



TOWN OF STONINGTON

SELECTMAN'S OFFICE
ROB SIMMONS
FIRST SELECTMAN

152 Elm Street • Stonington, Connecticut 06378
(860) 535-5050 • Fax (860) 535-1046
rsimmons@stonington-ct.gov

BOARD OF SELECTMEN
REGULAR MEETING
7:00 p.m.
APRIL 13, 2016
STONINGTON POLICE DEPARTMENT

RECEIVED FOR RECORD
STONINGTON, CT
16 APR 12 AM 11:38
CYNTHIA LADWIG
TOWN CLERK

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Comments from the Public
4. Approval of the Minutes
5. Correspondence
6. Reappointments/Resignation
 - Stonington Harbor Management Commission
 - K-12 School Building Committee
7. New Business
 - Report from Acting First Selectman Mike Spellman
 - New England Geosystems Demonstration
 - Summer Food Service Program Signature Change Authorization (**action item**)
 - Discussion - Citizens with Autism Safety System
 - Discussion - Beautification Committee
 - Discussion - State DOT Route 1 Traffic Study (**possible action item**)
 - Discussion - STEP Ad Hoc Committee Report (**possible action item**)
 - Discussion - Field Usage Request Form (**possible action item**)
 - Bid Award - Geotechnical Engineering Services (**action item**)
 - Bid Award - Suchocki & Son, Inc. (**action item**)
 - Discussion - Velvet Mill Vendor fee waivers
 - Request for the Use of the 4th District Voting Hall for Troop 76 Storage of Utility and Canoe Trailers (**action item**)
 - Request for the Use of the Town Dock Grass Area for the SVIA Farmer's Market (**action item**)
 - Resolution Granting AGJO Printing Service to File an Extension of Time to File an Exemption for Machinery and Equipment for the 2015 Grand List (**action item**)
 - Request that Street Number for Map147, Block 1, Lot 5B be assigned 31 Prentice Williams Road, Stonington, CT 06378 (**action item**)
 - Acceptance of Carriage Drive Quit Claim Deed (**action item**)
 - All Purpose Field Release Agreement Request for Approval (**action item**)
8. Comments from the Public
9. Comments from the Selectmen
10. Adjourn