properties that are applying to be, or are currently connected to sanitary sewer. The WPCA Director answers questions from the general public, contractors, regulators regarding the sewer operation, locations, connection questions, and fee structures. The Director also provides overall supervision to numerous contracts involving CIP funded and Bond related contracts. Recently, in 2020, the Connecticut DEEP also transferred review of all local General Miscellaneous Permits from the State of CT. DEEP to the Director of the WPCA. The Director answers to the WPCA Board, which is comprised of five voluntary members. The offices of the WPCA are located at Town Hall and consist of a Director, Assistant Director, one full time administrative assistant, and one shared full-time administrative assistant.

The municipal side of the WPCA budget is used to finance the Town Hall office of the WPCA which provides the operation and billing services required to maintain the day-to-day business of the WPCA. Included within this budget are the salaries of one billing administrative assistant as well as one half salary of a full-time administrative assistant shared with the office of the Building Official. The salary of the Director is paid through the WPCA operating budget. This year's budget also includes the $\$ 150,000$ town share of the operating budget. As all residents, businesses, and visitors benefit from clean water, the Director is requesting that this figure be maintained as it is critical to the operating budget.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

- Hired an Assistant Director. This position has enabled use to better comply with CT DEEPs General Permit for FOG, handle all CBYD requests in-house, perform all sewer inspections, larger inspections were previously handled by a consultant, and much more.
- Renewal of the Pawcatuck WPCFs NPDES permit for another 5 years.
- The I\&I Study of the Mystic Sewer Shed has been completed and has been turned over to CT DEEP for their review.
- 3 badly damaged sections of sewer interceptor, in Mystic, were successfully lined. This important work was funded through the Bond.
- Managed the billing and collection of over 4550 accounts, and counting.
- Received and responded to an average of 140 CBYD requests per month.
- Provided information to the general public and contractors.
- Review plans and provide direction for sewer connections and provided inspection and documentation of same.
- Manage the FOG program. (Grease trap inspections).
- Communicate with CT DEEP and other regulators as required.


## OBJECTIVES FOR THE COMING YEAR:

- The WPCA will continue to work with Veolia on the successful operation of the 3 Treatment Facilities and 17 Pumping Stations.
- The WPCA will, with the help of a consultant, develop plans to rehab the main interceptor from Coogan Blvd. to the Mystic WPCF which will lead to a further reduction in I\&I and will secure the continued operation of the essential artery in the Mystic Sewer Shed. The WPCA will look to fund this project through CT DEEPs Clean Water Fund. CT DEEP has committed to assist municipalities with design and construction to eliminate I\&I in sanitary sewer systems. The Clean Water Funds have previously only been available for I\&I studies. These funds are a $20 \%$ grant and $80 \%$ loan paid back over 20 years at $2 \%$ interest.
- The WPCA will begin the process to update the Wastewater Facilities Plan from 2007.
- The WPCA will continue to repair or replace equipment that is beyond its life expectancy at the treatment facilities and pump stations based upon an evolving priority list using the bond monies made available in 2020 . We will also look to add spare equipment to have better redundancy.
- River Road pump station upgrade will go out to contract in 2024.
- The WPCA will continue to assist the general public who may have questions or requests for connections to the sewer system.


## MAJOR BUDGET CHANGES AND COMMENTARY:

- The annual Town subsidy to the WPCA had been reduced to $\$ 150,000$ for fiscal $23 / 24$.
- Requesting a small increase in the postage line item. Due to the increase in postage and the number of new accounts, our postage costs will certainly increase. This line item has remained flat over the last few fiscal years.
- Moved $\$ 1000$ for printing line item to postage line item. We are looking into having Harris, our billing software provider, process the sewer use bills. There may be a small cost increase in year one but subsequent years will be a cost savings. They get a far better pre-sort postage rate than we do. They also offer eBilling for an even larger savings. This change would be funded from the postage line item. We currently pay $\$ 1036$ annually, out of the printing line item, for the bills we currently use.
- Inflation continues to affect the price of equipment and materials. As well as the time it takes to receive these items.


## DEPARTMENTAL STAFFING:

The Water Pollution Control Authority is staffed by:

- The WPCA Director with a fully loaded salary of $\$ 133,189$, paid out of the WPCA operating budget.
- The WPCA Assistant Director with a fully loaded salary of $\$ 90,078$, paid out of the WPCA operating budget.
- One Fiscal Assistant and one-half Administrative Assistant positions, with fully loaded wages of \$96,562.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## WPCA CAPITAL IMPROVEMENT PROJECT (CIP) REQUESTS:

The WPCA is not requesting any CIP projects for the 2024/25 fiscal year.

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF PUBLIC WORKS | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2021-2022 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2023-2024 } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST SELECTMAN'S PROPOSED budget | BOF AMOUNT INCREASE/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE PROPOSED BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADDPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10156 | WATER POLLUTION CONTROL AUTHORITY |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 80075 | Clerical | 83,169 | 85,498 | 78,990 | 84,124 | 84,124 | 84,124 | 84,943 | 84,943 | - | 84,943 | 819 | 0.97\% |
| 3 | 80089 | Longevity | 2,245 | 2,380 | 2,215 | 1,380 | 1,380 | 1,380 | - | - | - | - | $(1,380)$ | -100.00\% |
| 4 |  | Total Salaries | 85,414 | 87,878 | 81,205 | 85,504 | 85,504 | 85,504 | 84,943 | 84,943 | - | 84,943 | (561) | -0.66\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 80139 | Consulting Services | - | - | - | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 6 | 80140 | Postage | 9,400 | 4,724 | 5,200 | 5,200 | 5,200 | 5,200 | 6,500 | 6,500 | - | 6,500 | 1,300 | 25.00\% |
| 7 | 80141 | Advertising | - | - | - | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 8 | 80142 | Consumable Supplies | 829 | 937 | 1,088 | 2,100 | 2,100 | 2,100 | 2,100 | 2,100 | - | 2,100 | - | 0.00\% |
| 9 | 80143 | Reproduction \& Printing | 73 | 2,880 | 1,286 | 1,500 | 1,500 | 1,500 | 500 | 500 | - | 500 | $(1,000)$ | -66.67\% |
| 10 | 80144 | Telephone | 108 | 71 | 61 | 125 | 125 | 125 | 125 | 125 | - | 125 | - | 0.00\% |
| 11 | 80147 | Equipment (Software Maintenance) | 7,369 | 5,950 | 6,397 | 6,900 | 6,900 | 6,900 | 6,900 | 6,900 | - | 6,900 | - | 0.00\% |
| 12 |  | Total - Expenses | 17,779 | 14,562 | 14,032 | 17,325 | 17,325 | 17,325 | 17,625 | 17,625 | - | 17,625 | 300 | 1.73\% |
| 13 | 80189 | Operations (Town Share) | 250,000 | 250,000 | 250,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | - | 150,000 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | TOTAL- WPCA | 353,193 | 352,440 | 345,237 | 252,829 | 252,829 | 252,829 | 252,568 | 252,568 | - | 252,568 | (261) | -0.10\% |

## DEPARTMENT OF POLICE SERVICES

## FUNCTION DESCRIPTION:

The Stonington Police Department's primary function is to respond to calls for service withing the town of Stonington. These calls for service include, but are not limited to: criminal complaints, medical calls, burglar alarms, motor vehicle accidents, mental health issues and mutual aid requests from surrounding agencies. Our department continues to provide a Youth Officer, Detective Division, Animal Control services and we operate a robust Marine Unit for our large coastline in town. Our department provides educational programs for the schools and to the public. These programs have been expanded to provide training to prepare our schools, department and the general public for any type of large-scale threat. Unfortunately, these types of trainings have become a necessity in the world we live in today. The need for officer involvement within our High School has also reached a much higher level. The Stonington Police Department has also seen the need to provide additional police services while working with our Human Service Department. This includes proactive contact with some of the most vulnerable sections of our population within town.

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS:

We are aware that some of the most dangerous criminal activity is occurring against our children, elderly and our finances are being stolen using web-based services, cell phones and computers. We recognized the Stonington Police Department was not fully equipped to properly and efficiently investigate these crimes. We conducted a testing process and selected an officer based out of our Patrol Division to receive advanced trainings to investigate these types of crimes. This officer has been receiving advanced training from the United States Secret Service and other sources. These trainings have come to us at no cost and has been gradually moving us in the direction we need to be to address these increased criminal threats.

We are statutorily mandated to have a Peer Support program and have implemented this program in the last budget year. This program has been supporting our recruitment, retention, and the mental health of our officers. The job of a police officer is a high stress and demanding job that can negatively impact professional and family relationships. This program fosters our work family and the connection between the family our officers return to after their shift is over. We are very proud of what this program has grown into.

Our Officers respond to many accidents per year with some being very serious in nature and other resulting in death. We have supported our Accident Reconstruction Unit with the equipment and training they need to provide the higher level of investigation that is expected from a profession Law Enforcement agency. This unit has performed at this high level during several investigations this year.

The Police Department has taken school safety as a priority in the last budget year and moving forward. We have been working together with our schools to provide safety trainings and regularly scheduled school safety equipment checks. We have also worked with our
schools to provide uniformed officers walking through our school on a regular basis. Our officers are then reporting any security concerns back to our Youth Officer and to school officials. We have responded to "Swatting Incidents" at our schools and investigated threats of different levels. Our continued open lines of communication with our schools and joint trainings allow us to respond properly in all situations.

We also offer support to the town's Human Services Department, particularly through the Community Outreach program that has reached 471 individuals, and completed 211 home visits since the summer of 2021.

We continue to believe additional K-9's are needed at the Stonington Police Department. When committing an Officer to the training involved with a K-9 it requires that officer to be removed from the Patrol Division for months while they attend school. We currently have three entry level officers attending the academy and in the process of hiring a fourth. This leaves us short four Patrol Officers contributing to our rotation. Once we are able to add these officers to our patrol rotation we will be moving towards a selection of an additional K-9 handler.

One of the biggest concerns from the general public we serve is traffic complaints to include but not limited to speeding and aggressive driving. We have received grants and budgeted funds to address these issues. When we receive a complaint of a problem area in town we start with electronic monitoring. This allows us to determine if there is a problem and if so the times of day and days of week the problem exists most. We are then able to direct regular patrols and dedicated patrols to this area in a responsible and data guided way. We are then able to respond back to a complainant with data and our focused response. This continues to be very well received.

We continue to spend a great deal of resources and time moving us closer to becoming an accredited police department. This is being completed while we have also assumed the Emergency Operations for the town of Stonington. These tasks are extremely time consuming to include mandated requirements, trainings and report filings. These requirements are all ongoing and will be required each year moving forward. There is a need to explore the sustainability of meeting all of these requirements in the future without separating these responsibilities from one position to two. This can be evaluated more responsibly once we have the bulk of the initial work completed and we are able to assess the yearly responsibilities moving forward.

I have been tracking our spending and trends as we move forward. If we continue moving in the direction we are, we will be on or under budget. When providing public safety, we cannot predict when we will be required to increase our overtime budget based on large scale incidents within town. These large-scale incidents require officers to work extended shifts to respond to the public safety emergencies. We are also required to provide minimum patrols 24 hours a day 7 days a week despite the lack of staffing due to various reasons. This at times requires us to hire officers on overtime to maintain minimum patrols and also order officers in to work shifts. Our order ins for the last two years have averages just under 100 each year.

## DEPARTMENTAL STAFFING:

The Police Department and Dispatch Center are staffed by:
Police Department - Uniformed (40 Fulltime Sworn Officers, 1 sworn Reserve Officer)

- (1) Chief of Police at a fully loaded salary of $\$ 186,425$.
- (1) Deputy Chief at a fully loaded salary of $\$ 181,555$.
- (1) Captain position with a fully loaded salary of $\$ 176,685$.
- (2) Lieutenants with fully loaded salaries of $\$ 312,872$.
- (7) Sergeants, one of whom is a Detective Sergeant, with fully loaded salaries of \$982,696.
- (28) Officers, three of whom are Detectives, with fully loaded salaries of $\$ 3,995,197$, including overtime and training.

Police Department - Dispatch and Civilian

- (8) Fulltime Dispatchers with fully loaded salaries of $\$ 664,148$, plus a $\$ 34,000$ provision for overtime
- (1) and one-half ( $1 / 2$ ) Building Maintainer positions with fully loaded wages of $\$ 121,387$.
- Two (2) Records Clerks and one (1) Administrative Assistant with fully loaded wages of $\$ 196,754$.
- (1) and one-half (1/2) Animal Control Officers with fully loaded wages of \$84,463.
- (1) One civilian Records/Dispatch Supervisor with fully loaded wages of \$93,292.
- (1) Community Service Officer (CSO) budgeted at $\$ 15,000$, and (1) Reserve Special Officer budgeted at $\$ 10,000$.
- (3) Crossing guards budgeted at $\$ 33,000$.

We currently have three probationary officers in the academy and entering the Field Training Program mid-January 2024. We have also given a conditional offer of employment to a lateral Police Officer from the state of TN. If all four of these probationary officers make it through this rigorous process we will be at full budgeted staffing.

We have also hired two additional dispatchers. These two new dispatchers are currently in a training period and need to pass all required steps of certication. They also have to pass preset goals prior to being released from a supervised probationary status. If they successfully pass this probationary period, we will be fully staffed in our authorized dispatch positions.

## OBJECTIVES FOR THE COMING YEAR:

- Continue our collaboration and teamwork with all schools to provide safety plans, training, school checks and participate in safety drills.
- Continue to expand our recruitment and retention efforts as we move towards the eligibility of more officers to retire. On average it takes more than a year to hire an officer and there is no guarantee they will make it through the entire process. We are currently facing the challenge of 10 officers eligible or will be eligible to retire within the next 4 years. The most concerning part of this is that 7 of the 10 are supervisors. We as a department and a town need to continue to work on incentives to keep current officers and attract new ones.
- Continue to complete all the necessary training for personnel required by state mandates.
- Continue to enhance video capabilities while streamlining services and using new technology to reduce costs.
- Continue the goal of building a digital forensic laboratory at the Police Department allowing officers to properly investigate crimes involving cell phones, computers, crypto currencies and web-based crimes.
- Continue the construction of the Emergency Operations Center at The Stonington Police Department. This space is located on the second floor of the Stonington Police Department and is approximately $1300 \mathrm{~s} / \mathrm{f}$. It is designed to be dedicated as an Emergency Operations Center supporting us and our partners that would be responding to large scale events. We have almost completed the project in full with $\$ 64,956.82$ coming from grant funding and $\$ 57,483.00$ coming from funds outside the Police Department budget. We are hopeful that the final stages will be a small financial ask to complete this project.
- We will continue to seek outside funding and grants to support goals set by our department. This year we have received up to $\$ 50,000.00$ in speed enforcement funding. We have also received $\$ 35,000.00$ in grant funding to support our town wide camera project.


## MAJOR BUDGET CHANGES AND COMMENTARY:

According to the 2020 census the current population of the town of Stonington is approximately 18,335 . The F.B.I uses Uniform Crime Reporting information to give the nationwide rate of sworn police officers per 1000 residents. It is currently at 2.4 per 1000 residents. Using these numbers our sworn police officers would be 44 .

However, this number is only an average and I do not believe should be the only number used when determining the number of officers we need to police our town. Another number used to determine staffing is based on call volume. Call volume alone should not be used to determine how many officers we need to police our town. An additional consideration should be placed on the time needed to service each of these calls due to their nature. We have averaged approximately 22,000 calls for service in the calendar year of 2022 and the same average for the calendar year of 2023.

When determining our staffing we need to look at many factors we face in the upcoming years. We have not been at full budget approved staffing in some time. However, we are currently on track to be up to full budget approved staffing in the 2024-2025 budget year. We also have not been able to meet the full requested needs of our schools or Human Service Department due to current staffing levels. When determining call volume, we also have to take into account the time required by an officer to complete each call. The time needed for an officer to process a charge of Driving While Under the Influence or a Domestic Assault has increased dramatically over the years. The requirements placed on an officer to complete these types of incidents have to be taken into account because the officer is not available to respond to calls for service during these times.

Our need to order officers into work during their time off also has to be taken into account. This year we had to order in officers just under 100 times to fill gaps in coverage due to call volume, types of incidents we have to respond to and town events. Our town hosts over 50 events a year with most requiring a police presence. Some of these events have been classified as "C" events that require a full department response due to size and scope of the event. During these events we have to provide public safety measures, operational plans, traffic control and we experience increased call volume in a condensed period of time. This is also while responding to calls for service for our current population of 18,335 . An example of these types of events are the Mystic Irish Day Parade, The Mystic Art Festival, The Mystic Half Marathon and the Thanksgiving Day high school football game. The Lighted Boat Parade in Mystic used to be an event that a few thousand people attended. Last year there was an estimated 15,000 people who attended and this year it was exceeded with an estimated 20 to 25 thousand people in the downtown areas of Groton and Stonington.

We also have to take into account that our summer time population swells in our multiple marinas and tourist areas. We have approximately 1,500 current and approved to be built hotel rooms. We also have a large short term rental supply in town that increases our calls for service. We had one short term rental that hosted a party that overwhelmed a residential neighborhood with enough people that we had to call in mutual aid from other Law Enforcement agencies to disperse the crowd.

We currently have just under 600 units of apartment housing and subdivisions approved or pending approval in 2023. The Mystic Seaport has an average of 250,000 visitors a year and the Mystic Aquarium is on track to exceed 800,000 this year.

We are not in a crisis mode and we are currently providing the policing services required by our community in an efficient and safe manner. However, we have to closely monitor our upcoming retirements, the difficulty in recruiting and retaining qualified police candidates, the average year it takes a new hired police officer to be placed on patrol filling a position, the increased visitors we see each day attending our events and attractions. We also cannot ignore the amount of increased housing we are seeing within town.

I will continue to monitor all of these factors however I believe additional staffing will be needed in the near future.

## POLICE DEPARTMENT CIP REQUESTS:

- Replacement of an outdated Records Management System of \$225,106.73

This was requested over 3 budget years at (1) $\$ 95,000.00$, (2) $\$ 95,000.00$, ( 3 ) $\$ 35,106.73$. We have the system in place and running. We have made the first payment in the 2022-2023 budget and are requesting the second payment of $\$ 95,000.00$ in 2024-2025 and final payment of $\$ 35,106.73$ in 2025-2026.

The Records management System is the primary computer system the police department relies on to operate. This system ties in most all of the technologies that allow the department to dispatch officers and enable them to perform their jobs. The department would not be able to operate efficiently or effectively without this system. The department is unable to meet many of the state requirements to be accredited without this system in place and operating properly. The Police Departments current system provider (Central Square) has discontinued updates or fixes to current problems and issues and are requiring us to purchase into a new system with them to move forward at a quoted cost of $\mathbf{\$ 3 3 5}, \mathbf{5 1 9 . 5 6}$. The department along with IT conducted a due diligence search for an alternative RMS system to the current company. NEXGEN was found not only to be a much superior product but a less expensive option in the opinion of the members of the search team. With the current RMS system provider not continuing with the current system it is rapidly becoming obsolete and not allowing officers to properly perform the functions of their jobs. This includes but not limited to electronic legal updates provided by the state, E-Ticketing required by the state and evidence submission to the State Forensic Laboratory that is moving primarily to electronic submission.

- Police Vehicle Replacement of $\mathbf{\$ 2 4 9 , 0 0 0 . 0 0}$

The vehicles within the departments fleet are a critical factor in providing police services to the town of Stonington. A safe and mechanically sound fleet ensures public safety and immediate response during calls for service. The proper maintaining
of the department's fleet has shown to reduce maintenance costs. The fleet is currently in good condition due to the ability to take older vehicles out of the rotation each year allowing for increased safety, reduced repair and maintenance costs while increasing trade in value. Due to requirements in technology, equipment, the price of all vehicles increasing and the police vehicle market having limited supply are all factors in the increased price of each vehicle. The increased cost of each vehicle to include upfit is approximately $\$ 10,000.00$. Vehicle use revenue has been as follows, estimated for $2023 / 2024 \$ 65,870$, 2022/2023 \$80,746, 2021/2022 \$48,331, 2020/2021 \$98,631.

## - Surveillance cameras $\$ 20,000.00$

Surveillance cameras are placed at high traffic areas throughout town. These cameras provide officers with the ability to search through video evidence and have been invaluable when used to solve crimes. These cameras also allow instant monitoring of an area from our centralized dispatch freeing up officers when responding to reported crimes or when needed to monitor for public safety. Properly updated and operational surveillance cameras continue to show on a national and state level their vital importance in helping solve some of the most serious cases Law Enforcement faces. These cameras also allow us to monitor weather events and multiple areas at one time.

## - Body cam / Cruiser Cam \$82,240.35

Connecticut Bill 6004 (section-19 pg. 28 line 837) mandates that ALL Connecticut police departments issue body worn cameras to all sworn personnel as well as install \& maintain in-cruiser cameras. This was partially funded ( $30 \%$ for 2021 only) mandate to equip all law enforcement personnel with body cameras and cameras in cruisers.

## - Technology Upgrade $\$ \mathbf{2 0 , 0 0 0 . 0 0}$

Law Enforcement is constantly facing the challenge of keeping up with new technology that allows us to continue to meet our mandates and expected levels of service to the town. This fund will continue to be used to replace aging infrastructures within the department so that the cost had been spread over time. This fund may also be used for large technology purchase and continued upgrades.

- Bullet Proof vests $\$ 20,000.00$

Part of a police officer's job is to respond to many dangerous situations that on occasion involve firearms. Police Officers wear bullet proof vests to protect themselves when they are shot or in training with firearms and involved in an accidental discharge. Bullet proof vests also provide protection in vehicle crashes, impact assaults and sharp objects. This is a vital tool used to add a layer of protection for our officers. We apply for federal reimbursement for a portion of the purchase
price after the purchase is made. All officers bullet proof vests are required to be replaced every 5 years. Our bullet proof vests are due to be replaced in the 2025-2026 budget year.

## - Fuel Pump \$8,262.80

This vehicle fuel pump is located in the rear parking lot of the Stonington Police Department and allows for officers to fuel patrol vehicles during their shifts. This pump was installed approximately 20 years ago and has been periodically failing. This budget year it failed and needed to be repaired. During this repair we were informed it was currently at the end of life and in need of replacement.

## - Handgun Replacement requested over two budget years (1) \$25,513. 50 and (2) $\$ 25,513.50$

The transition of handguns will provide greater public safety and reduce the likelihood of missing an intended target. The transition will also provide guns to officers that are easier to qualify with, create confidence for use and provide enhanced safety for the officers. Smaller officers can have a more difficult time learning to qualify due to the larger size of the . 45 caliber we currently carry. Officers with smaller hands can have more difficulty gripping and manipulating the gun when changing magazines or when clearing the weapon for safety purposes. Approximately at the age of 35 , eyesight begins to deteriorate which can lead to what is known as the aged-eye shooter. But a red dot optic gives you the opportunity to see your sight and be target-focused. If an officer is required to discharge their firearm in a public area this proposed industry standard optic and firearm reduces the chances of the officer hitting an unintended target. This change will allow all officers to carry the same firearm and eliminates the need to purchase an additional 6 firearms reducing the inevitable replacement cost of approximately $\$ 6000$. The cost for purchasing the aforementioned .45 caliber ammo for 2023 is $\$ 4412$. The same amount purchased in 9-millimeter would cost $\$ 3206$ saving a total of approximately $\$ 1206$ per year in ammunition costs. The transition to new handguns will not require additional funds be added to line item 80540 consumable supplies/Ammo.

The current inventory of handguns are 5 years old and the normal replacement rotation is 10 years for the purposes of reliability and repair costs. Semi-automatic handguns are manufactured with springs and other small parts that are subject to wear. Officers carry their issued guns every day and they are subjected to the elements such as rain, snow and salt on regular basis. This is somewhat exacerbated by the shoreline location of the town of Stonington. Due to this we like to replace the weapons closer to 8 years allowing for a higher trade in value, reduce repair cost and allows us to assure the supporting equipment, such as optics meets the industry standard.

Our current weapons, specifically the supporting equipment are well behind meeting the industry standard. This becomes a safety concern for the officers and community we serve.

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGE

| LINE \# | ORG/OBJ | DEPARTMENT OF POLICE SERVICES | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | 2024-2025 <br> DEPARTMENT <br> REQUEST | 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET | $\begin{array}{\|c\|} \hline \text { BOF AMOUNT } \\ \text { INCREASE/ } \\ \text { (DECREASE) } \end{array}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { BOARD OF } \\ \text { FINANCE } \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADOPEED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10161 | POLICE SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 80027 | Salary of Chief | 124,489 | 136,849 | 128,335 | 135,967 | 135,967 | 135,967 | 139,740 | 139,740 | - | 139,740 | 3,773 | 2.77\% |
| 3 | 80105 | Salary of Deputy Chief |  |  | 77,855 | 130,040 | 130,040 | 130,040 | 133,664 | 133,664 | - | 133,664 | 3,624 | 0.00\% |
| 4 | 80028 | Salary of Captain | 115,854 | 118,965 | 122,925 | 126,709 | 126,709 | 126,709 | 65,112 | 65,112 | - | 65,112 | $(61,597)$ | -48.61\% |
| 5 | 80029 | Salary of Lieutenants | 202,760 | 208,135 | 214,280 | 220,292 | 220,292 | 220,292 | 226,418 | 226,418 | - | 226,418 | 6,126 | 2.78\% |
| 6 | 80030 | Salary of Sergeants | 559,049 | 656,943 | 646,548 | 693,074 | 693,074 | 693,074 | 712,345 | 712,345 | - | 712,345 | 19,271 | 2.78\% |
| 7 | 80045 | Salary of Regular Officers | 2,099,238 | 2,130,107 | 2,178,567 | 2,459,532 | 2,459,532 | 2,459,532 | 2,527,312 | 2,527,312 | - | 2,527,312 | 67,780 | 2.76\% |
| 8 | 80047 | Janitorial/Maintenance Salary | 83,932 | 78,927 | 98,582 | 101,402 | 101,402 | 101,402 | 104,251 | 104,251 | - | 104,251 | 2,849 | 2.81\% |
| 9 | 80048 | Boating Safety Personnel | 13,405 | 14,667 | 14,272 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | - | 24,000 | - | 0.00\% |
| 10 | 80049 | Training Personnel Services | 86,292 | 119,401 | 102,679 | 149,932 | 149,932 | 149,932 | 149,932 | 149,932 | - | 149,932 | - | 0.00\% |
| 11 | 80050 | Communication Spec.-Salaries | 397,936 | 421,926 | 395,431 | 540,280 | 540,280 | 540,280 | 539,594 | 539,594 | - | 539,594 | (686) | -0.13\% |
| 12 | 80051 | Communication Spec.-Overtime | 34,613 | 50,981 | 32,554 | 26,000 | 26,000 | 26,000 | 34,000 | 42,000 | - | 42,000 | 16,000 | 61.54\% |
| 13 | 80052 | Communication Spec.-Uniforms | 3,150 | 3,150 | 2,250 | 3,800 | 3,800 | 3,800 | 3,800 | 3,800 | - | 3,800 | - | 0.00\% |
| 14 | 80053 | Community Service Officers | 9,978 | 18,550 | 13,223 | 10,000 | 10,000 | 10,000 | 15,000 | 15,000 | - | 15,000 | 5,000 | 50.00\% |
| 15 | 80060 | Special Officers | 1,753 | 3,292 | 3,503 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00\% |
| 16 | 80061 | Police Commission Clerical | 1,375 | 1,522 | 1,750 | 1,500 | 1,500 | 1,500 | 1,500 | 2,700 | - | 2,700 | 1,200 | 80.00\% |
| 17 | 80062 | School Crossing Guards | 24,828 | 30,879 | 28,146 | 37,000 | 37,000 | 37,000 | 37,000 | 37,000 | - | 37,000 | - | 0.00\% |
| 18 | 80063 | Animal Control Salaries | 57,995 | 67,530 | 71,436 | 72,259 | 72,259 | 72,259 | 74,069 | 74,069 | - | 74,069 | 1,810 | 2.50\% |
| 19 | 80068 | School Safety Personnel | - | 4,954 | 5,422 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 | - | 33,000 | - | 0.00\% |
| 20 | 80075 | Clerical Salaries | 151,367 | 140,968 | 152,840 | 161,379 | 161,379 | 161,379 | 163,181 | 163,181 | - | 163,181 | 1,802 | 1.12\% |
| 21 | 80097 | Police Support Specialist | - | 31,442 | 76,053 | 79,413 | 79,413 | 79,413 | 81,637 | 81,637 | - | 81,637 | 2,224 | 2.80\% |
| 22 | 80082 | Regular Overtime- Officers | 186,186 | 254,634 | 244,103 | 241,000 | 241,000 | 241,000 | 247,748 | 247,748 | - | 247,748 | 6,748 | 2.80\% |
| 23 | 80527 | Paid Holidays | 170,884 | 183,216 | 185,655 | 223,445 | 223,445 | 223,445 | 225,675 | 225,675 | - | 225,675 | 2,230 | 1.00\% |
| 24 | 80089 | Longevity | 50,100 | 47,975 | 44,835 | 45,880 | 45,880 | 45,880 | 47,185 | 47,185 | - | 47,185 | 1,305 | 2.84\% |
| 25 | 80528 | Accrued Leave Pay-out - A Days | 186,600 | 31,551 | 97,418 | - | - | - | - | - | - | - | - | 0.00\% |
| 26 | 80107 | Traffic Enforcement | - | - | - | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | - | 15,000 | - | 0.00\% |
| 27 |  | Total - Salaries | 4,561,784 | 4,756,564 | 4,938,662 | 5,540,904 | 5,540,904 | 5,540,904 | 5,611,163 | 5,620,363 | - | 5,620,363 | 79,459 | 1.43\% |
| 28 | 80140 | Postage | 1,518 | 1,009 | 1,467 | 1,590 | 1,590 | 1,590 | 1,665 | 1,665 | - | 1,665 | 75 | 4.72\% |
| 29 | 80141 | Advertising | 928 | 6,162 | 520 | 3,000 | 3,000 | 3,000 | 4,000 | 4,000 | - | 4,000 | 1,000 | 33.33\% |
| 30 | 80142 | Consumable Supplies | 13,769 | 15,455 | 13,737 | 15,900 | 15,900 | 15,900 | 15,900 | 15,900 | - | 15,900 | - | 0.00\% |
| 31 | 80143 | Reproduction \& Printing | 3,678 | 6,303 | 4,964 | 2,000 | 2,000 | 2,000 | 2,500 | 2,500 | - | 2,500 | 500 | 25.00\% |
| 32 | 80147 | Equipment | 11,671 | 11,060 | 10,267 | 12,000 | 12,000 | 12,000 | 12,000 | 12,000 | - | 12,000 | - | 0.00\% |
| 33 | 80150 | Professional Associations \& Publications | 2,033 | 1,789 | 1,990 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 34 | 80190 | Miscellaneous | 7,721 | 6,995 | 7,263 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | - | 7,000 | - | 0.00\% |
| 35 | 80207 | Accreditation Expenses | - | 3,468 | 9,265 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | - | 15,000 | - | 0.00\% |
| 36 |  | Total - Expenses | 41,318 | 52,241 | 49,473 | 58,490 | 58,490 | 58,490 | $\mathbf{6 0 , 0 6 5}$ | 60,065 | - | 60,065 | 1,575 | 2.69\% |
| 37 | 80194 | Canine Expenses | 3,894 | 4,046 | 4,518 | 7,900 | 7,900 | 7,900 | 8,900 | 8,900 | - | 8,900 | 1,000 | 12.66\% |
| 38 | 80520 | Service Officer's Equipment | 885 | 661 | 193 | 500 | 500 | 500 | 500 | 500 | - | 500 | - | 0.00\% |
| 39 | 80521 | Boating Safety Expenses | 11,093 | 12,429 | 11,882 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | - | 14,000 | - | 0.00\% |
| 40 | 80522 | Building Maintenance | 39,326 | 36,059 | 81,735 | 33,000 | 33,000 | 33,000 | 38,635 | 38,635 | - | 38,635 | 5,635 | 17.08\% |
| 41 | 80523 | Maintenance/Operation of Radios | 90,048 | 95,785 | 88,162 | 61,000 | 61,000 | 61,000 | 61,000 | 62,808 | - | 62,808 | 1,808 | 2.96\% |
| 42 | 80524 | Traffic Signs \& Signals | 43,943 | 43,711 | 47,667 | 48,000 | 48,000 | 48,000 | 48,000 | 48,000 | - | 48,000 | - | 0.00\% |
| 43 | 80525 | Law Enforcement Council | 13,520 | 13,520 | 13,962 | 14,726 | 14,726 | 14,726 | 17,893 | 17,893 | - | 17,893 | 3,167 | 21.51\% |
| 44 | 80526 | Drug Program | 2,472 | 5,065 | 4,344 | 2,500 | 2,500 | 2,500 | 5,000 | 5,000 | - | 5,000 | 2,500 | 100.00\% |
| 45 | 88380 | Peer Support | - | - |  | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | - | 6,500 | - | 0.00\% |
| 45 |  | Total - Services | 205,181 | 211,276 | 252,463 | 188,126 | 188,126 | 188,126 | 200,428 | 202,236 | - | 202,236 | 14,110 | 7.50\% |
| 46 | 80515 | Regular Officers | 28,111 | 29,088 | 29,861 | 29,000 | 29,000 | 29,000 | 33,667 | 33,667 | - | 33,667 | 4,667 | 16.09\% |
| 47 | 80516 | Special Officers | - | 633 | - | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 48 | 80517 | Outfitting New Officers | 5,365 | 13,219 | 5,368 | 6,500 | 6,500 | 6,500 | 7,698 | 7,698 | - | 7,698 | 1,198 | 18.43\% |
| 49 |  | Uniforms - Regular Officers | 33,476 | 42,940 | 35,229 | 36,500 | 36,500 | 36,500 | 42,365 | 42,365 | - | 42,365 | 5,865 | 16.07\% |

TOWN OF STONINGTON
GENERAL FUND EXPENDITURES
2024-2025 FIRST SELECTMAN'S BUDGET

| LINE \# | ORG/OBJ | DEPARTMENT OF POLICE SERVICES | $\begin{gathered} 2020-2021 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} 2022-2023 \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED budget | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2024-2025 FIRST } \\ \text { SELECTMAN'S } \\ \text { PROPOSED } \\ \text { BUDGET } \end{gathered}$ | bof amount increase/ (DECREASE) | 2024-2025 <br> BOARD OF FINANCE PROPOSED BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | \% CHANGE OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | 80500 | Furniture \& Equipment | 2,105 | 3,000 | 2,030 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | - | 5,000 | - | 0.00\% |
| 51 | 80506 | Telecommunications | 107,371 | 110,971 | 115,376 | 110,000 | 110,000 | 110,000 | 113,520 | 113,520 | - | 113,520 | 3,520 | 3.20\% |
| 52 | 80507 | Retirement Fund | 786,733 | 901,637 | 983,557 | 1,320,000 | 1,320,000 | 1,320,000 | 1,148,075 | 1,148,075 | - | 1,148,075 | $(171,925)$ | -13.02\% |
| 53 | 80359 | 401a Contribution | - | - | - | - | - | - | - | 164,000 | - | 164,000 | 164,000 | 0.00\% |
| 54 | 80508 | Physicals \& Psychological Reviews | 8,908 | 11,735 | 12,615 | 22,500 | 22,500 | 22,500 | 22,500 | 22,500 | - | 22,500 | - | 0.00\% |
| 55 | 80509 | Educational Incentive | 1,881 | 10,579 | 3,440 | 2,500 | 2,500 | 2,500 | 3,000 | 3,000 | - | 3,000 | 500 | 20.00\% |
| 56 | 88360 | Digital Forensic Investigations | - | - | - | 10,000 | 10,000 | 10,000 | 15,000 | 15,000 | - | 15,000 | 5,000 | 0.00\% |
| 57 | 88381 | Accident Reconstruction Equipment | - | - | - | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 58 |  | Total - Headquarters' Expense | 906,998 | 1,037,922 | 1,117,018 | 1,472,000 | 1,472,000 | 1,472,000 | 1,309,095 | 1,473,095 | - | 1,473,095 | 1,095 | 0.07\% |
| 59 | 80530 | Postage | 100 | - | 73 | 100 | 100 | 100 | 100 | 100 | - | 100 | - | 0.00\% |
| 60 | 80531 | Advertising | - | 370 | - | 370 | 370 | 370 | 370 | 370 | - | 370 | - | 0.00\% |
| 61 | 80532 | Consumable Supplies | 145 | - | 277 | 300 | 300 | 300 | 375 | 375 | - | 375 | 75 | 25.00\% |
| 62 | 80535 | Miscellaneous | 1,023 | 684 | 750 | 750 | 750 | 750 | 750 | 750 | - | 750 | - | 0.00\% |
| 63 |  | Total - Police Commission Expense | 1,268 | 1,054 | 1,100 | 1,520 | 1,520 | 1,520 | 1,595 | 1,595 | - | 1,595 | 75 | 4.93\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 65 | 80541 | Miscellaneous | - | - | 1,113 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 66 | 80542 | Training | 20,044 | 14,595 | 18,000 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 | - | 24,000 | - | 0.00\% |
| 67 |  | Total - Regular \& Reserve Training Expense | 39,760 | 27,533 | 32,883 | 42,500 | 42,500 | 42,500 | 42,500 | 42,500 | - | 42,500 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 68 | 80550 | Telephone | 645 | 853 | 600 | 650 | 650 | 650 | 1,300 | 1,300 | - | 1,300 | 650 | 100.00\% |
| 69 | 80551 | Clothing Allowance | 1,000 | 897 | 600 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 70 | 80552 | Professional Services | 5,981 | 4,628 | 1,758 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 71 | 80553 | Building Maintenance | 2,148 | 2,455 | 2,056 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | - | 9,000 | - | 0.00\% |
| 72 |  | Total - Animal Control Expenses | 9,774 | 8,833 | 5,014 | 12,650 | 12,650 | 12,650 | 13,300 | 13,300 | - | 13,300 | 650 | 5.14\% |
| 73 | 80560 | Equipment (Emergency Vehicles) | 6,148 | 5,902 | 5,741 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | - | 6,000 | - | 0.00\% |
| 74 | 80561 | Unleaded Gasoline | 32,428 | 80,755 | 101,508 | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 | - | 90,000 | - | 0.00\% |
| 75 | 80562 | Oil \& Lubrication | 1,264 | 2,848 | 2,915 | 3,250 | 3,250 | 3,250 | 3,500 | 3,500 | - | 3,500 | 250 | 7.69\% |
| 76 | 80563 | Parts \& Labor | 37,165 | 42,441 | 38,677 | 42,500 | 42,500 | 42,500 | 42,500 | 42,500 | - | 42,500 | - | 0.00\% |
| 77 | 80564 | Tires | 6,930 | 7,345 | 6,514 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | - | 7,000 | - | 0.00\% |
| 78 |  | Total - Maint. \& Operation of Vehicles | 83,935 | 139,291 | 155,355 | 148,750 | 148,750 | 148,750 | 149,000 | 149,000 | - | 149,000 | 250 | 0.17\% |
| 79 |  | TOTAL POLICE SERVICES | 5,883,494 | 6,277,654 | 6,587,197 | 7,501,440 | 7,501,440 | 7,501,440 | 7,429,511 | 7,604,519 | - | 7,604,519 | 103,079 | 1.37\% |

## DEPARTMENT OF HUMAN SERVICES

## FUNCTION DESCRIPTION

Our mission is to foster a more collaborative community by connecting residents with resources, support and facilities that provide the framework for a healthy and fulfilling life in the Town of Stonington. The Department is comprised of four divisions: Social Services, Recreation, Youth and Family Services and Senior Services. The divisions are interdependent in order to effectively utilize department-wide resources to best serve the residents of Stonington

## HIGHLIGHTS OF PRESENT YEAR OPERATIONS

All divisions continue to work closely with the Town's robust network of non-profit organizations. Our mutual goal remains the same - focusing on strong collaboration, which avoiding duplication, to meet gaps in services and programs for residents of all ages.

- SOCIAL SERVICES
- Increased collaborative work with the Stonington Police Department, Stonington Public Schools, first responders, medical professionals, mental health professionals, housing facilities and Stonington-serving non-profits, expanded the scope of the Community Outreach Program to reach 464 individuals [211 home visits conducted], from inception to $1 / 1 / 2024$.
- Presenting needs ranged from substance abuse; homelessness; domestic violence; parenting/family issues; mental health crises; basic needs; unsafe/unsanitary living conditions; basic needs; cognitive impairment (i.e. dementia) and generalized wellness checks.
- Referrals are triaged to case managers to screen and develop a "wrap around" plan for supportive services.
- Provided $24 / 7$ assistance to fellow Town Departments and/or first responders finding themselves in need of emergency relocation services for residents displaced due to condemnations; tenant/landlord issues; fires and other emergency circumstances. 15 "after hours" cases were fielded in 2023.
- Continue to provide the only in-town, unbiased resource for insurance plan choices to Medicare-eligible residents. In FY22-23, ninety-minute Medicare CHOICES counseling sessions were provided to 143 ( $23 \%$ increase from FY2122) Stonington residents - providing critical assistance in determining which insurance plans best suited their needs.
- Homeless cases continue to rise, with many families doubled up with friends/family.


## - RECREATION

- During 2023 the Division, hosted 130 programs serving 2,785 participants (duplicated count).
- Completed the George Crouse Tennis Court renovation project, featuring (6) tennis courts; (2) pickleball courts; new fencing with windscreens; post-tension concrete; lights and walkway.
- Opened the Far-Flung Disc Golf Course at Spellman Park. The 9-hole course is free and open to the general public during normal park hours. Fundraising is currently in place to install the next 9 holes.
- Utilizing program revenue, a robotic field liner was purchased. The amount of need presented for field lining - by the school, our Department and our local youth sports clubs - is only increasing. With increased need, comes increased demand for staff. This purchase will allow staff to focus on other important projects, with an increase in productivity.
- Kickoff the Spellman Park Master Plan initiative, engaging our community partners to explore opportunities for enhancement and expansion of current offerings to take advantage of all that the park has to offer.
- YOUTH \& FAMILY SERVICES
- Secured over $\mathbf{\$ 2 5 , 0 0 0}$ in grant funds to move a variety of positive prevention and safe community-based programs and events forward - Overdose Awareness Day; free mental health and wellness trainings; counseling services; vaping education and prevention;
- Partnered with the Stonington Beautification Committee to facilitate seasonal community activities, featuring a Scarecrow Contest in the fall and Holiday Decorating Contest in the winter.
- Increase in mental health and wellness offerings, as well as continued promotion of prevention work (included but not limited to, prescription drug take-back days, educational workshops and information dissemination on current substance trends).
- Targeted programs for young adults with disabilities, a population that often struggles after aging out of public education programs. A focus is being placed on social opportunities, enrichment, recreation and basic life skill transition programs and support.
- SENIOR SERVICES
- Navigated resident referrals State of CT Protection for the Elderly system, protecting the health and safety of Stonington's most vulnerable population.
- Specialized case management home visits were rolled out for those residents in need of cognitive support, such as Alzheimer's Disease and Dementia.
- Day trips and enrichment opportunities are being offered to decrease social isolation and loneliness. Intergenerational outreach programs to local housing facilities are being coordinated to take place in the second half of the fiscal year.


## OBJECTIVES FOR THE COMING YEAR:

- Expand upon our collaborations to increase our outreach and connectivity to the entire population of the Town.
- Re-evaluate social services intake process, based on an increased need within the community. Increase opportunities for remote services.
- Roll out the Spellman Park Master Plan.
- Explore staffing needs for upcoming recreation initiatives (i.e. Mystic River Boathouse Park).
- Facilitate necessary upgrades to our internal web-based tracking system.
- Continue to seek out grant opportunities to support Department programming and facility upgrades, as needed.


## MAJOR BUDGET CHANGES AND COMMENTARY:

- None


## DEPARTMENTAL STAFFING:

The Human Services Department is staffed by:

- Director of Human Services with a fully loaded salary of $\$ 130,205$; Social Services Administrator with a fully loaded salary of $\$ 100,663$; Youth and Family Services Administrator with a fully loaded salary of $\$ 95,355$; Human Services Specialist with a fully loaded salary of $\$ 93,920$ : Community Outreach Specialist with fully loaded wages of $\$ 72,401$; Recreation Administrator with a fully loaded salary of $\$ 95,628$.
- (1) Full-Time Clerical Staff with fully loaded wages of $\$ 48,318$.
- (1) Part-Time Preschool Head Teacher with fully loaded wages of $\$ 40,442, \$ 23,991$ of which will run through the Youth Service Activity special revenue fund.
- (3) Part-Time Program Coordinators with fully loaded wages of $\$ 69,285, \$ 20,141$ of which run through the Youth Service Activity special revenue fund.
- (2) Part-Time Mental Health Counselors with fully loaded wages of $\$ 43,060$.
- (1) Full-Time Recreation Program Coordinator with fully loaded wages of $\$ 57,166$.

Note 1: "Fully loaded salary" includes wages, longevity pay, payroll taxes, and any pension plan or 401a contributions, but does not include health benefits.

## HUMAN SERVICES CIP REQUESTS:

## None

| LINE \# | ORG/OBJ | DEPARTMENT OF HUMAN SERVICES | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED BUDGET | 2023-2024 REVISED BUDGET | 2023-2024 <br> PROJECTED <br> ACTUAL | $\begin{array}{\|c\|} \hline \text { 2024-2025 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{array}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | bof amount increase/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE <br> PROPOSED <br> BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \% \text { CHANGE } \\ \text { OVER PY } \\ \text { ADOPTED } \\ \text { BUDGET } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 10171 | OFFICE OF HUMAN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 80031 | Human Services Director | 95,397 | 97,972 | 100,911 | 103,737 | 103,737 | 103,737 | 106,642 | 106,642 | - | 106,642 | 2,905 | 2.80\% |
| 3 | 80032 | Social Services Administrator | 69,464 | 71,681 | 73,831 | 80,000 | 80,000 | 80,000 | 82,400 | 82,400 | - | 82,400 | 2,400 | 3.00\% |
| 4 | 80033 | Youth \& Family Services Administrator | 67,704 | 71,750 | 73,831 | 75,898 | 75,898 | 75,898 | 78,181 | 78,181 | - | 78,181 | 2,283 | 3.01\% |
| 5 | 80397 | Human Services Specialist | 57,828 | 61,603 | 75,313 | 80,000 | 80,000 | 80,000 | 82,240 | 82,240 | - | 82,240 | 2,240 | 2.80\% |
| 6 | 80035 | Youth Services Program Salaries | 29,064 | 25,805 | 19,702 | 56,819 | 56,819 | 41,819 | 60,934 | 60,934 | - | 60,934 | 4,115 | 7.24\% |
| 7 | 80065 | Counseling Services | 36,720 | 41,884 | 29,559 | 40,000 | 40,000 | 20,000 | 40,000 | 40,000 | - | 40,000 | - | 0.00\% |
| 8 | 80096 | Community Outreach Specialist | - | 40,810 | 60,140 | 61,824 | 61,824 | 61,824 | 63,555 | 63,555 | - | 63,555 | 1,731 | 2.80\% |
| 9 | 80075 | Clerical | 34,407 | 34,549 | 37,709 | 40,040 | 40,040 | 40,040 | 42,315 | 42,315 | - | 42,315 | 2,275 | 5.68\% |
| 10 | 80089 | Longevity | 2,600 | 2,830 | 3,060 | 3,440 | 3,440 | 3,440 | 3,870 | 3,870 | - | 3,870 | 430 | 12.50\% |
| 11 |  | Total - Salaries | 393,184 | 448,884 | 474,056 | 541,758 | 541,758 | 506,758 | 560,137 | 560,137 | - | 560,137 | 18,379 | 3.39\% |
| 12 | 80140 | Postage | 3,500 | 4,000 | 3,735 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | - | 7,000 | - | 0.00\% |
| 13 | 80142 | Consumable Supplies | 1,425 | 1,499 | 1,799 | 2,000 | 2,000 | 2,000 | 2,500 | 2,500 | - | 2,500 | 500 | 25.00\% |
| 14 | 80144 | Telephone | 2,200 | 2,200 | 3,628 | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | - | 3,600 | - | 0.00\% |
| 15 | 80147 | Equipment, licensing, and Repairs | 3,000 | 3,000 | 2,843 | 6,000 | 6,000 | 6,000 | 6,500 | 6,500 | - | 6,500 | 500 | 8.33\% |
| 16 | 80149 | Reproduction and Printing | 5,150 | 5,040 | 5,587 | 6,150 | 6,150 | 6,150 | 6,150 | 6,150 | - | 6,150 | - | 0.00\% |
| 17 | 80150 | Professional Associations \& Publications | 1,443 | 1,355 | 1,534 | 1,700 | 1,700 | 1,700 | 1,700 | 1,700 | - | 1,700 | - | 0.00\% |
| 18 | 80169 | Youth \& Family Services Program Expenses | 8,007 | 7,998 | 8,165 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - | 10,000 | - | 0.00\% |
| 19 | 80170 | General Assistance | 27,406 | 66,168 | 47,070 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | - | 50,000 | - | 0.00\% |
| 20 | 80310 | Furniture \& Equipment | 1,478 | 2,000 | 552 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | - | 2,000 | - | 0.00\% |
| 21 | 80314 | Training \& Education | 60 | 1,476 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 22 |  | Total - Expenses | 53,669 | 94,736 | 76,413 | 89,950 | 89,950 | 89,950 | 90,950 | 90,950 | - | 90,950 | 1,000 | 1.11\% |
| 23 |  | TOTAL - OFFICE OF HUMAN SERVICES |  | 543,620 |  |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL - OFFICE OF HUMAN SERVICES | 446,853 | 543,620 | 550,469 | 631,708 | 631,708 | 596,708 | 651,087 | 651,087 | - | 651,087 | 19,379 | 3.07\% |
| 24 | 10172 | COMMISSION ON AGING |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 | 80140 | Postage | 3,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | - | 0.00\% |
| 26 | 80149 | Reproduction \& Printing | 1,100 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 27 | 80171 | Program Expense | 2,700 | 2,995 | 2,658 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | - | 3,000 | - | 0.00\% |
| 28 |  | Total - Expenses | 6,800 | 8,495 | 8,158 | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | - | 8,500 | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  | TOTAL - COMMISSION ON AGING | 6,800 | 8,495 | 8,158 | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | - | 8,500 | - | 0.00\% |
| 30 | 10173 | RECREATION |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 | 80036 | Recreation Administrator | 72,951 | 74,921 | 79,041 | 81,254 | 81,254 | 81,254 | 83,692 | 83,692 | - | 83,692 | 2,438 | 3.00\% |
| 32 | 80086 | Recreation Program Coordinator | 40,946 | 44,478 | 46,523 | 44,554 | 44,554 | 44,554 | 50,000 | 50,000 | - | 50,000 | 5,446 | 12.22\% |
| 33 | 80089 | Longevity | 250 | 450 | 550 | 650 | 650 | 650 | 750 | 750 | - | 750 | 100 | 15.38\% |
| 34 |  | Total - Salaries | 114,147 | 119,849 | 126,114 | 126,458 | 126,458 | 126,458 | 134,442 | 134,442 | - | 134,442 | 7,984 | 6.31\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | 80142 | Consumable Supplies | 2,977 | 3,095 | 3,655 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | - | 0.00\% |
| 36 | 80149 | Reproduction and Printing | - | 64 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 37 | 80171 | Program Expense | 7,500 | 7,995 | 8,400 | 8,400 | 8,400 | 8,400 | 8,400 | 8,400 | - | 8,400 | - | 0.00\% |
| 38 | 80172 | Equipment \& Trophies | 3,200 | 3,200 | 3,386 | 3,200 | 3,200 | 3,200 | 3,200 | 3,200 | - | 3,200 | - | 0.00\% |
| 39 | 80173 | Parts \& Labor | 4,972 | 4,500 | 4,600 | 4,600 | 4,600 | 4,600 | 4,600 | 4,600 | - | 4,600 | - | 0.00\% |
| 40 | 80174 | Utilities | 4,519 | 4,535 | 6,416 | 6,000 | 6,000 | 6,000 | 6,500 | 6,500 | - | 6,500 | 500 | 8.33\% |
| 41 | 80195 | Professional Association/Training | 745 | 927 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 42 |  | Total - Expenses | 23,913 | 24,316 | 27,457 | 27,200 | 27,200 | 27,200 | 27,700 | 27,700 | - | 27,700 | 500 | 1.84\% |
| 43 |  | TOTAL-RECREATION | 138,060 | 144,165 | 153,571 | 153,658 | 153,658 | 153,658 | 162,142 | 162,142 | - | 162,142 | 8,484 | 5.52\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 44 |  | TOTAL HUMAN SERVICES | 591,713 | 696,280 | 712,198 | 793,866 | 793,866 | 758,866 | 821,729 | 821,729 | - | 821,729 | 27,863 | 3.51\% |


| LINE \# | ORG/OBJ | DEPARTMENT OF HUMAN SERVICES | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2022-2023 } \\ \text { ACTUAL } \\ \text { EXPENDED } \\ \hline \end{gathered}$ | 2023-2024 ADOPTED budget | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} 2024-2025 \\ \text { DEPARTMENT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | 2024-2025 FIRST <br> SELECTMAN'S PROPOSED BUDGET | bof amount increase/ (DECREASE) | 2024-2025 <br> BOARD OF FINANCE PROPOSED BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADOPTED <br> BUDGET | $\begin{array}{\|c\|} \hline \text { \% CHANGE } \\ \text { OVER PY } \\ \text { ADPPTED } \\ \text { BUDGET } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 45 | 10175 | LIBRARIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 46 | 80600 | Westerly Public Library | 118,000 | 118,000 | 118,000 | 118,000 | 118,000 | 118,000 | 129,800 | 129,800 | - | 129,800 | 11,800 | 10.00\% |
| 47 | 80601 | Stonington Free Library | 212,000 | 212,000 | 212,000 | 212,000 | 212,000 | 212,000 | 233,200 | 233,200 |  | 233,200 | 21,200 | 10.00\% |
| 48 | 80602 | Mystic \& Noank Library | 111,500 | 111,500 | 111,500 | 111,500 | 111,500 | 111,500 | 122,650 | 122,650 |  | 122,650 | 11,150 | 10.00\% |
| 49 | 80603 | Stonington Historical Society | 5,000 | 5,000 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 10,000 | - | 10,000 | 2,500 | 33.33\% |
| 50 |  | TOTAL - LIBRARIES | 446,500 | 446,500 | 449,000 | 449,000 | 449,000 | 449,000 | 493,150 | 495,650 | - | 495,650 | 46,650 | 10.39\% |
| 51 | 10176 | OUTSIDE AGENCIES |  |  |  |  |  |  |  |  |  |  |  |  |
| 52 | 80131 | Westerly Pops Concert | - | 3,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | - | 9,000 | - | 0.00\% |
| 53 | 80620 | Public Health \& Nursing | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 10,000 | - | 10,000 | $(10,000)$ | -50.00\% |
| 54 | 80622 | Pawcatuck Neighborhood Center | 200,000 | 206,000 | 212,000 | 218,000 | 218,000 | 218,000 | 218,000 | 218,000 | - | 218,000 | - | 0.00\% |
| 55 | 80623 | Stonington Como Center | 82,500 | 87,500 | 87,500 | 87,500 | 87,500 | 87,500 | 87,500 | 90,737 | - | 90,737 | 3,237 | 3.70\% |
| 56 | 80625 | Always Home (Formerly Mystic Area Shelter \& Hospitality) | 6,000 | 6,000 | 6,000 | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | - | 7,000 | - | 0.00\% |
| 57 | 80627 | Westerly Area Rest and Meals (WARM) | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | - | 6,000 | - | 0.00\% |
| 58 | 80629 | PACE RI - Adult Day Center of Westerly (Formerly WADS) | 10,000 | 10,000 | - | - | - | - | - | - | - | - | - | 0.00\% |
| 59 | 80631 | Community Vocational Services (Olean Center) | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 4,000 | - | 0.00\% |
| 60 | 80633 | T.V.C.C.A. | 8,000 | 8,000 | 10,000 | 11,000 | 11,000 | 11,000 | 11,000 | 11,352 | - | 11,352 | 352 | 3.20\% |
| 61 | 80634 | Stonington Prevention Council | 1,000 | 1,000 | - | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 62 | 80635 | New London Homeless Hospitality Center | 2,700 | - | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 3,500 | - | 3,500 | $(1,500)$ | -30.00\% |
| 63 | 80636 | Safe Futures, Inc. | 4,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 7,500 | - | 7,500 | 2,500 | 50.00\% |
| 64 | 80637 | Sexual Assault Crisis Center | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 65 | 80638 | New England Science \& Sailing | - | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 66 | 80639 | Stonington Cemetery | 3,000 | 3,000 | 5,000 | 5,000 | 5,000 | 5,000 | 7,500 | 7,500 | - | 7,500 | 2,500 | 50.00\% |
| 67 | 80640 | Denison Pequotsepos Nature Center | 5,000 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | - | 7,500 | - | 0.00\% |
| 68 | 80642 | Ocean Community Chamber Foundation | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 3,500 | - | 3,500 | 1,500 | 75.00\% |
| 69 |  | Greater Mystic Chamber of Commerce | - | - | - | - | - | - | - | 2,000 | - | 2,000 | 2,000 | 0.00\% |
| 70 | 80648 | Stanton Davis Homestead | 3,000 | - | - | - | - | - | - | - | - | - | - | 0.00\% |
| 71 | 80649 | The ARC Eastern Connecticut | - | - | - | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | - | 1,000 | - | 0.00\% |
| 72 | 80650 | Eastern CT Conservation District | - | - | - | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | - | 1,500 | - | 0.00\% |
| 73 |  | TOTAL - OUTSIDE AGENCIES | 358,200 | 370,000 | 380,000 | 391,500 | 391,500 | 391,500 | 394,000 | 392,089 | - | 392,089 | 589 | 0.15\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 | 10177 | AMBULANCES \& FIRE SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | 80360 | Stonington Ambulance | 40,000 | 70,000 | 70,000 | 95,000 | 95,000 | 95,000 | - | - | - | - | $(95,000)$ | -100.00\% |
| 76 | 80361 | Mystic River Ambulance | 38,500 | 38,500 | 45,000 | 75,000 | 75,000 | 75,000 | - | - | - | - | $(75,000)$ | -100.00\% |
| 77 | 80362 | Westerly Ambulance | 42,500 | 42,500 | 75,000 | 100,000 | 100,000 | 100,000 | - | - | - | - | $(100,000)$ | -100.00\% |
| 78 |  | Total - Ambulances | 121,000 | 151,000 | 190,000 | 270,000 | 270,000 | 270,000 | - | - | - | - | $(270,000)$ | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79 | 80364 | Fire Department Dispatch | 36,367 | 37,458 | 38,582 | 40,512 | 40,512 | 40,512 | - | - | - | - | $(40,512)$ | -100.00\% |
| 80 |  | Total - Fire Services | 36,367 | 37,458 | 38,582 | 40,512 | 40,512 | 40,512 | - | - | - | - | $(40,512)$ | -100.00\% |
| 81 |  | TOTAL - AMBULANCES \& FIRE SERVICES | 157,367 | 188,458 | 228,582 | 310,512 | 310,512 | 310,512 | - | - | - | - | $(310,512)$ | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 82 |  | TOTAL DEPARTMENT OF HUMAN SERVICES | 1,553,780 | 1,701,238 | 1,769,780 | 1,944,878 | 1,944,878 | 1,909,878 | 1,708,879 | 1,709,468 | - | 1,709,468 | $(235,410)$ | -12.10\% |

## CAPITAL IMPROVEMENT PROGRAM

## FUNCTION DESCRIPTION

To account for major projects undertaken by the Town that are greater than $\$ 10,000$ and generally not recurring. The Long-Range Capital Improvements Committee reviews the requests made by departments and makes recommendations to the Board of Selectmen for their consideration. The Board of Selectmen then reviews the requests and recommends to the Board of Finance requests with a priority of A, B or C.

The priorities are defined as follows:
A. Committed: Projects which the Town has already agreed to undertake
B. Urgent: Projects which will eliminate conditions that imperil safety, health or projects that will eliminate gross deficiencies in essential services
C. Needed: Projects which are needed to replace unsatisfactory conditions or to provide minimum essential services
D. Acceptable: Projects which are fully planned, but implementation can wait until funds are available
E. Deferrable: Projects that would be desirable for ideal operation but which cannot be recommended as feasible and will have to be deferred

The Long-Range Capital Improvements Committee is appointed by the Board of Selectmen and consists of sixteen (16) members, said members to serve two (2) year terms concurrent with the Board of Selectmen's term of office. Such committee shall consist of members selected from the following boards, authorities, and departments: Board of Selectmen, Board of Police Commissioners, Board of Education, Board of Finance, Planning and Zoning Commission, Administrative Officer, Director of Finance, Director of Public Works, Director of Water Pollution Control Authority, Director of Planning, Chief of Police, Director of Human Services, Solid Waste Manager, Town Engineer, Information Technology Manager, and Director of Assessment.

The members of the Long-Range Capital Improvements Committee are as follows:

Danielle Chesebrough
Patti Burmahl
James Sullivan
Jay DelGrosso
Jeffrey Pescosolido
Daniel Smith
Jill Senior
Chris Greenlaw
Roger Kizer
Lynn Young
Alisha Stripling
Stephen Carroll
Chris Williston
David Rathburn
Jennifer Lineaweaver
Leanne Theodore
Clifton Ller

First Selectman
Director of Administrative Services
Director of Finance
Chief of Police
Director of Public Works
Director, WPCA
Solid Waste Manager
Town Engineer
IT Manager
Member, Board of Finance
Board of Education Finance Director
Board of Education Operations Manager
Board of Education IT Director
Planning \& Zoning Commission
Director of Assessment
Director of Human Services
Town Planner

## TOWN OF STONINGTON

GENERAL FUND CAPITAL IMPROVEMENT EXPENDITURE SUMMARY
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET

| LINE \# | ORG/OBJ | CAPITAL IMPROVEMENTS | $\begin{gathered} \text { 2020-2021 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { 2021-2022 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { 2022-23 } \\ \text { ACTUAL } \\ \text { EXPENDED } \end{gathered}$ | $\begin{gathered} \text { 2023-24 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | 2023-2024 REVISED BUDGET | $\begin{gathered} \text { 2023-2024 } \\ \text { PROJECTED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2024-2025 } \\ \text { DEPT } \\ \text { REQUEST } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2024-2025 FIRST } \\ \text { SELECTMAN'S } \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | bof amount INCREASE/ (DECREASE) | 2024-2025 <br> BOARD OF <br> FINANCE <br> PROPOSED <br> BUDGET | AMOUNT <br> INCREASE/ <br> (DECREASE) <br> OVER PY <br> ADDPTED <br> BUDGET | $\%$ <br> CHANGE OVER PY ADOPTED BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Capital Improvements Budget - Town | 2,302,526 | 2,801,528 | 3,398,715 | 3,015,179 | 3,015,179 | 3,015,179 | 12,977,760 | 6,105,534 | - | 6,105,534 | 3,090,355 | 90.93\% |
| 2 |  | LESS: Revenue Offsets | $(288,894)$ | $(749,874)$ | $(160,194)$ | $(164,468)$ | $(164,468)$ | $(164,468)$ | (2,342,000) | $(580,574)$ |  | $(580,574)$ | $(416,106)$ | 259.75\% |
| 3 |  | Net Town CIP Appropriation | 2,013,632 | 2,051,654 | 3,238,521 | 2,850,711 | 2,850,711 | 2,850,711 | 10,635,760 | 5,524,960 | - | 5,524,960 | 2,674,249 | 82.58\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  | Capital Improvements Budget - Public Schools | 534,016 | 814,666 | 1,524,708 | 1,119,752 | 1,119,752 | 1,119,752 | 1,797,851 | 1,797,851 | - | 1,797,851 | 678,099 | 44.47\% |
| 5 |  | LESS: Revenue Offsets | $(109,017)$ | $(93,001)$ | - | $(305,689)$ | $(305,689)$ | $(305,689)$ | - | - | - | - | 305,689 | 0.00\% |
| 6 |  | Net Public School CIP Appropriation | 424,999 | 721,665 | 1,524,708 | 814,063 | 814,063 | 814,063 | 1,797,851 | 1,797,851 | - | 1,797,851 | 983,788 | 64.52\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7 |  | TOTAL CIP EXPENDITURES FOR GENERAL GOVERNMENT AND PUBLIC SCHOOLS | 2,836,542 | 3,616,194 | 4,923,423 | 4,134,931 | 4,134,931 | 4,134,931 | 14,775,611 | 7,903,385 | - | 7,903,385 | 3,768,454 | 76.54\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  | TOTAL REVENUE OFFSETS-TOWN \& BOE | (397,911) | $(842,875)$ | $(160,194)$ | $(470,157)$ | $(470,157)$ | $(470,157)$ | $(2,342,000)$ | (580,574) | - | $(580,574)$ | $(110,417)$ | 68.93\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 |  | TOTAL CIP APPROPRIATION FOR GENERAL GOVERNMENT AND PUBLIC SCHOOLS | 2,438,631 | 2,773,319 | 4,763,229 | 3,664,774 | 3,664,774 | 3,664,774 | 12,433,611 | 7,322,811 | - | 7,322,811 | 3,658,037 | 76.80\% |

SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT
KEY: A-COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET
BOARDS OF SELECTMEN AND FINANCE - CIP ADJUSTMENTS

| LINE \# | ORG/OBJ | Expenditure Classification | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \end{gathered}$ | $\begin{gathered} \text { BOS } \\ \text { Priority } \\ \hline \end{gathered}$ | ADOPTED BUDGET 2023-24 | Department Requests Fiscal Year 2024-25 | Board of Selectmen Adjustments 2024-25 | Board of Selectmen Proposed Budget 2024-25 | Board of Finance Adjustments 2024-25 | Board of Finance Proposed Budget 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | GENERAL OPERATIONS |  |  |  |  |  |  |  |  |  |
| 2 | 88001 | Townwide Computer Technology Upgrade | A | A | A | 65,000 | 75,000 | - | 75,000 | - | 75,000 |
| 3 | 88141 | Orthophotography/Planimetric Updates |  |  |  | 1 | - | - | - | - | - |
| 4 | 88317 | Video Security System - Phase I Town Hall Cameras |  |  |  | - | - | - | - | - |  |
| 5 | 88382 | IT Storage Update |  |  |  | 91,435 | - | - | - | - | $-$ |
| 6 | 88026 | Data Center Fiber Optic Connection | C | C | C | - | 10,000 | - | 10,000 | - | 10,000 |
| 7 | 88282 | File Retention and Scanning | B | B | B |  | 100,000 | $(50,000)$ | 50,000 | - | 50,000 |
| 8 |  | Datto Backup Hardware and Cloud Storage System | B | B | B | - | 90,000 | $(20,000)$ | 70,000 | - | 70,000 |
| 9 | 88349 | ADA Accessibility - Town Facilities | B | B | B | 10,000 | 20,000 | - | 20,000 | - | 20,000 |
| 10 |  | TOTAL GENERAL OPERATIONS |  |  |  | 166,436 | 295,000 | $(70,000)$ | 225,000 | - | 225,000 |
| 11 |  | OFFICE OF FIRST SELECTMAN |  |  |  |  |  |  |  |  |  |
| 12 | 88383 | Emergency Mgt - Emergency Lighting |  |  |  | 14,000 | - | - | - | - | - |
| 13 |  | TOTAL OFFICE OF FIRST SELECTMAN |  |  |  | 14,000 | - | - | - | - | - |
| 14 |  | EMERGENCY OPERATIONS |  |  |  |  |  |  |  |  |  |
| 15 | 88041 | Townwide Radio Infrastructure Upgrade | A | B | B | - | 200,000 | (60,000) | 140,000 | - | 140,000 |
| 16 | 88383 | Emergency Mgt - Emergency Lighting | B | B | C |  | 15,000 |  | 15,000 |  | 15,000 |
| 17 |  | TOTAL EMERGENCY OPERATIONS |  |  |  | - | 215,000 | $(60,000)$ | 155,000 | - | 155,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  | POLICE SERVICES |  |  |  |  |  |  |  |  |  |
| 19 | 88003 | Fleet Upgrade - Purchase of Four New Vehicles | A | A | A | 210,000 | 249,000 | - | 249,000 | - | 249,000 |
| 20 | 88090 | Technology Upgrade / Communication Equipment Upgrade | B | B | B | 10,000 | 20,000 | - | 20,000 | - | 20,000 |
| 21 | 88031 | MDT Replacement |  |  |  | 19,000 | - | - | - | - | - |
| 22 | 88206 | Town Wide Surveillance Cameras Program | B | B | B | 20,000 | 20,000 | - | 20,000 | - | 20,000 |
| 23 | 88004 | Police Officer Bullet Proof Vest Replacement | A | A | A | - | 20,000 | - | 20,000 | - | 20,000 |
| 24 | 88350 | Body/Cruiser Cameras | A | A | A | 82,241 | 82,241 | - | 82,241 | - | 82,241 |
| 25 | 88367 | Radio Microwave Link |  |  |  | - | - | - | - | - |  |
| 26 | 88368 | Police Portable Radios-Batteries |  |  |  | - | - | - | - | - |  |
| 27 | 88384 | Records Management System | A | A | A | 95,000 | 95,000 | - | 95,000 | - | 95,000 |
| 28 | 88068 | Handgun Replacement | B | B | B | - | 25,514 | - | 25,514 | - | 25,514 |
| 29 | 88219 | Fuel Pump Replacement | C | C | C | - | 8,263 | - | 8,263 | - | 8,263 |
| 30 |  | TOTAL POLICE SERVICES |  |  |  | 436,241 | 520,018 | - | 520,018 | - | 520,018 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  | ASSESSOR'S DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 32 | 88117 | Town Revaluation | A | A | A | 70,000 | 70,000 | - | 70,000 | - | 70,000 |
| 33 |  | TOTAL ASSESSOR'S DEPARTMENT |  |  |  | 70,000 | 70,000 | - | 70,000 | - | 70,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  | PUBLIC WORKS: HIGHWAY |  |  |  |  |  |  |  |  |  |
| 35 | 88012 | Drainage Improvements Town wide | A | A | A | 50,000 | 100,000 | - | 100,000 | - | 100,000 |
| 36 | 88231 | Highway Equipment - Purchase | A | A | A | 215,000 | 600,000 | - | 600,000 | - | 600,000 |
| 37 | 88369 | DPW Office Trailer Installation |  |  |  | - | - | - | - | - | - |
| 38 | 88232 | ADA Public Works Transition Plan | A | A | A | 50,000 | 50,000 | - | 50,000 | - | 50,000 |
| 39 | 88179 | Roadway Safety | A | A | A | 25,000 | 25,000 | - | 25,000 | - | 25,000 |
| 40 | 88220 | Road Pavement - Major Maintenance | A | A | A | 600,000 | 200,000 | - | 200,000 | - | 200,000 |
| 41 | 88311 | Road Pavement - Capital (Extends life of road 10 or more years) | A | A | A | 500,000 | 1,000,000 | $(100,000)$ | 900,000 | - | 900,000 |
| 42 | 88370 | Stillman Avenue Retaining Wall Replacement | C | C | C | - | 150,000 | $(149,999)$ | 1 | - | 1 |
| 43 |  | Automated Brine Machine \& Storage Tank | B | B | B | - | 10,000 | - | 10,000 | - | 10,000 |
| 44 |  | Equipment Garage/Shed - Spellman Park | C | C | C | - | 25,000 | $(5,000)$ | 20,000 | - | 20,000 |
| 45 | 88347 | Bridge Replacement \& Structural Improvement Fund | A | A | A | 50,000 | 100,000 | - | 100,000 | - | 100,000 |
| 46 |  | TOTAL PUBLIC WORKS: HIGHWAY |  |  |  | 1,490,000 | 2,260,000 | (254,999) | 2,005,001 | - | 2,005,001 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 47 |  | PUBLIC WORKS: ENGINEERING |  |  |  |  |  |  |  |  |  |
| 48 | 88235 | Pawcatuck Pumphouse: Roof replacement \& Masonry repair |  |  |  | - | - | - | - | - | - |
| 49 | 88236 | South Anguilla Road Bridge (CTDOT Bridge \#04790) |  |  |  | - | - | - | - | - | - |
| 50 | 88256 | Washington Street Drainage Improvements |  |  |  | 50,000 | - | - | - | - | - |
| 51 | 88364 | Bridge Engineering and Design Fund | A | A | A | 25,000 | 50,000 | - | 50,000 | - | 50,000 |
| 52 | 88371 | Holmes Street - Wall Replacement | C | C | C | 37,500 | 200,000 | $(200,000)$ | - | - | - |
| 53 | 88372 | Noyes Avenue - Wall \& Road Replacement | C | C | C | 100,000 | 100,000 | $(100,000)$ | - | - | - |
| 54 | 88363 | Boat Pumpout Facility at Town Dock |  |  |  | - | - | - | - | - | - |
| 55 |  | Alpha Avenue Bridge Reconstruction | B | B | B | - | 600,600 | - | 600,600 | - | 600,600 |

SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET
BOARDS OF SELECTMEN AND FINANCE - CIP ADJUSTMENTS

| LINE \# | ORG/OBJ | Expenditure Classification | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \end{gathered}$ | $\underset{\text { Priority }}{\text { BOS }}$ | ADOPTED BUDGET 2023-24 | Department <br> Requests Fiscal Year 2024-25 | $\qquad$ | Board of <br> Selectmen <br> Proposed <br> Budget <br> 2024-25 | Board of <br> Finance Adjustments 2024-25 | Board of Finance Proposed Budget 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 56 |  | Mason Island Bridge Design | B | B | B | - | 2,120,000 | $(2,120,000)$ | - | - | - |
| 57 |  | Wolf Neck Road Bridge Design \& Repair \#137002 | B | B | B |  | 275,000 | $(275,000)$ | - | - | - |
| 58 |  | Wolf Neck Road Bridge Design \& Repair \#137003 | B | B | B | - | 1,160,000 | $(1,160,000)$ | - | - | - |
| 59 |  | Holmes Street Bridge Repairs | B | B | B | - | 125,000 | $(125,000)$ | - | - | - |
| 60 |  | 4th District Hall Drainage-Phase 2 | A | A | A | - | 206,000 | - | 206,000 | - | 206,000 |
| 61 | 88385 | White Rock Bridge - Structural Repairs | A | A | A | 88,000 | 840,000 |  | 840,000 | - | 840,000 |
| 62 |  | TOTAL PUBLIC WORKS: ENGINEERING |  |  |  | 300,500 | 5,676,600 | $(3,980,000)$ | 1,696,600 | - | 1,696,600 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 63 |  | PUBLIC WORKS: FACILITIES MANAGEMENT |  |  |  |  |  |  |  |  |  |
| 64 | 88346 | Town Hall - HVAC Improvements |  |  |  | - | - | - | - | - | - |
| 65 | 88255 | Human Services HVAC Replacement - Phase II |  |  |  | - | - | - | - | - | - |
| 66 | 88321 | Pawcatuck Pumphouse: Fire Suppression Line Abandonment |  |  |  | - | - | - | - | - | - |
| 67 | 88373 | Levee Gate Repair | B | B | B | 1 | 50,000 | - | 50,000 | - | 50,000 |
| 68 | 88323 | West Broad Street School Repairs |  |  |  | - | - | - | - | - | - |
| 69 | 88374 | MS4 - D.C.I.A. Projects | B | B | B | 25,000 | 25,000 | - | 25,000 | - | 25,000 |
| 70 |  | Clean Water Grant Match | U | U | B | - | - | 130,000 | 130,000 | - | 130,000 |
| 71 | 88061 | 4th District Voting Hall Roof Replacement |  |  |  | 12,500 | - | - | - | - | - |
| 72 |  | Roof Repair/Ventilation Design-Fleet Facility Garage | B | B | B | - | 25,000 | - | 25,000 | - | 25,000 |
| 73 |  | TOTAL PUBLIC WORKS: FACILITIES MANAGEMENT |  |  |  | 37,501 | 100,000 | 130,000 | 230,000 | - | 230,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 74 |  | WPCA |  |  |  |  |  |  |  |  |  |
| 75 | 88386 | Climate Resiliency Evaluation Study |  |  |  | 25,000 | - | - | - | - | - |
| 76 | 88387 | Billing System Evaluation |  |  |  | 10,000 | - | - | - | - | - |
| 77 |  | TOTAL WPCA |  |  |  | 35,000 | - | - | - | - | - |
| 78 |  | SOLID WASTE |  |  |  |  |  |  |  |  |  |
| 79 | 88388 | Trash Compactor | A | A | A | 10,000 | 15,000 | - | 15,000 | - | 15,000 |
| 80 | 88135 | Front Wheel Loader | A | A | A | 29,000 | 100,000 | - | 100,000 | - | 100,000 |
| 81 | 88019 | Roll-Off Truck | A | A | A | 40,000 | 80,000 | - | 80,000 | - | 80,000 |
| 82 | 88144 | Pick Up Truck | A | A | A | 22,000 | 15,000 | - | 15,000 | - | 15,000 |
| 83 |  | Zero Turn Mower | B | B | B | - | 10,800 | - | 10,800 | - | 10,800 |
| 84 |  | TOTAL SOLID WASTE |  |  |  | 101,000 | 220,800 | - | 220,800 | - | 220,800 |
| 85 |  | BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 86 | 88282 | File Retention |  |  |  | 53,500 | - | - | - | - | - |
| 87 |  | Inspection Vehicle | U | U | C | - | - | 15,000 | 15,000 | - | 15,000 |
| 88 |  | TOTAL BUILDING DEPARTMENT |  |  |  | 53,500 | - | 15,000 | 15,000 | - | 15,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 89 |  | HUMAN SERVICES |  |  |  |  |  |  |  |  |  |
| 90 | 88327 | George Crouse Tennis Court Rebuild |  |  |  | - | - | - | - | - | - |
| 91 |  | TOTAL HUMAN SERVICES |  |  |  | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 92 |  | PLANNING DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 93 | 88208 | Engineering and Construction of New Sidewalks | U | U | B | - | - | 200,000 | 200,000 | - | 200,000 |
| 94 | 88328 | Bicycling and Walking Greenway | U | U | C | - | - | 20,000 | 20,000 | - | 20,000 |
| 95 | 88044 | Plan of Conservation and Development | A | A | A | 47,500 | 48,175 | - | 48,175 | - | 48,175 |
| 96 | 88342 | Comprehensive Plan Update - Zoning Regulations | A | A | A | - | 12,500 | - | 12,500 | - | 12,500 |
| 97 | 88314 | Online Permitting \& Tracking |  |  |  | - | - | - | - | - | - |
| 98 | 88331 | Pawcatuck River Greenway - Phase I |  |  |  | - | - | - | - | - | - |
| 99 | 88281 | Inspection Vehicle | C | C | B | - | 15,000 | - | 15,000 | - | 15,000 |
| 100 | 88282 | File Retention |  |  |  | 53,500 | - | - | - | - | - |
| 101 | 88284 | Circus Lot Acquisition and Master Plan |  |  |  | 125,000 | - | - | - | - | - |
| 102 | 88355 | South Pier Renovation |  |  |  | - | - | - | - | - | - |
| 103 | 88357 | Stonington Harbor Breakwater Repair |  |  |  | - | - | - | - | - | - |
| 104 |  | Sidewalk Extension-Washington Street | C | C | C | - | 500,000 | $(500,000)$ | - | - | - |
| 105 |  | Sidewalk Extension-Big Y to Masons Island | C | C | C | - | 356,500 | (356,500) | - | - | - |
| 106 |  | Sidewalk Extension-Spellman to Greenhaven | C | C | C | - | 1,725,000 | $(1,725,000)$ | - | - | - |
| 107 |  | "Engagement HQ" | D | D | D | - | 13,000 | $(13,000)$ | - | - | - |
| 108 | 88332 | Contribution to Open Space Acquisition Fund | B | B | B | - | 100,000 | - | 100,000 | - | 100,000 |
| 109 |  | TOTAL PLANNING DEPARTMENT |  |  |  | 226,000 | 2,770,175 | $(2,374,500)$ | 395,675 | - | 395,675 |

SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET
BOARDS OF SELECTMEN AND FINANCE - CIP ADJUSTMENTS

| LINE \# | ORG/OBJ | Expenditure Classification | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \end{gathered}$ | $\begin{gathered} \text { BOS } \\ \text { Priority } \end{gathered}$ | ADOPTED <br> BUDGET <br> 2023-24 | Department Requests Fiscal Year 2024-25 | Board of Selectmen Adjustments 2024-25 | Board of <br> Selectmen <br> Proposed <br> Budget <br> 2024-25 | Board of <br> Finance Adjustments 2024-25 | Board of Finance Proposed Budget 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 110 |  | CLIMATE CHANGE TASKFORCE |  |  |  |  |  |  |  |  |  |
| 111 | 88330 | Climate Change Adaptation \& Mitigation Program | B | B | B | - | 500,000 | - | 500,000 | - | 500,000 |
| 112 | 88358 | Electric Vehicle Charging Stations | B | B | B | - | 250,000 | $(230,000)$ | 20,000 | - | 20,000 |
| 113 |  | TOTAL CLIMATE CHANGE TASKFORCE |  |  |  | - | 750,000 | $(230,000)$ | 520,000 | - | 520,000 |
| 114 |  | TOTAL GENERAL GOVERNMENT |  |  |  | 2,930,178 | 12,877,593 | $(6,824,499)$ | 6,053,094 | - | 6,053,094 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 115 |  | OUTSIDE AGENCIES |  |  |  |  |  |  |  |  |  |
| 116 | 88242 | Ocean Community YMCA - Naik Master Plan |  |  |  | 25,000 | - | - | - | - | - |
| 117 | 88375 | PNC - Cleaning and Painting of Exterior Trim and Siding |  |  |  | - |  |  |  |  |  |
| 118 | 88390 | Stanton Davis Homestead Museum |  |  |  | 10,000 |  |  |  | - |  |
| 119 | 88391 | Stonington Borough -Wadawanuck Square Comfort Station |  |  |  | 50,000 | - | - | - | - |  |
| 120 | 88376 | New England Science \& Sailing Foundation-Wheelchair Lift |  |  |  | - | - | - | - | - | - |
| 121 | 88377 | Mystic \& Noank Library - Wi-Fi 33 Extender | B | B | B | - | 10,440 | - | 10,440 | - | 10,440 |
| 122 | 88070 | Mason's Island Causeway - Sea Level Rise Study |  |  |  | 1 | - | - | - | - | - |
| 123 | 88260 | Stonington Community Center - LED Lighting Upgrades to Main Bld. | B | B | B | - | 18,627 | $(16,627)$ | 2,000 | - | 2,000 |
| 124 |  | Stonington Community Center - Resiliency Study-Master Plan Update | C | C | C | - | 45,100 | $(39,100)$ | 6,000 | - | 6,000 |
| 125 |  | Town Owned (orphaned cemetEries) - Restoration Project | C | C | B | - | 16,000 | - | 16,000 | - | 16,000 |
| 126 |  | Stonington Cemetery Association - West Field Development | D | U | C | - | - | 8,000 | 8,000 | - | 8,000 |
| 127 |  | Ocean Community Chamber of Commerce | C | C | C | - | 10,000 | - | 10,000 | - | 10,000 |
| 128 |  | TOTAL OUTSIDE AGENCIES |  |  |  | 85,001 | 100,167 | $(47,727)$ | 52,440 | - | 52,440 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 129 |  | TOTAL GENERAL GOVERNMENT \& OUTSIDE AGENCIES CIP EXPENDITURE BUDGET |  |  |  | 3,015,179 | 12,977,760 | $(6,872,226)$ | 6,105,534 | - | 6,105,534 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 130 |  | LESS: OTHER ANTICIPATED REVENUE SOURCES |  |  |  |  |  |  |  |  |  |
| 131 | 70079 | State LOCIP Grant | A | A |  | (109,080) | $(110,000)$ | (50,574) | $(160,574)$ | - | $(160,574)$ |
| 132 | 70200 | Reappropriation of CIP Fund Balance from defunct projects |  |  |  | $(55,388)$ | - | - | - | - | - |
| 133 | 71001 | Other State and Federal Grants | B | B |  | - | $(1,812,000)$ | 1,812,000 | - | - | - |
| 134 |  | Reimburesment from other Jurisdictions | A | A |  | - | $(420,000)$ | - | $(420,000)$ | - | $(420,000)$ |
| 135 | 71001 | Sidewalk Grants |  |  |  | - | - | - | - | - | - |
| 136 |  | TOTAL OTHER REVENUE AND EXPENDITURE OFFSETS |  |  |  | (164,468) | $(2,342,000)$ | 1,761,426 | (580,574) | - | $(580,574)$ |
| 137 |  | TOTAL NET APPROPRIATION FOR GENERAL <br> GOVERNMENT \& OUTSIDE AGENCIES FROM GENERAL <br> FUND |  |  |  | 2,850,711 | 10,635,760 | $(5,110,800)$ | 5,524,960 | - | 5,524,960 |
| TOWN CIP - Urgency Ratings By Totals |  |  |  |  |  |  |  |  |  |  |  |
|  |  | COMMITTED | A | A |  |  | 3,502,916 | $(150,574)$ | 3,352,342 | - | 3,352,342 |
|  |  | URGENT | B | B |  |  | 3,958,981 | $(1,914,627)$ | 2,029,354 | - | 2,029,354 |
|  |  | needed | C | C |  |  | 3,160,863 | $(3,047,599)$ | 128,264 | - | 128,264 |
|  |  | acceptable | D | D |  |  | 13,000 | $(13,000)$ | - | - | - |
|  |  | deferrable | E | E |  |  | - | - | - | - | - |
|  |  | UNRATED | U | U |  |  | - | 15,000 | 15,000 | - | 15,000 |
|  |  |  |  |  |  |  | 10,635,760 | $(5,110,800)$ | 5,524,960 | - | 5,524,960 |
| 138 |  | STONINGTON PUBLIC SCHOOLS |  |  |  |  |  |  |  |  |  |
| 139 | 88167 | District Computers and Peripherals - Purchases | A | A |  | 246,000 | 250,000 | - | 250,000 | - | 250,000 |
| 140 | 88289 | District Staff Laptop Computers - Purchases | A | A |  | 60,000 | 110,000 | - | 110,000 | - | 110,000 |
| 141 | 88265 | District Computers One to One - Purchase | A | A |  | 127,000 | 115,000 | - | 115,000 | - | 115,000 |
| 142 | 88159 | District Phone System | A | A |  | 13,000 | 10,000 | - | 10,000 | - | 10,000 |
| 143 | 88157 | Install Security System \& Cameras - District Wide | A | A |  | 40,000 | 50,000 | - | 50,000 | - | 50,000 |
| 144 | 88290 | Middle School AC Upgrade - SMS |  |  |  | 1 | - | - | - | - | - |
| 145 | 88295 | Interior Paint and Repairs - SMS \& SHS |  |  |  | - | - | - | - | - | - |
| 146 | 88300 | Flooring Repair - Library SMS | B | B |  | 39,750 | 50,000 | - | 50,000 | - | 50,000 |
| 147 | 88301 | Upgraded Building Management System - SMS \& DO |  |  |  | - | - | - | - | - | - |
| 148 |  | SMS Cafeteria Door Replacement | B | B |  | - | 12,000 | - | 12,000 | - | 12,000 |
| 149 | 88305 | Locks \& Keys - District |  |  |  |  |  |  |  |  |  |

## TOWN OF STONINGTON

SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET
BOARDS OF SELECTMEN AND FINANCE - CIP ADJUSTMENT

| LINE \# | ORG/OBJ | Expenditure Classification | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \\ \hline \end{gathered}$ | $\begin{gathered} \text { BOS } \\ \text { Priority } \end{gathered}$ | ADOPTED BUDGET 2023-24 | Department <br> Requests Fiscal <br> Year 2024-25 | Board of Selectmen Adjustments 2024-25 | Board of <br> Selectmen <br> Proposed <br> Budget <br> 2024-25 | Board of <br> Finance Adjustments 2024-25 | Board of Finance Proposed Budget 2024-25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150 | 88243 | Replacement Maintenance truck - District | B | B |  | 51,000 | 17,500 | - | 17,500 | - | 17,500 |
| 151 | 88110 | Special Ed Mini Van Replacement | B | B |  | - | 55,000 | - | 55,000 | - | 55,000 |
| 152 | 88033 | Classroom Furniture - District |  |  |  |  | - |  | - |  | - |
| 153 | 88336 | Kitchen Equipment Upgrade - SMS \& SHS |  |  |  |  |  |  |  |  |  |
| 154 | 88337 | High School Generator Upgrade to Electrical Panels |  |  |  | - | - |  | - | - | - |
| 155 | 88338 | High School Gym Upgrade | B | A |  | 21,500 | 20,350 | - | 20,350 | - | 20,350 |
| 156 | 88339 | High School Roof Top Unit Rebuild \& GYM AC | A | B |  | 1 | 1 | - | 1 | - | 1 |
| 157 | 88341 | Middle School Science Rooms Upgrade |  |  |  | - | - | - | - | - | - |
| 158 | 88153 | Track/ Turf Replacement/Repair | B | B |  | - | 250,000 | - | 250,000 | - | 250,000 |
| 159 | 88032 | High School Roof Repair | B | A |  | 250,000 | 250,000 | - | 250,000 | - | 250,000 |
| 160 | 88359 | Audio/Video Systems - District | A | A |  | 140,000 | 565,000 | - | 565,000 | - | 565,000 |
| 161 | 88378 | Floor Burnishers |  |  |  |  | - | - | - | - |  |
| 162 | 88292 | Parking Lot Repaving-SMS | C | C |  | 131,500 | 30,000 | - | 30,000 | - | 30,000 |
| 163 |  | Custodial Equipment-Floor Machine | B | B |  | - | 13,000 | - | 13,000 | - | 13,000 |
| 164 |  | TOTAL PUBLIC SCHOOLS CIP EXPENDITURE BUDGET |  |  |  | 1,119,752 | 1,797,851 | - | 1,797,851 | - | 1,797,851 |
| 165 |  | LESS: PUBLIC SCHOOLS OTHER ANTICIPATED REVENUE SOURCES |  |  |  |  |  |  |  |  |  |
| 166 | 71001 | Grants - State |  |  |  | - | - | - | - | - | - |
| 167 | 71003 | Grants - Non-Governmental |  |  |  | - | - | - | - | - | - |
| 168 | 70200 | Reappropriation of CIP Fund Balance for Defunct BOE Projects |  |  |  | $(305,689)$ | - | - | - | - | - |
| 169 |  | TOTAL OTHER PUBLIC SCHOOL REVENUE AND EXPENDITURE OFFSETS |  |  |  | $(305,689)$ | . | . | - | - | - |
| 170 |  | TOTAL NET APPROPRIATION FOR PUBLIC SCHOOLS CIP FROM GENERAL FUND |  |  |  | 814,063 | 1,797,851 | - | 1,797,851 | - | 1,797,851 |
| 171 |  | TOTAL NET APPROPRIATION FOR ALL CIP PROJECTS FROM GENERAL FUND |  |  |  | 3,664,774 | 12,433,611 | $(5,110,800)$ | 7,322,811 | - | 7,322,811 |
| BOE CIP - Urgency Ratings By Totals |  |  |  |  |  |  |  |  |  |  |  |
|  |  | COMMITTED | A |  |  |  | 1,370,350 | - | 1,370,350 | - | 1,370,350 |
|  |  | URGENT | B |  |  |  | 397,501 | - | 397,501 | - | 397,501 |
|  |  | needed | C |  |  |  | 30,000 | - | 30,000 | - | 30,000 |
|  |  | acceptable | D |  |  |  | - | - | - | - | - |
|  |  | deferrable | E |  |  |  | - | - | - | - | - |
|  |  | UNRATED | U |  |  |  | - | - | - | - | - |
|  |  |  |  |  |  |  | 1,797,851 | - | 1,797,851 | - | 1,797,851 |
| TOWN/BOE CIP - Urgency Ratings By Totals |  |  |  |  |  |  |  |  |  |  |  |
|  |  | COMMITTED | A |  |  |  | 4,873,266 | $(150,574)$ | 4,722,692 | - | 4,722,692 |
|  |  | URGENT | B |  |  |  | 4,356,482 | $(1,914,627)$ | 2,426,855 | - | 2,426,855 |
|  |  | needed | C |  |  |  | 3,190,863 | $(3,047,599)$ | 158,264 | - | 158,264 |
|  |  | acceptable | D |  |  |  | 13,000 | $(13,000)$ | - | - | - |
|  |  | deferrable | E |  |  |  | - | - | , | - | - |
|  |  | UNRATED | U |  |  |  | - | 15,000 | 15,000 | - | 15,000 |
|  |  |  |  |  |  |  | 12,433,611 | (5,110,800) | 7,322,811 | - | 7,322,811 |

## TOWN OF STONINGTON

SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET-FIVE YEAR CIP PLAN

| LINE \# | ORG/OBJ |  | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \\ \hline \end{gathered}$ | $\begin{gathered} \text { BOS } \\ \text { Priority } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ADOPTED } \\ & \text { Fiscal Year } \\ & 2022-23 \\ & \hline \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { ADOPTED } \\ \text { Fiscal Year } \\ 2023-24 \\ \hline \end{array}$ | $\begin{gathered} \text { Fiscal Year } \\ 2024-25 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2025-26 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ \mathbf{2 0 2 6 - 2 7} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2027-28 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2028-29 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | GENERAL OPERATIONS |  |  |  |  |  |  |  |  |  |  |
| 2 | 88001 | Townwide Computer Technology Upgrade | A | A | A | 65,000 | 65,000 | 75,000 | 75,000 | - | - | - |
| 3 | 88141 | Orthophotography/Planimetric Updates |  |  |  | 1 | 1 | - | - | - | - | - |
| 4 | 88317 | Video Security System - Phase 2 Town Hall \& DPW Cameras |  |  |  | 1 | - | - | - | - | - | - |
| 5 | 88382 | IT Storage Update |  |  |  | - | 91,435 | - | - | - | - | - |
| 6 | 88026 | Data Center Fiber Optic Connection | C | C | C | - | - | 10,000 | 10,000 | 10,000 | - | - |
| 7 | 88282 | File Retention and Scanning | B | B | B | - | - | 50,000 | 100,000 | 100,000 | 100,000 | - |
| 8 |  | Datto Backup Hardware and Cloud Storage System | B | B | B | - | - | 70,000 | - | - | - | - |
| 9 | 88349 | ADA Accessibility - Town Facilities | B | B | B | 1 | 10,000 | 20,000 | 20,000 | 10,000 | 10,000 | - |
| 10 |  | TOTAL GENERAL OPERATIONS |  |  |  | 65,003 | 166,436 | 225,000 | 205,000 | 120,000 | 110,000 | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  | OFFICE OF FIRST SELECTMAN |  |  |  |  |  |  |  |  |  |  |
| 12 | 88383 | Emergency Mgt - Emergency Lighting |  |  |  | - | 14,000 | - | - | - | - | - |
| 13 |  | TOTAL OFFICE OF FIRST SELECTMAN |  |  |  | - | 14,000 | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  | EMERGENCY OPERATIONS |  |  |  |  |  |  |  |  |  |  |
| 15 | 88041 | Townwide Radio Infrastructure Upgrade | A | B | B |  | - | 140,000 | 200,000 | - | - | - |
| 16 | 88383 | Emergency Mgt - Emergency Lighting | B | B | C | - | - | 15,000 | - | - | - | - |
| 17 |  | TOTAL EMERGENCY OPERATIONS |  |  |  | - | - | 155,000 | 200,000 | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  | POLICE SERVICES |  |  |  |  |  |  |  |  |  |  |
| 19 | 88003 | Fleet Upgrade - Purchase of Four New Vehicles | A | A | A | 185,000 | 210,000 | 249,000 | 249,000 | 249,000 | 249,000 | 249,000 |
| 20 | 88090 | Technology Upgrade / Communication Equipment Upgrade | B | B | B | 1 | 10,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 21 | 88031 | MDT Replacement |  |  |  | - | 19,000 | - | 19,000 | - | 19,000 | - |
| 22 | 88206 | Town Wide Surveillance Cameras Program | B | B | B | 15,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 23 | 88004 | Police Officer Bullet Proof Vest Replacement | A | A | A | - | - | 20,000 | 20,000 | 9,600 | 9,600 | 9,600 |
| 24 | 88350 | Body/Cruiser Cameras | A | A | A | 82,241 | 82,241 | 82,241 | 82,241 | 82,241 | 87,998 | 87,998 |
| 25 | 88367 | Radio Microwave Link |  |  |  | 1 | - | - | - | - | - | - |
| 26 | 88368 | Police Portable Radios-Batteries |  |  |  | 11,760 | - | - | - | - | - | - |
| 27 | 88384 | Records Management System | A | A | A | - | 95,000 | 95,000 | 35,107 | - | - | - |
| 28 | 88068 | Handgun Replacement | B | B | B | - | - | 25,514 | 25,514 | - | - | - |
| 29 | 88219 | Fuel Pump Replacement | C | C | C | - | - | 8,263 | 8,263 | - | - | - |
| 30 |  | TOTAL POLICE SERVICES |  |  |  | 294,003 | 436,241 | 520,018 | 479,125 | 380,841 | 405,598 | 386,598 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  | ASSESSOR'S DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| 32 | 88117 | Town Revaluation | A | A | A | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 |
| 33 |  | TOTAL ASSESSOR'S DEPARTMENT |  |  |  | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  | PUBLIC WORKS: HIGHWAY |  |  |  |  |  |  |  |  |  |  |
| 35 | 88012 | Drainage Improvements Town wide | A | A | A | 100,000 | 50,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 36 | 88231 | Highway Equipment - Purchase | A | A | A | 470,000 | 215,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 |
| 37 | 88369 | DPW Office Trailer Installation |  |  |  | 6,000 | - | - | - | - | - | - |
| 38 | 88232 | ADA Public Works Transition Plan | A | A | A | - | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 39 | 88179 | Roadway Safety | A | A | A | - | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 40 | 88220 | Road Pavement - Major Maintenance | A | A | A | 430,000 | 600,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| 41 | 88311 | Road Pavement - Capital (Extends life of road 10 or more years) | A | A | A | 470,000 | 500,000 | 900,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| 42 | 88370 | Stillman Avenue Retaining Wall Replacement | C | C | C | 15,000 | - | 1 | - | - | - | - |
| 43 |  | Automated Brine Machine \& Storage Tank | B | B | B | - | - | 10,000 | - | - | - | - |
| 44 |  | Equipment Garage/Shed - Spellman Park | C | C | C | - | - | 20,000 | - | - | - | - |
| 45 | 88347 | Bridge Replacement \& Structural Improvement Fund | A | A | A | 50,000 | 50,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 46 |  | TOTAL PUBLIC WORKS: HIGHWAY |  |  |  | 1,541,000 | 1,490,000 | 2,005,001 | 2,075,000 | 2,075,000 | 2,075,000 | 2,075,000 |

## TOWN OF STONINGTON

SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET-FIVE YEAR CIP PLAN

| LINE \# | ORG/OBJ |  | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \end{gathered}$ | $\begin{gathered} \text { BOS } \\ \text { Priority } \\ \hline \end{gathered}$ | ADOPTED <br> Fiscal Year <br> 2022-23 | $\begin{array}{\|c\|} \hline \text { ADOPTED } \\ \text { Fiscal Year } \\ 2023-24 \\ \hline \end{array}$ | $\begin{gathered} \text { Fiscal Year } \\ 2024-25 \\ \hline \end{gathered}$ | Fiscal Year 2025-26 | $\begin{gathered} \text { Fiscal Year } \\ \mathbf{2 0 2 6 - 2 7} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2027-28 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2028-29 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47 |  | PUBLIC WORKS: ENGINEERING |  |  |  |  |  |  |  |  |  |  |
| 48 | 88235 | Pawcatuck Pumphouse: Roof replacement \& Masonry repair |  |  |  | 1 | - | - | - | - | - | - |
| 49 | 88236 | South Anguilla Road Bridge (CTDOT Bridge \#04790) |  |  |  | 170,000 | - | - | - | - | - | - |
| 50 | 88256 | Washington Street Drainage Improvements |  |  |  | 51,000 | 50,000 | - | - | - | - | - |
| 51 | 88364 | Bridge Engineering and Design Fund | A | A | A | 50,000 | 25,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 52 | 88371 | Holmes Avenue - Wall Replacement | C | C | C | 92,000 | 37,500 | - | - | - | - | - |
| 53 | 88372 | Noyes Avenue - Wall \& Road Replacement | C | C | C | 75,000 | 100,000 | - | - | - | - | - |
| 54 | 88363 | Boat Pumpout Facility at Town Dock |  |  |  | 1 | - | - | - | - | - | - |
| 55 |  | Alpha Avenue Bridge Reconstruction | B | B | B | - | - | 600,600 | 600,600 | - | - | - |
| 56 |  | Mason Island Bridge Design | B | B | B | - | - | - | - | - | - | - |
| 57 |  | Wolf Neck Road Bridge Design \& Repair \#137002 | B | B | B | - | - | - | - | - | - | - |
| 58 |  | Wolf Neck Road Bridge Design \& Repair \#137003 | B | B | B | - | - | - | - | - | - | - |
| 59 |  | Holmes Street Bridge Repairs | B | B | B | - | - | - | - | - | - | - |
| 60 |  | 4th District Hall Drainage-Phase 2 | A | A | A | - | - | 206,000 | - | - | - | - |
| 61 | 88385 | White Rock Bridge - Structural Repairs | A | A | A | - | 88,000 | 840,000 | - | - | - | - |
| 62 |  | TOTAL PUBLIC WORKS: ENGINEERING |  |  |  | 438,002 | 300,500 | 1,696,600 | 650,600 | 50,000 | 50,000 | 50,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63 |  | PUBLIC WORKS: FACILITIES MANAGEMENT |  |  |  |  |  |  |  |  |  |  |
| 64 | 88346 | Town Hall - HVAC Improvements |  |  |  | 300,000 | - | - | - | - | - | - |
| 65 | 88255 | Human Services HVAC Replacement - Phase II |  |  |  | 100,000 | - | - | - | - | - | - |
| 66 | 88321 | Pawcatuck Pumphouse: Fire Suppression Line Abandonment |  |  |  | 1 | - | - | - | - | - | - |
| 67 | 88373 | Levee Gate Repair | B | B | B | 1 | 1 | 50,000 | - | - | - | - |
| 68 | 88323 | West Broad Street School Repairs |  |  |  | 50,000 | - | - | - | - | - | - |
| 69 | 88374 | MS4 - D.C.I.A. Projects | B | B | B | 1 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 70 |  | Clean Water Grant Match | U | U | B | - | - | 130,000 | 130,000 | - | - | - |
| 71 | 88061 | 4th District Voting Hall Roof Replacement |  |  |  | - | 12,500 | - | - | - | - | - |
| 72 |  | Roof Repair/Ventilation Design-Fleet Facility Garage | B | B | B | - | - | 25,000 | - | - | - | - |
| 73 |  | TOTAL PUBLIC WORKS: FACILITIES MANAGEMENT |  |  |  | 450,003 | 37,501 | 230,000 | 155,000 | 25,000 | 25,000 | 25,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 74 |  | WPCA |  |  |  |  |  |  |  |  |  |  |
| 75 | 88386 | Climate Resiliency Evaluation Study |  |  |  | - | 25,000 | - | - | - | - | - |
| 76 | 88387 | Billing System Evaluation |  |  |  | - | 10,000 | - | - | - | - | - |
| 77 |  | TOTAL WPCA |  |  |  | - | 35,000 | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 78 |  | SOLID WASTE |  |  |  |  |  |  |  |  |  |  |
| 79 | 88388 | Trash Compactor | A | A | A | - | 10,000 | 15,000 | 10,000 | - | - | - |
| 80 | 88135 | Front Wheel Loader | A | A | A | 29,000 | 29,000 | 100,000 | 100,000 | - | - | - |
| 81 | 88019 | Roll-Off Truck | A | A | A | - | 40,000 | 80,000 | 80,000 | 80,000 | - | - |
| 82 | 88144 | Pick Up Truck | A | A | A | - | 22,000 | 15,000 | 23,000 | - | - | - |
| 83 |  | Zero Turn Mower | B | B | B |  | - | 10,800 | - | - | - | - |
| 84 |  | TOTAL SOLID WASTE |  |  |  | 29,000 | 101,000 | 220,800 | 213,000 | 80,000 | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 85 |  | BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| 86 | 88282 | File Retention |  |  |  | - | 53,500 | - | - | - | - | - |
| 87 |  | Inspection Vehicle | U | U | C | - | - | 15,000 | - | - | - | - |
| 88 |  | TOTAL BUILDING DEPARTMENT |  |  |  | - | 53,500 | 15,000 | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 |  | HUMAN SERVICES |  |  |  |  |  |  |  |  |  |  |
| 90 | 88327 | George Crouse Tennis Court Rebuild |  |  |  | 96,252 | - | - | - | - | - | - |
| 91 |  | TOTAL HUMAN SERVICES |  |  |  | $\mathbf{9 6 , 2 5 2}$ | - | - | - | - | - | - |

## TOWN OF STONINGTON

SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET-FIVE YEAR CIP PLAN


## TOWN OF STONINGTON

## SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT

KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET-FIVE YEAR CIP PLAN


TOWN CIP - Urgency Ratings By Totals

| COMMITTED | A | A | $\mathbf{3 , 3 5 2 , 3 4 2}$ |
| :--- | :--- | :--- | ---: |
| URGENT | B | B | $\mathbf{2 , 0 2 9 , 3 5 4}$ |
| NEEDED | C | C | $\mathbf{1 2 8 , 2 6 4}$ |
| ACCEPTABLE | D | D | - |
| DEFERRABLE | E | E | - |
| UNRATED | U | U | $\mathbf{1 5 , 0 0 0 ~}$ |


| 138 |  | STONINGTON PUBLIC SCHOOLS |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 139 | 88167 | District Computers and Peripherals - Purchases | A | A | 232,000 | 246,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| 140 | 88289 | District Staff Laptop Computers - Purchases | A | A | 50,000 | 60,000 | 110,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 141 | 88265 | District Computers One to One - Purchase | A | A | 141,000 | 127,000 | 115,000 | 115,000 | 115,000 | 115,000 | 115,000 |
| 142 | 88159 | District Phone System | A | A | 13,000 | 13,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 143 | 88157 | Install Security System \& Cameras - District Wide | A | A | 71,000 | 40,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 144 | 88290 | Middle School AC Upgrade - SMS |  |  | 500,000 | 1 | - | - | - | - | - |
| 145 | 88295 | Interior Paint and Repairs - SMS \& SHS |  |  | 1 | - | - | - | - | - | - |
| 146 | 88300 | Flooring Repair - Library/SMS | B | B | 1 | 39,750 | 50,000 | 16,667 | 16,667 | 16,667 | 16,667 |
| 147 | 88301 | Upgraded Building Management System - SMS \& DO |  |  | 92,700 | - | - | - | - | - | - |
| 148 |  | SMS Cafeteria Door Replacement | B | B | - | - | 12,000 | - | - | - | - |
| 149 | 88305 | Locks \& Keys - District |  |  | 1 | - | - | - | - | - | - |
| 150 | 88243 | Replacement Maintenance truck - District | B | B | 1 | 51,000 | 17,500 | 17,500 | 17,500 | 17,500 | 17,500 |
| 151 | 88110 | Special Ed Mini Van Replacement | B | B | 45,000 | - | 55,000 | 19,445 | 19,445 | 19,445 | 19,445 |
| 152 | 88033 | Classroom Furniture - District |  |  | 1 | - | - | - | - | - | - |
| 153 | 88336 | Kitchen Equipment Upgrade - SMS \& SHS |  |  | 70,000 | - | - | - | - | - | - |
| 154 | 88337 | High School Generator Upgrade to Electrical Panels |  |  | 15,000 | - | - | - | - | - | - |
| 155 | 88338 | High School Gym Upgrade | B | A | 35,000 | 21,500 | 20,350 | - | - | - | - |


| 156 | 88339 | High School Roof Top Unit Rebuild \& GYM AC | A | B | 1 | 1 | 1 | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 157 | 88341 | Middle School Science Rooms Upgrade |  |  | 10,000 | - | - | - | - | - | - |
| 158 | 88153 | Track/ Turf Replacement/Repair | B | B | - | - | 250,000 | 250,000 | 250,000 | - | - |
| 159 | 88032 | High School Roof Repair | B | A | 250,000 | 250,000 | 250,000 | 250,000 | 500,000 | 500,000 | - |
| 160 | 88359 | Audio/Video Systems - District | A | A | 1 | 140,000 | 565,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| 161 | 88378 | Floor Burnishers |  |  | 1 | - | - | - | - | - | - |
| 162 | 88292 | Parking Lot Repaving-SMS | C | C | - | 131,500 | 30,000 | 125,000 | 125,000 | 125,000 | 125,000 |
| 163 |  | Custodial Equipment-Floor Machine | B | B | - | - | 13,000 | 24,223 | 24,223 | 24,223 | 24,223 |
| 164 |  | TOTAL PUBLIC SCHOOLS CIP EXPENDITURE BUDGET |  |  | 1,524,708 | 1,119,752 | 1,797,851 | 1,217,835 | 1,467,835 | 1,217,835 | 717,835 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 165 |  | LESS: PUBLIC SCHOOLS OTHER ANTICIPATED REVENUE SOURCES |  |  |  |  |  |  |  |  |  |
| 166 | 71001 | State \& Federal Grants |  |  | - | - | - | - | - | - | - |
| 167 | 71003 | Other Non-Governmental Grants |  |  | - | - | - | - | - | - | - |
| 168 | 70200 | Reappropriation of CIP Fund Balance for Defunct BOE Projects |  |  | - | $(305,689)$ | - | - | - | - | - |

## TOWN OF STONINGTON

SCHEDULE OF CAPITAL IMPROVEMENTS - BY DEPARTMENT
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE 2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET-FIVE YEAR CIP PLAN

| LINE \# | ORG/OBJ |  | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \\ \hline \end{gathered}$ | $\begin{gathered} \text { BOS } \\ \text { Priority } \\ \hline \end{gathered}$ | ADOPTED <br> Fiscal Year <br> 2022-23 | ADOPTED <br> Fiscal Year 2023-24 | Fiscal Year 2024-25 | $\begin{gathered} \text { Fiscal Year } \\ 2025-26 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2026-27 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2027-28 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Fiscal Year } \\ 2028-29 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 169 |  | TOTAL OTHER PUBLIC SCHOOL REVENUE AND EXPENDITURE OFFSETS |  |  |  | - | $(305,689)$ | - | - | - | - | - |
| 170 |  | TOTAL NET APPROPRIATION FOR PUBLIC SCHOOLS CIP FROM GENERAL FUND |  |  |  | 1,524,708 | 814,063 | 1,797,851 | 1,217,835 | 1,467,835 | 1,217,835 | 717,835 |
| 171 |  | TOTAL NET APPROPRIATION FOR ALL CIP PROJECTS FROM GENERAL FUND |  |  |  | 4,763,229 | 3,664,774 | 7,322,811 | 5,877,885 | 4,811,176 | 4,495,933 | 3,866,933 |

BOE CIP - Urgency Ratings By Totals
COMMITTED
URGENT
NEEDED
A
CEPTABL C
ACCEPTABLE
DEFERRABLE
1,370,350
397,501
30,00

UNRATED
$1,797,851$
TOWN/BOE CIP - Urgency Ratings By Totals
COMMITTED
URGENT
NEEDED
ACCEPTABLE
4,722,692
2,426,855
158,264

DEFERRABLE
$\begin{array}{r}15,000 \\ \hline 7,322,811\end{array}$
7,322,811

SChedule of capithl ivprovements by department
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEEERRABLE
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET-TEN YEAR CIP PLAN

| LINE\# | ORG/OBJ |  | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \\ \hline \end{gathered}$ | $\left.\begin{array}{c} \text { BOS } \\ \text { Priority } \end{array}\right]$ | $\begin{array}{\|c\|} \hline \text { ADOPTED } \\ \text { Fiscal Year } \\ 2022-23 \\ \hline \end{array}$ | $\begin{array}{\|c} \text { ADOPTED } \\ \text { Fiscal Year } \\ 2023-24 \end{array}$ | Fiscal Year 2024-25 | Fiscal Year 2025-26 | Fiscal Year 2026-27 | Fiscal Year $2027-28$ | Fiscal Year 2028-29 | Fiscal Year | Fiscal Year 2030-31 | Fiscal Year 2031-32 | Fiscal Year 2032-33 | Fiscal Year $2033-34$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | General operations |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | 88001 | Townwide Computer Technology Upgrade | A | A | A | 65,000 | 65,000 | 75,000 | 75,000 | - | - | - | - | - | - | - | - |
| 3 |  | OrthophotographyPlanimetric Updates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 88317 | Video Security System - Phase 2 Town Hall \& DPW Cameras |  |  |  | 1 |  | - | - | - | - | - | - | . | - | - | . |
| 5 | 88382 | IT Storage Update |  |  |  | - | 91,435 |  |  |  |  |  |  |  |  |  |  |
| 6 | 88026 | Data Center Fiber Optic Connection | C | C | C | - |  | 10,000 | 10,000 | 10,000 |  |  |  |  |  |  |  |
| 7 | 88282 | File Retention and Scanning | B | B | B | - |  | 50,000 | 100,000 | 100,000 | 100,000 |  |  |  |  |  |  |
| 8 |  | Datto Backup Hardware and Cloud Storage System | B | B | B | - |  | 70,000 |  |  |  |  |  |  |  |  |  |
| 9 | 88349 | ${ }^{\text {ADA Accessibility - Town Facilities }}$ | B | B | B |  | 10,000 | 20,000 | 20,000 | 10,000 | 10,000 |  |  |  |  |  |  |
| 10 |  | TOTAL GENERAL OPERATIONS |  |  |  | 65,003 | 166,436 | 225,000 | 205,000 | 120,000 | 110,000 | - | - | . | - | - |  |
| 11 |  | OFFICE OF FIRST SELECTMAN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | 88383 | Emergency Mgt - Emergency Lighting |  |  |  |  | 14,000 |  |  |  |  |  | - | - |  |  |  |
| 13 |  | TOTAL OFFICE OF FIRST SELECTMAN |  |  |  | - | 14,000 | - | - | - | - | - | - | - | - | - | - |
| 14 |  | EMERGENCY OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 | 88041 | Townwide Radio Infrastructure Upgrade | A | B | B | - |  | 140,000 | 200,000 | - | - | - | - | - |  |  |  |
| 16 | 88383 | Emergency Mgt - Emergency Lighting | B | B | C | . | - | 15,000 |  | - | . |  |  |  |  |  |  |
| 17 |  | TOTAL EMERGENCY OPERATIONS |  |  |  | - | . | 155,000 | 200,000 | - | - | - | - | - | - | - |  |
| 18 |  | POLICE SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 | 88003 | Fleet Upgrade - Purchase of Four New Vehicles | A | A | A | 185,000 | 210,000 | 249,000 | 249,000 | 249,000 | 249,000 | 249,000 | 24,000 | 249,000 | 249,000 | 24,000 | 249,000 |
| 20 | 88090 | Technology Upgrade / Communication Equipment Upgrade | B | B | B |  | 10,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 21 | 88031 | MDT Replacement |  |  |  |  | 19,000 |  | 19,000 |  | 19,000 |  | 19,000 |  | 19,000 |  |  |
| 22 | 88206 | Town Wide Surveillance Cameras Program | B | B | B | 15,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 23 | 88004 | Police Officer Bullet Proof Vest Replacement | A | A | A |  |  | 20,000 | 20,000 | 9,600 | 9,600 | 9,600 | 9,600 | 9,600 | 9,600 | 9,600 | 9,600 |
| 24 | 88350 | Body/Cruiser Cameras | A | A | A | 82,241 | 82,241 | 82,241 | 82,241 | 82,241 | 87,998 | 87,998 | 87,998 | 87,998 | 87,998 | 94,157 | 94,157 |
| 25 | 88367 | Radio Microwave Link |  |  |  |  |  | - | - |  | - | - | - |  | - |  |  |
| 26 | 88368 | Police Portable Radios-Batteries |  |  |  | 11,760 |  |  |  | - | - | - | - |  |  |  |  |
| 27 | 88384 | Records Management System | A | A | A |  | 95,000 | 95,000 | 35,107 |  |  |  |  |  |  |  |  |
| 28 | 88068 | Handgun Replacement | B | B | B | - |  | 25,514 | 25,514 | - | . | - | - | - | - | - |  |
| 29 | 88219 | Fuel Pump Replacement | c | c | C |  |  | 8,263 | 8,263 |  |  |  |  |  |  |  |  |
| 30 |  | TOTAL POLICE SERVICES |  |  |  | 294,003 | 436,241 | 52,018 | 479,125 | 380,841 | 405,598 | 386,598 | 405,598 | 386,598 | 405,598 | 392,757 | 392,757 |
| 31 |  | ASSESSOR'S DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 | 88117 | Town Revaluation | A | A | A | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 |  | 70,000 |
| 33 |  | TOTAL ASSESSOR'S DEPARTMENT |  |  |  | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | 70,000 | - | 70,000 |
| 34 |  | PUBLIC WORKS: HIGHWAY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35 | 88012 | Drainage Improvements Town wide | A | A | A | 100,000 | 50,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 36 | 88231 | Highway Equipment - Purchase | A | A | A | 470,000 | 215,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 |
| 37 | 88369 | DPW Office Trailer Installation |  |  |  | 6,000 |  |  |  |  |  |  |  |  |  |  |  |
| 38 | 88232 | ADA Public Works Transition Plan | A | A | A |  | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 39 | 88179 | Roadway Safety | A | A | A | - | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 40 | 88220 | Road Pavement - Major Maintenance | A | A | A | 430,000 | 600,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| 41 | 88311 | Road Pavement - Capital (Extends life of road 10 or more years) | A | A | A | 470,000 | 500,000 | 900,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| 42 | 88370 | Stillman Avenue Retaining Wall Replacement | c | C | c | 15,000 |  |  |  |  |  |  |  |  |  |  |  |
| 43 |  | Automated Brine Machine \& Storage Tank | B | B | B | - | - | 10,000 | - | - | - | - | - | - | - | - |  |
| 44 |  | Equipment Garage/Shed - Spellman Park | C | c | c |  |  | 20,000 |  |  |  |  |  |  |  |  |  |
| 45 | 88347 | Bridge Replacement \& Structural Improvement Fund | A | A | A | 50,000 | 50,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 46 |  | TOTAL PUBLIC WORKS: HIGHWAY |  |  |  | 1,541,000 | 1,490,000 | 2,005,001 | 2,075,000 | 2,075,000 | 2,075,000 | 2,075,000 | 2,075,000 | 2,075,000 | 2,075,000 | 2,075,000 | 2,075,000 |
| 47 |  | PUBLIC WORKS: ENGINEERING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 48 | 88235 | Pawcatuck Pumphouse: Roof replacement \& Masonry repair |  |  |  |  | - | - | - | - | - | - | - | - | - | - |  |
| 49 | 88236 | South Anguilla Road Bridge (CTDOT Bridge \#04790) |  |  |  | 170,000 |  |  |  |  | - | - | - |  |  |  |  |
| 50 | 88256 | Washington Street Drainage Improvements |  |  |  | 51,000 | 50,000 |  |  |  |  |  |  |  | - |  |  |
| 51 | 88364 | Bridge Engineering and Design Fund | A | A | A | 50,000 | 25,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 52 | 88371 | Holmes Avenue - Wall Replacement | c | C | C | 92,000 | 37,500 |  |  |  |  |  |  |  |  |  |  |
| 53 | 88372 | Noyes Avenue - Wall \& Road Replacement | c | C | C | 75,000 | 10,000 | - | - | - | - | - | - | . | - | - | - |
| 54 | 88363 | Boat Pumpout Faciility at Town Dock |  |  |  |  |  |  |  | - | - | - | - |  |  |  |  |
| 55 |  | Alpha Avenue Bridge Reconstruction | B | B | B |  |  | 600,600 | 600,600 |  |  |  |  |  |  |  |  |
| $\stackrel{56}{57}$ |  | Mason Island Bridge Design | B | B | B | - | - | - | - | - | - | - | - | - | - | - |  |
| 57 |  | Wolf Neck Road Bridge Design \& Repair \#137002 | B | B | B | - |  |  |  |  |  |  |  |  | - |  |  |
| 58 <br> 9 |  | Wolf Neck Road Bridge Design \& Repair \#137003 | B | B | B |  |  |  |  |  | - | - |  |  |  |  |  |
| $\begin{array}{r}59 \\ \hline 60\end{array}$ |  | Holmes Street Bridge Repairs | ${ }^{\text {B }}$ | B | B | - | - |  | - | - | - | - | - | - | - | - |  |
| 60 61 | 88385 | 4th District Hall Drainage-Phase 2 | A | A | A |  | 88,000 | 206,000 |  |  |  |  |  |  |  |  |  |
| 62 |  | TOTAL PUBLIC WORKS: ENGINEERING |  |  |  | 438,002 | 300,500 | 1,696,600 | 650,600 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| ${ }^{63}$ |  | PUBLIC WORKS: FACILITIES MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 64 | 88346 | Town Hall - HVAC Improvements |  |  |  | 300,000 |  | . |  | - | - | - | - | - |  |  |  |
| 65 | 88255 | Human Services HVAC Replacement-Phase II |  |  |  | 100,000 | - | - | - | - | - | - | - | - | - | - | - |
| 66 | 88321 | Pawcatuck Pumphouse: Fire Suppression Line Abandonment |  |  |  |  |  |  | - | . | - |  | - | - | - | - | - |
| 67 | 88373 | Levee Gate Repair | B | B | B |  |  | 50,000 |  |  | . | - | - | - | - | - |  |
| 68 | ${ }_{88323}$ | West Broad Street School Repairs |  |  |  | 50,000 |  |  |  |  | $\stackrel{-}{-}$ |  | $\bigcirc$ |  | $\bigcirc$ |  |  |
| ${ }^{69}$ | 88374 | MS4- D.C.I.A. Projects | B | B | B |  | 25,000 | ${ }^{25,000}$ | ${ }^{25,000}$ | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 70 |  | Clean Water Grant Match | U | U | B |  |  | 130,000 | 130,000 |  | - | $\cdots$ | $\cdots$ |  |  |  |  |
| 72 | 88061 | ${ }^{\text {4th District }}$ Voting Hall Roof Replacement | B | B | B |  |  | 25,000 |  |  | - | - | - | - | - | - |  |
| 73 |  | TOTAL PUBLIC WORKS: FACILTTIES MANAGEMENT |  |  |  | 450,003 | 37,501 | 230,000 | 155,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |

SChedule of Capital iyprovevent by department
KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE
Y: A--COMMITTED, B-URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERR
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET-TEN YEAR CIP PLAN

| LINE\# | ORG/OBJ |  | Dept. | $\begin{gathered} \text { CIP } \\ \text { Comm } \\ \hline \end{gathered}$ | $\begin{array}{\|c} \text { BOS } \\ \text { Priority } \end{array}$ | $\begin{gathered} \text { ADOPTED } \\ \text { Fiscal Year } \\ 2022-23 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { ADOPTED } \\ \text { Fiscal Year } \\ \hline 2023-24 \\ \hline \end{array}$ | Fiscal Year 2024-25 | Fiscal Year 2025-26 | Fiscal Year 2026-27 | Fiscal Year 2027-28 | Fiscal Year 2028-29 | Fiscal Year <br> 2029-30 | Fiscal Year 2030-31 | Fiscal Year 2031-32 | Fiscal Year 2032-33 | Fiscal Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 74 |  | wPCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 75 | 88386 | Climate Resiliency Evaluation Study |  |  |  | - | 25,000 | - |  | - | . | - |  |  |  |  |  |
| 76 | 88387 | Billing System Evaluation |  |  |  | - | 10,000 | - |  | . | - |  |  |  |  |  |  |
| 77 |  | TOTAL WPCA |  |  |  | - | 35,000 | - | - | - | - | - | - | - | - | - | - |
| 78 |  | SOLID WASTE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79 | 88388 | Trash Compactor | A | A | A |  | 10,000 | 15,000 | 10,000 | - | - | - | . | . |  |  |  |
| 80 | 88135 | Front Whel Loader | A | A | A | 29,000 | 29,000 | 100,000 | 100,000 | $\bigcirc$ | - | - | - | - | - | - |  |
| 81 | 88019 | Roll-Off Truck | A | A | A |  | 40,000 | 80,000 | 80,000 | ${ }^{80,000}$ |  |  |  |  |  |  |  |
| 82 | 88144 | Pick Up Truck | A | A | A |  | 22,000 | 15,000 | 23,000 | - | - | - | - | . | - | - |  |
| 83 |  | Zero Turn Mower | B | B | B |  |  | 10,800 |  |  | . | . | . | . | - |  |  |
| 84 |  | TOTAL SOLID WASTE |  |  |  | 29,000 | 101,000 | 220,800 | 213,000 | 80,000 | - | - | - |  |  |  |  |
| 85 |  | BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 86 | 88282 | File Retention |  |  |  |  | 53,500 |  |  | . | - | - | - |  |  |  |  |
| 87 |  | Inspection Vehicle | U | U | C | - |  | 15,000 |  |  |  |  |  |  |  |  |  |
| 88 |  | TOTAL BUILDING DEPARTMENT |  |  |  |  | 53,500 | 15,000 | - | - | - | - | . | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 89 |  | HUMAN SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\frac{90}{91}$ | 88327 | George Crouse Tennis Court Rebuild TOTAL HUMAN SERVICES |  |  |  | ${ }_{96,252}^{96,252}$ |  | - | - | - | - | - | - |  |  |  |  |
| 91 |  | TOTAL HUMAN SERVICES |  |  |  | 96,252 |  | - |  |  |  |  |  |  | - |  |  |
| 92 |  | PLANNING DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 93 | 88208 | Enginering and Construction of New Sidewalks | U | U | B | 207,094 | - | 200,000 | - | . | - | - | - | - | - | - | . |
| 94 | 88328 | Bicycling and Walking Greenway | U | U | c |  |  | 20,000 |  | - | - | - | - | - | - | - |  |
| 95 | 88044 | Plan of Conservation and Development | A | A | A |  | 47,500 | 48,175 | ${ }^{49,325}$ |  | - | . | - |  |  |  |  |
| 96 | 88342 | Comprehensive Plan Update - Zoning Regulations | - | A | A | 75,000 |  | 12,500 | 12,500 | - |  | . |  |  |  |  |  |
| 97 | 88314 | Online Permitting \& Tracking |  |  |  | 25,000 | - | $\cdots$ | - | - | - | - | - | - | - |  |  |
| 98 | 88331 | Pawcatuck River Greenway- Phase I |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |
| 99 | 88281 | Inspection Vehicle | c | c | B |  |  | 15,000 | - | - | - | - | - | - | - | - |  |
| 100 | 88282 | File Retention |  |  |  | 53,500 | 53,500 | - | - | - | - | - | - | . |  |  |  |
| 101 | 88284 | Circus Lot Acquisition and Master Plan |  |  |  |  | 125,000 |  |  |  |  |  |  |  |  |  |  |
| 102 | 88355 | South Pier Renovation |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |
| 103 | 88357 | Stonington Harbor Breakwater Repair |  |  |  | 1 | . | - | . | - | - | - | - | - | - |  |  |
| 104 |  | Sidewalk Extension-Washington Street | C | c | C |  |  | . |  |  |  |  |  |  |  |  |  |
| 105 |  | Sidewalk Extension-Big Y to Masons sland | C | c | C | - | - | - | - | - | - | - | - | - | - | . |  |
| 106 |  | Sidewalk Extension-Spellman to Greenhaven | C | C | C | - | . | - | - | - | - | - | - |  |  |  |  |
| 107 |  | "Engagement $\mathrm{HO}{ }^{\text {" }}$ | D | D | D | - |  |  |  |  |  | - |  |  |  |  |  |
| 108 | 88332 | Contribution to Open Space Acquisistion Fund | B | B | B |  |  | 100,000 |  |  |  |  |  |  |  |  |  |
| 109 |  | TOTAL PLANNING DEPARTMENT |  |  |  | 360,601 | 226,000 | 395,675 | ${ }^{61,825}$ | - | - | - | - | - | - | - |  |
| 110 |  | CLIMATE CHANGE TASKFORCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 111 | 88330 | Climate Change Adaptation \& Mititgation Program | B | B | B | 20,000 | - | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 |
| 112 | 88358 | Electric Vehicle Charging Stations | B | B | B |  | - | 20,000 | 42,500 | 42,500 | 42,500 | 42,500 | 42,500 | 42,500 | 42,500 | 42,500 | 42,500 |
| 113 |  | TOTAL CLIMATE CHANGE TASKFORCE |  |  |  | 20,001 | - | 52,000 | 542,500 | 542,500 | 542,500 | 542,500 | 542,500 | 542,500 | 542,500 | 542,500 | 542,500 |
| 114 |  | TOTAL GENERAL GOVERNMENT |  |  |  | 3,363,865 | 2,930,178 | 6,053,094 | 4,652,050 | 3,343,341 | 3,278,098 | 3,149,098 | 3,168,098 | 3,149,098 | 3,168,098 | 3,085,257 | 3,155,257 |
| 115 |  | de agevalis |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 116 | 88242 | Ocean Community YMCA - Naik Master Plan |  |  |  | - | 25,000 | - | . | - | . | - | . | . | - | - |  |
| 117 | 88375 | PNC - Cleaning and Painting of Exterior Trim and Siding |  |  |  | 19,850 |  | - | - | - | - | - | - | - | - | - |  |
| 118 | 88390 | Stanton Davis Homestead Museum |  |  |  |  | 10,000 |  |  |  |  |  |  |  |  |  |  |
| 119 | 88391 | Stoningtoon Borough -Wadawanuck Square Comfort Station |  |  |  |  | 50,000 | - | - | - | - | - | - | - | - | - | - |
| 120 | 88376 | New England Science \& Sailing Foundation-Wheelchair Lift |  |  |  | 10,000 |  |  |  |  | - | - | - |  | - |  |  |
| 121 | 88377 | Mystic \& Noank Library - WIFI Extender | B | B | B | 5,000 | - | 10,440 | - | - | - | - | - |  |  |  |  |
| 122 | 88070 | Mason's Island Causeway - Sea Level Rise Study |  |  |  | - | 1 |  | - | - | - | - | - | - | - | - | - |
| 123 | 88260 | Stonington Community Center - LED Lighting Upgrades to Main BId. | B | B | B |  |  | 2,000 |  |  |  | - |  |  |  |  |  |
| 124 |  | Stonington Community Center - Resiliency Study-Master Plan Update | C | c | c | - |  | 6,000 | - | - | - | - | - | - | - | - |  |
| 125 |  | Town Owned (orphaned cemetaries) - Restoration Project | C | C | B | - | - | 16,000 |  | - | - | - | - | - | - |  |  |
| $\frac{126}{127}$ |  | Stonington Cemelery - West Field Development | D | ${ }_{\text {U }}$ | C | - |  | $\frac{8,000}{10,000}$ | 8,000 | - | - | - | - | - |  |  |  |
| 128 |  | TOTALIOUTSIDE AGENCIES |  |  |  | 34,850 | 85,001 | 52,440 | 8,000 | - | - | - | - | - | - | - |  |
|  |  | TOTAL GENERAL GOVERNMENT \& OUTSIDE AGENCIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 129 |  | CIP EXPENDITURE BUDGET |  |  |  | 3,398,715 | 3,015,179 | 6,105,534 | 4,660,050 | 3,343,341 | 3,278,098 | 3,149,098 | 3,168,098 | 3,149,098 | 3,168,098 | 3,085,257 | 3,155,257 |
| 130 |  | LESS: OTHER ANTICIPATED REVENUE SOURCES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 131 | 70079 | State LOCIP Grant | A | A | A | (110,194) | (109,080) | (160,574) | . | - | - | - | - | - | - | - | - |
| 132 | 70200 | Reappropriation of CIP Fund Balance from definct projects |  |  |  |  | (55,388) |  |  | - | . | . | - |  |  |  |  |
| 133 | 71001 | Other State and Federal Grants | B | B |  | (50,000) | - |  | . | - | . | - | . | . | . | . | . |
| 134 <br> 135 |  | Reimburesment from other Jurisdictions | A | A | A |  |  | (420,000) |  |  |  |  |  |  |  |  |  |
| 135 <br> 136 | 71001 | Sidewalk Grants |  |  |  |  |  |  |  | - | - | - | - | - | - | - |  |
|  |  | TOTAL OTHER REVENUE AND EXPENDITURE OFFSETS |  |  |  | (160,194) | (164,468) | (580,574) |  |  |  |  |  |  |  |  |  |
| 137 |  | GOVERNMENT \& OUTSIDE AGENCIES FROM GENERAL FUND |  |  |  | 3,238,521 | 2,850,711 | 5,524,960 | 4,660,050 | 3,343,341 | 3,278,098 | 3,149,098 | 3,168,098 | 3,149,098 | 3,168,098 | 3,085,257 | 3,155,257 |

KEY: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRABLE
Y: A--COMMITTED, B--URGENT, C--NEEDED, D--ACCEPTABLE, E--DEFERRA
2024-2025 FIRST SELECTMAN'S PROPOSED BUDGET-TEN YEAR CIP PLAN



[^0]:    ■Expenditures
    $\square$ Revenue

[^1]:    | 73 |  | TOTAL LONG TERM DEBT |
    | :--- | :--- | :--- |


    | 1 | $8,883,159$ | $8,066,702$ | $7,571,381$ | $7,725,155$ | $7,614,625$ | $7,614,625$ | $7,614,625$ | $\mathbf{7 , 1 0 0 , 1 5 6}$ | $7,100,156$ |
    | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

